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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/29/2019



Box Number= AZ15179



Claim Begin-End: AMC330680-AMC330706

**1 Initial Receipt**



AZ15179-1

AMC330680-AMC330967



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 2061710 04

BF/AZ

05/07/94

Subject: LOCATION & SERVICE FEE (27)  
CLAIM MAINTENANCE FEE 1994 (27)

|   |   |    |          |
|---|---|----|----------|
| 2 | 8 | 11 | 675.00   |
| 2 | 8 | 12 | 270.00   |
| 2 | 8 | 13 | 2,700.00 |

Applicant: CONTINENTAL LIME INC.  
670 EAST 3900 SOUTH, STE. 205  
SALT LAKE CITY, UT 84107

Remitter: WINTON SEYMOUR CK #1011  
835 E. GARFIELD AVE.  
SALT LAKE CITY, UT 84105  
801-467-7035

Assignor:

LEASE MANAGEMENT DATA ☐NEW ☐UPDATE ☐PAYMENT

ENTERED IN COMPUTER

*Handwritten:* 8. Stoh  
6-3-94

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| AMC 330680-330706   |      |      |     |      |             |             |      |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
|        |           |           |           |     |          |           |            |        |              |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
|                       |      |      |     |      |             |             |      |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
|        |           |           |           |     |          |           |            |        |              |

| APPLY REMITTANCE |             |      |        |
|------------------|-------------|------|--------|
| ACTION           | FUND SYMBOL | CTY. | AMOUNT |
| FILING FEE       |             |      |        |
| RENTAL           |             |      |        |
| UNEARNED         |             |      |        |
| REFUND           |             |      |        |
| TOTAL            |             |      |        |
| AMOUNT DUE       |             |      |        |

Remarks:

BY:

DATE:

- ☐ Lease in Escrow?  
☐ KGS?  
☐ Auto Escalates?  
☐ Auto Renew?

Of Interest?  
Operating Rights?  
Operator  
Bond Filed?

FOR MMS USE ONLY

| BILLEE      | FOREST REFUGE |
|-------------|---------------|
| NUMBER      |               |
| OCS SECTION |               |
| CODE        |               |



CASE FOLDER COPY



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 2061826 04

WG/AZ

06/16/94

Subject: REPLACEMENT FUNDS (27)  
LOC., SER. FEE, & CLAIM MAINT. FEE 1994  
Applicant: CONTINENTAL LIME INC.  
670 E. 3900 SO. STE. 205  
SALT LAKE CITY, UT 84107

|   |   |    |          |
|---|---|----|----------|
| 2 | 7 | 11 | 675.00   |
| 2 | 7 | 12 | 270.00   |
| 2 | 7 | 13 | 2,700.00 |

Remitter: WINTON L. SEYMOUR  
835 E. GARFIELD AVE.  
SALT LAKE CITY UTAH 84105  
CK. # 1054

Assignor:

|                                                                                                                                                                |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|--------|-----------------------|-------------|---------------|--------|--------------|------------------------------|---------------------------------|----------------------------------|
| LEASE MANAGEMENT DATA                                                                                                                                          |             |           |           |        |                       |             |               |        |              | <input type="checkbox"/> NEW | <input type="checkbox"/> UPDATE | <input type="checkbox"/> PAYMENT |
| ORIGINAL SERIAL NO.                                                                                                                                            |             | ASG.      | TYPE      | ST.    | CTY.                  | FUND SYMBOL |               |        | ACRES/UNITS  | RATE                         |                                 |                                  |
| AMC 330680-330706                                                                                                                                              |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| AMOUNT                                                                                                                                                         | ANV. DATE   | EXP. DATE | BILL CYC. | S/C    | DISTRICT              | NEXT BILL   | MISC. DATA    | U of M | ACTUAL UNITS |                              |                                 |                                  |
|                                                                                                                                                                |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| ASSIGNMENT SERIAL NO.                                                                                                                                          |             | ASG.      | TYPE      | ST.    | CTY.                  | FUND SYMBOL |               |        | ACRES/UNITS  | RATE                         |                                 |                                  |
|                                                                                                                                                                |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| AMOUNT                                                                                                                                                         | ANV. DATE   | EXP. DATE | BILL CYC. | S/C    | DISTRICT              | NEXT BILL   | MISC. DATA    | U of M | ACTUAL UNITS |                              |                                 |                                  |
|                                                                                                                                                                |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| APPLY REMITTANCE                                                                                                                                               |             |           |           |        | Remarks:              |             |               |        |              |                              |                                 |                                  |
| ACTION                                                                                                                                                         | FUND SYMBOL |           | CTY.      | AMOUNT |                       |             |               |        |              |                              |                                 |                                  |
| FILING FEE                                                                                                                                                     |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| RENTAL                                                                                                                                                         |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
|                                                                                                                                                                |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| UNEARNED                                                                                                                                                       |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| REFUND                                                                                                                                                         |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| TOTAL                                                                                                                                                          |             |           |           |        |                       |             |               |        |              |                              |                                 |                                  |
| AMOUNT DUE                                                                                                                                                     |             |           |           |        | BY: _____ DATE: _____ |             |               |        |              |                              |                                 |                                  |
| <input type="checkbox"/> Lease in Escrow?<br><input type="checkbox"/> KGS?<br><input type="checkbox"/> Auto Escalates?<br><input type="checkbox"/> Auto Renew? |             |           |           |        | FOR MMS USE ONLY      |             |               |        |              |                              |                                 |                                  |
| Of Interest?<br>Operating Rights?<br>Operator<br>Bond Filed?                                                                                                   |             |           |           |        | BILLEE                |             | FOREST REFUGE |        |              |                              |                                 |                                  |
|                                                                                                                                                                |             |           |           |        | NUMBER                |             |               |        |              |                              |                                 |                                  |
|                                                                                                                                                                |             |           |           |        | OCS SECTION           |             |               |        |              |                              |                                 |                                  |
|                                                                                                                                                                |             |           |           |        | CODE                  |             |               |        |              |                              |                                 |                                  |



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 2061826 04

WB/AZ 06/16/94

Subject: REPLACEMENT FUNDS (27) 2 7 11 675.00  
Applicant: LOC., SER. FEE, & CLAIM MAINT. FEE 1994 2 7 12 270.00  
CONTINENTAL LIME INC. 2 7 13 2,700.00  
670 E. 3900 SO. STE. 205  
SALT LAKE CITY, UT 84107  
Remitter: WINTON L. SEYMOUR  
835 E. GARFIELD AVE.  
SALT LAKE CITY UTAH 84105  
CK. # 1054  
Assignor:

|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|-----------------------|-----------|-----------|-----------|------|-------------|-----------|------------|--------|--------------|------------------------------|---------------------------------|----------------------------------|
| LEASE MANAGEMENT DATA |           |           |           |      |             |           |            |        |              | <input type="checkbox"/> NEW | <input type="checkbox"/> UPDATE | <input type="checkbox"/> PAYMENT |
| ORIGINAL SERIAL NO.   | ASG.      | TYPE      | ST.       | CTY. | FUND SYMBOL |           |            |        | ACRES/UNITS  | RATE                         |                                 |                                  |
| AMC 330680-330706     |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
| AMOUNT                | ANV. DATE | EXP. DATE | BILL CYC. | S/C  | DISTRICT    | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
| ASSIGNMENT SERIAL NO. | ASG.      | TYPE      | ST.       | CTY. | FUND SYMBOL |           |            |        | ACRES/UNITS  | RATE                         |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
| AMOUNT                | ANV. DATE | EXP. DATE | BILL CYC. | S/C  | DISTRICT    | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |

|                  |             |      |        |                                                           |
|------------------|-------------|------|--------|-----------------------------------------------------------|
| APPLY REMITTANCE |             |      |        | Remarks:<br><br><br><br><br><br><br><br><br><br>BY: DATE: |
| ACTION           | FUND SYMBOL | CTY. | AMOUNT |                                                           |
| FILING FEE       |             |      |        |                                                           |
| RENTAL           |             |      |        |                                                           |
|                  |             |      |        |                                                           |
| UNEARNED         |             |      |        |                                                           |
| REFUND           |             |      |        |                                                           |
| TOTAL            |             |      |        |                                                           |
| AMOUNT DUE       |             |      |        |                                                           |

|                                           |                                                              |                  |               |
|-------------------------------------------|--------------------------------------------------------------|------------------|---------------|
| <input type="checkbox"/> Lease in Escrow? | Of Interest?<br>Operating Rights?<br>Operator<br>Bond Filed? | FOR MMS USE ONLY |               |
| <input type="checkbox"/> KGS?             |                                                              | BILLEE           | FOREST REFUGE |
| <input type="checkbox"/> Auto Escalates?  |                                                              | NUMBER           |               |
| <input type="checkbox"/> Auto Renew?      |                                                              | OCS SECTION      |               |
|                                           |                                                              | CODE             |               |



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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/29/2019



Box Number= AZ15179



Claim Begin-End: AMC330680-AMC330706

**2 Correspondence**



AZ15179-1

AMC330680-AMC330967



**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND



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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/29/2019



Box Number= AZ15179



Claim Begin-End: AMC330680-AMC330706

**3 Transfers**



AZ15179-1

AMC330680-AMC330967



**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND



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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/29/2019



Box Number= AZ15179



Claim Begin-End: AMC330680-AMC330706

**4 Annual Filings**



AZ15179-1

AMC330680-AMC330967





329804

330429

330680

July 27, 2018

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

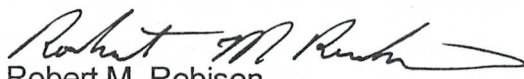
**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$10,385.00 representing the annual maintenance fee payment for the year 2018-2019 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

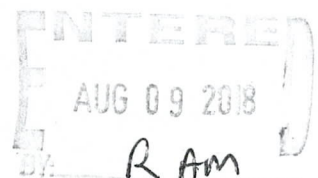
Robert M. Robison  
Graymont Western US Inc.  
585 W Southridge Way  
Sandy, Utah 84070

Regards,

  
Robert M. Robison  
Director Mining & Geology  
RMR/nmj  
Enclosures

Graymont Western US Inc.  
585 W Southridge Way  
Sandy, UT 84070  
USA

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PHOENIX, ARIZONA





**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA)

: ss

COUNTY OF GILA)

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Mining & Geology of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.

2. That he is cognizant of the facts contained herein.

3. That Graymont Western US Inc. is a Utah corporation whose address is 585 W Southridge Way, Sandy, Utah 84070.

4. That Graymont Western US Inc. is the owner of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

6. That on or before August 31, 2018, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2018, and ending at 12:00 o'clock noon on September 1, 2019, as required under the laws of the United States.

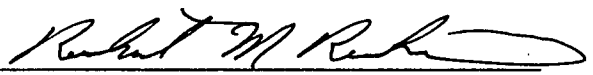
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2018, and ending at 12:00 o'clock noon on September 1, 2019, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

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PHOENIX, ARIZONA



DATED this 30 day of July, 2018.

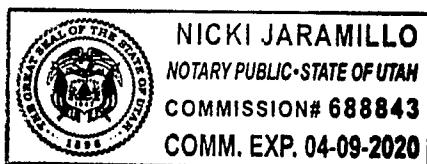
GRAYMONT WESTERN US INC.

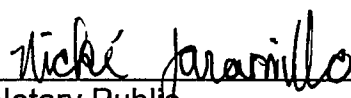
  
By: Robert M. Robison  
Its: Director Mining & Geology

STATE OF UTAH                    )  
                                          : ss  
COUNTY OF SALT LAKE)

The foregoing document was sworn to, subscribed and acknowledged before me this  
30 day of JULY, 2018, by Robert M. Robison as agent of:  
Graymont Western US Inc.

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PHOENIX, ARIZONA



  
Notary Public



# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4 , SE 1/4   |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SE 1/4            |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SW 1/4 , SE 1/4   |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 4           | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
|            |                    |               |                       | 8           | NE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |

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**EXHIBIT A****GILA & SALT RIVER MERIDIAN  
Legal Subdivision**

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 35          | NE 1/4            |
| AB No. 37  | 329827             | 01-15-94      | 94- 645279            | 5           | NE 1/4 , SE 1/4   |
| AB No. 38  | 329828             | 01-15-94      | 94- 645280            | 5           | NE 1/4            |
| AB No. 39  | 329829             | 01-15-94      | 94- 645281            | 5           | NE 1/4 , SE 1/4   |
|            |                    |               |                       |             | NW 1/4 , SW 1/4   |
| AB No. 40  | 329830             | 01-15-94      | 94- 645282            | 5           | NE 1/4 , NW 1/4   |
| AB No. 41  | 329831             | 01-15-94      | 94- 645283            | 5           | NW 1/4 , SW 1/4   |
| AB No. 42  | 329832             | 01-15-94      | 94- 645284            | 5           | NW 1/4            |

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**EXHIBIT A****GILA & SALT RIVER MERIDIAN  
Legal Subdivision**

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , SE 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4 , SE 1/4   |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
|             |                    |               |                       | 8           | NE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4            |
|             |                    |               |                       | 8           | NE 1/4            |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
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|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section      | R15E Subd./S.L.M.                    |
|-------------|--------------------|---------------|-----------------------|------------------|--------------------------------------|
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5<br>6<br>8<br>7 | SW 1/4<br>SE 1/4<br>NW 1/4<br>NE 1/4 |
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5<br>6           | SW 1/4 , NW 1/4<br>SE 1/4 , NE 1/4   |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5                | NW 1/4                               |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5                | NW 1/4                               |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 8                | NE 1/4                               |

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Page 1 of 2

ORIGIN ID: SLCA (801) 716-2600  
NICKI JARAMILLO  
GRAYMONT  
585 W SOUTHBRIDGE WAY  
SANDY, UT 84070  
UNITED STATES US

SHIP DATE: 03AUG18  
ACTWGT: 1.00 LB  
CAD: 103927224/NET4040

BILL SENDER

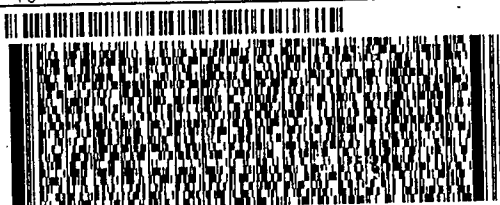
TO U.S. DEPT OF THE INTERIOR AZ  
U.S. DEPT OF THE INTERIOR AZ  
1 N CENTRAL AVE  
STE 800  
PHOENIX AZ 85004

(602) 417-9200  
INV.  
PO

REF: NICKI J / M / NG CLAIM FEES

DEPT

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**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4229971

|                                                                      |  |
|----------------------------------------------------------------------|--|
| <b>Transaction #:</b> 4345245                                        |  |
| <b>Date of Transaction:</b> 08/08/2018                               |  |
| <b>CUSTOMER:</b>                                                     |  |
| GRAYMONT WESTERN US INC<br>585 W SOUTHRIDGE WAY<br>SANDY,UT 84070 US |  |

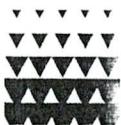
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|---------------|------|-----------------------------------------------------------------------------------------------------------------------------------|---------------|------------|--------------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$10385.00 | 2019 MAINT/67 | - n/a -    | 10385.00           |
| <b>TOTAL:</b> |      |                                                                                                                                   |               |            | <b>\$10,385.00</b> |

| PAYMENT INFORMATION |           |                                                                      |                      |
|---------------------|-----------|----------------------------------------------------------------------|----------------------|
| 1                   | AMOUNT:   | 10385.00                                                             | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK                                                                | RECEIVED: 08/08/2018 |
|                     | CHECK NO: | 00141528                                                             |                      |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>585 W SOUTHRIDGE WAY<br>SANDY UT 84070 US |                      |

|         |
|---------|
| REMARKS |
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.





**GRAYMONT**

July 18, 2017

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

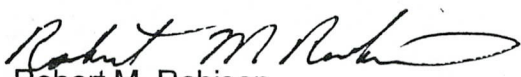
**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$10,385.00 representing the annual maintenance fee payment for the year 2017-2018 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East, Suite. 301  
Salt Lake City, Utah 84107

Regards,

  
Robert M. Robison  
Director Mining & Geology  
RMR/nmj  
Enclosures

Graymont Western US Inc.  
3950 South 700 East, Suite 301  
Salt Lake City, UT 84107  
USA

329804  
330429  
330680

PHOENIX, ARIZONA

2017 JUL 27 P 3:28

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DATED this 18 day of July, 2017.

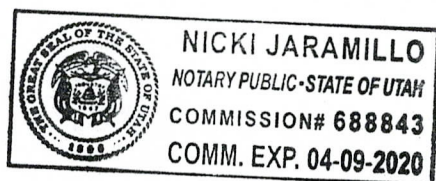
GRAYMONT WESTERN US INC.

Robert M. Robison

By: Robert M. Robison  
Its: Director Mining & Geology

STATE OF UTAH           )  
                                  : ss  
COUNTY OF SALT LAKE)

The foregoing document was sworn to, subscribed and acknowledged before me this  
18 day of JULY, 2017, by Robert M. Robison as agent of  
Graymont Western US Inc.



Nicki Jaramillo  
Notary Public

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# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4 , SE 1/4   |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SE 1/4            |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SW 1/4 , SE 1/4   |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 4           | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
|            |                    |               |                       | 8           | NE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |

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JAN 11 2005



GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 35          | NE 1/4            |
| AB No. 37  | 329827             | 01-15-94      | 94- 645279            | 5           | NE 1/4 , SE 1/4   |
| AB No. 38  | 329828             | 01-15-94      | 94- 645280            | 5           | NE 1/4            |
| AB No. 39  | 329829             | 01-15-94      | 94- 645281            | 5           | NE 1/4 , SE 1/4   |
| AB No. 40  | 329830             | 01-15-94      | 94- 645282            | 5           | NW 1/4 , SW 1/4   |
| AB No. 41  | 329831             | 01-15-94      | 94- 645283            | 5           | NE 1/4 , NW 1/4   |
| AB No. 42  | 329832             | 01-15-94      | 94- 645284            | 5           | NW 1/4 , SW 1/4   |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , SE 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4 , SE 1/4   |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
|             |                    |               |                       | 8           | NE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , NW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
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|             |                    |               |                       | 8           | NW 1/4            |
|             |                    |               |                       | 7           | NE 1/4            |

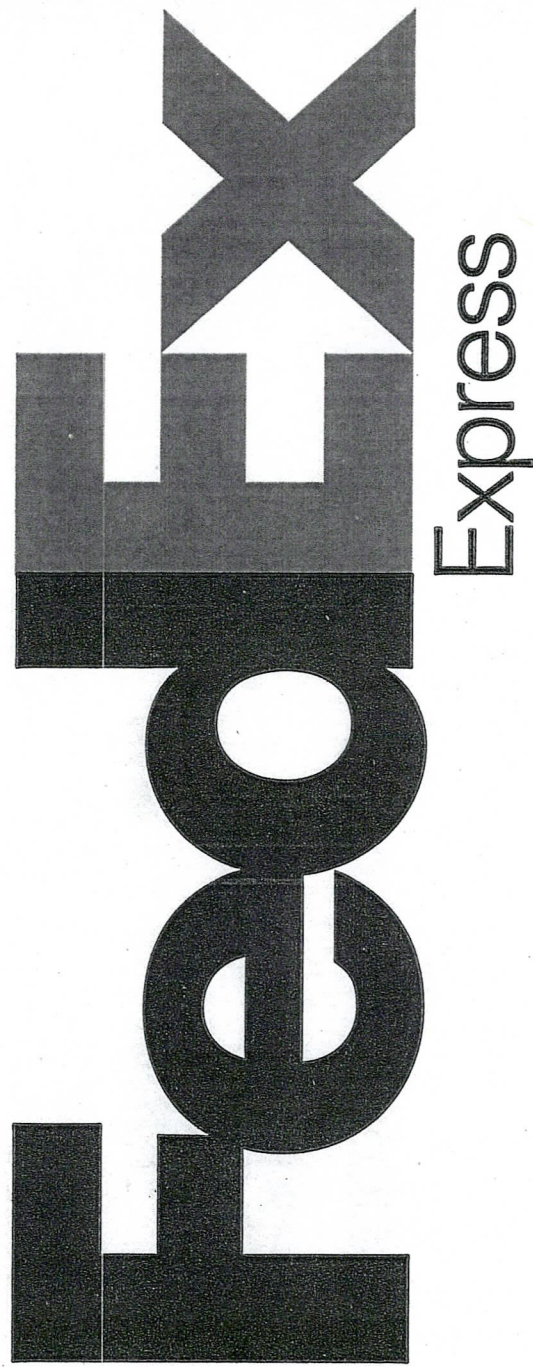
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 PHOENIX, ARIZONA

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|----------------|----------------------|
| MARG No. 24   | 330703                | 04-11-03         | 94- 648567               | 5              | SW 1/4 , NW 1/4      |
| MARG No. 25   | 330704                | 04-13-03         | 94- 648568               | 6              | SE 1/4 , NE 1/4      |
| MARG No. 26   | 330705                | 04-13-03         | 94- 648569               | 5              | NW 1/4               |
| MARG No. 27   | 330706                | 04-14-03         | 94- 648570               | 5              | NW 1/4               |
|               |                       |                  |                          | 8              | NE 1/4               |

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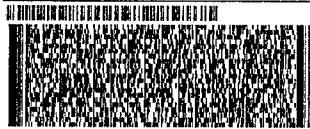
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ORIGIN ID: NPHA (801) 716-2690  
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 3950 S 700 E STE 301  
 SALT LAKE CITY, UT 84107  
 UNITED STATES US

SHIP DATE: 25 JUL 17  
 ACTWGT: 1.00 LB  
 CAC: 159927244NET3920  
 BILL SENDER

TO U.S. DEPT OF THE INTERIOR AZ  
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 STE 800  
 PHOENIX AZ 85004

(602) 417-6200 REF: NPAJ17MNRNG CLAWTEEC  
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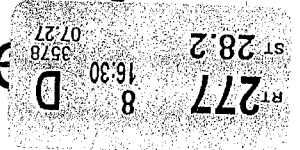
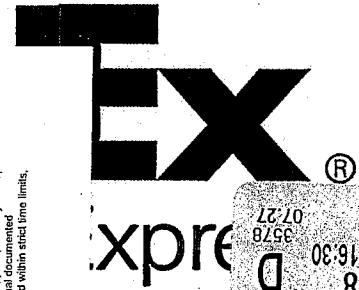
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**Bureau of Land Management**  
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ONE N CENTRAL AVE  
PHOENIX, AZ 85004 -4427  
Phone: 602-417-9200

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No: 3909975

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| <b>Transaction #:</b> 4019386          |                                                                                    |
| <b>Date of Transaction:</b> 07/28/2017 |                                                                                    |
| <b>CUSTOMER:</b>                       |                                                                                    |
|                                        | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY,UT 84107-1303 US |

| LINE #        | QTY  | DESCRIPTION                                                                                                                              | REMARKS          | UNIT PRICE | TOTAL              |
|---------------|------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$10385.00 | MAINT<br>2018/67 | - n/a -    | 10385.00           |
| <b>TOTAL:</b> |      |                                                                                                                                          |                  |            | <b>\$10,385.00</b> |

| PAYMENT INFORMATION |           |                                                                                    |             |            |
|---------------------|-----------|------------------------------------------------------------------------------------|-------------|------------|
| 1                   | AMOUNT:   | 10385.00                                                                           | POSTMARKED: | 07/25/2017 |
|                     | TYPE:     | CHECK                                                                              | RECEIVED:   | 07/27/2017 |
|                     | CHECK NO: | 00138722                                                                           |             |            |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |             |            |

|         |
|---------|
| REMARKS |
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.





329804  
330429  
330680

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BLM A  
2016 AUG -1 P 2:54  
PHOENIX, ARIZONA

July 14, 2016

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$10,385.00 representing the annual maintenance fee payment for the year 2016 - 2017 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East, Suite. 301  
Salt Lake City, Utah 84107

Regards,

Robert M. Robison  
Director Mining & Geology  
RMR/nmj  
Enclosures

Graymont Western US Inc.  
3950 South 700 East, Suite 301  
Salt Lake City, UT 84107  
USA

RECEIPT # 3619318

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA)

: ss

COUNTY OF GILA )

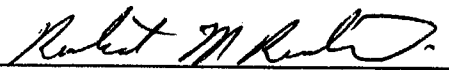
RECEIVED  
CLERK OF SUPERIOR COURT  
2016 AUG -1 P 2:55  
PHOENIX, ARIZONA

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Mining & Geology of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That Graymont Western US Inc. is the owner of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2016, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2016, and ending at 12:00 o'clock noon on September 1, 2017, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2016, and ending at 12:00 o'clock noon on September 1, 2017, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

DATED this 19 day of July, 2016.

GRAYMONT WESTERN US INC.

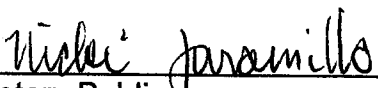


By: Robert M. Robison  
Its: Director Mining & Geology

STATE OF UTAH                    )  
                                          : ss  
COUNTY OF SALT LAKE)

The foregoing document was sworn to, subscribed and acknowledged before me this 19th day of JULY, 2016, by Robert M. Robison as agent of Graymont Western US Inc.

RECEIVED  
2016 AUG - 1 P 2:05  
PHOENIX, ARIZONA

  
Notary Public  
Residing At: SALT LAKE COUNTY, UTAH



# EXHIBIT A

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4 , SE 1/4   |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SE 1/4            |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SW 1/4 , SE 1/4   |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 4           | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
|            |                    |               |                       | 8           | NE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 35          | NE 1/4            |
| AB No. 37  | 329827             | 01-15-94      | 94- 645279            | 5           | NE 1/4 , SE 1/4   |
| AB No. 38  | 329828             | 01-15-94      | 94- 645280            | 5           | NE 1/4            |
| AB No. 39  | 329829             | 01-15-94      | 94- 645281            | 5           | NE 1/4 , SE 1/4   |
|            |                    |               |                       |             | NW 1/4 , SW 1/4   |
| AB No. 40  | 329830             | 01-15-94      | 94- 645282            | 5           | NE 1/4 , NW 1/4   |
| AB No. 41  | 329831             | 01-15-94      | 94- 645283            | 5           | NW 1/4 , SW 1/4   |
| AB No. 42  | 329832             | 01-15-94      | 94- 645284            | 5           | NW 1/4            |

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HOLINK, ARIZONA

**GILA & SALT RIVER MERIDIAN**  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , SE 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4 , SE 1/4   |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
|             |                    |               |                       | 8           | NE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , NW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
|             |                    |               |                       | 7           | NE 1/4            |



GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|----------------|----------------------|
| MARG No. 24   | 330703                | 04-11-03         | 94- 648567               | 5              | SW 1/4 , NW 1/4      |
|               |                       |                  |                          | 6              | SE 1/4 , NE 1/4      |
| MARG No. 25   | 330704                | 04-13-03         | 94- 648568               | 5              | NW 1/4               |
| MARG No. 26   | 330705                | 04-13-03         | 94- 648569               | 5              | NW 1/4               |
| MARG No. 27   | 330706                | 04-14-03         | 94- 648570               | 8              | NE 1/4               |

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2016 AUG -1 P 2:55  
PHOENIX, ARIZONA

**United States Department of the Interior**  
**Bureau of Land Management**  
DIV OF LANDS, MINRLS & ENERGY  
ONE N CENTRAL AVE  
PHOENIX, AZ 85004 -4427  
Phone: 602-417-9200

Receipt

No: 3619318

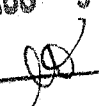
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|----------------------------------------|------------------------------------------------------------------------------------|
| <b>Transaction #:</b> 3722953          |                                                                                    |
| <b>Date of Transaction:</b> 08/02/2016 |                                                                                    |
| <b>CUSTOMER:</b>                       |                                                                                    |
|                                        | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY,UT 84107-1303 US |

| LINE #        | QTY  | DESCRIPTION                                                                                                                              | REMARKS                | UNIT PRICE | TOTAL              |
|---------------|------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|--------------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$10385.00 | MAINT FEE<br>2017 - 67 | - n/a -    | 10385.00           |
| <b>TOTAL:</b> |      |                                                                                                                                          |                        |            | <b>\$10,385.00</b> |

| PAYMENT INFORMATION |           |                                                                                    |             |            |
|---------------------|-----------|------------------------------------------------------------------------------------|-------------|------------|
| 1                   | AMOUNT:   | 10385.00                                                                           | POSTMARKED: | 07/28/2016 |
|                     | TYPE:     | CHECK                                                                              | RECEIVED:   | 08/01/2016 |
|                     | CHECK NO: | 00135326                                                                           |             |            |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |             |            |

|         |
|---------|
| REMARKS |
|         |

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**ENTERED**  
AUG -3 2016  
BY: 

# FedEx® Express

Page 1 of 2

ORIGIN ID: NPHA (001) 716-2000  
NICK JARAMILLO  
3050 S 700 E STE 301  
SALT LAKE CITY, UT 84107  
UNITED STATES US

SHIP DATE: 28 JUL 16  
ACTWGT: 1.00 LB  
CAD: 103827224/NET3700

BILL SENDER

TO

U.S. DEPT OF THE INTERIOR AZ  
1 N CENTRAL AVE  
STE 800  
PHOENIX AZ 85004

(602) 417-9200  
PO

REF: NICK J / MINING CLAIM FEES

DEPT:



MON - 01 AUG 4:30P

\*\* 2DAY \*\*

TRK# 7768 7128 3261  
0201

SH ZSYA

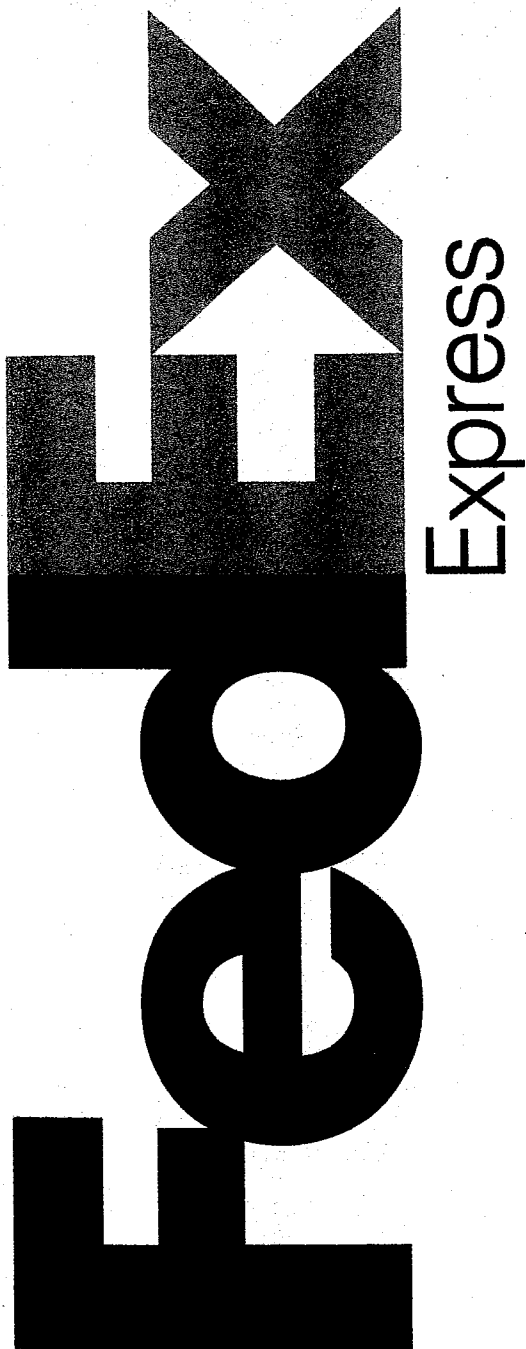
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◀ Insert shipping  
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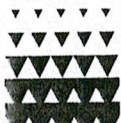




Align top of FedEx Express® shipping label here.

Envelope

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1 2016 AUG -1 P 2:32  
PHOENIX, ARIZONA



**GRAYMONT**

329804

330429

330680

July 8, 2015

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$10,385.00 representing the annual maintenance fee payment for the year 2015 - 2016 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

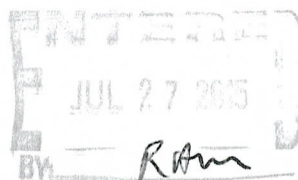
Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East, Suite. 301  
Salt Lake City, Utah 84107

Regards,

Robert M. Robison  
Director Mining & Geology  
RMR/nsc  
Enclosures

Graymont Western US Inc.  
3950 South 700 East, Suite 301  
Salt Lake City, UT 84107  
USA

RECEIVED  
BLM ARIZONA OFFICE  
2015 JUL 23 P 3:14  
PHOENIX, ARIZONA



NO. OF CLAIMS 67  
AMOUNT \$10,385.00  
RECEIPT NO. 3349712  
INIT. J.A.  
\*\* BLM-ASO \*\*

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA)

: ss

COUNTY OF GILA )

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Mining & Geology of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2015, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2015, and ending at 12:00 o'clock noon on September 1, 2016, as required under the laws of the United States.
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PLM & GEOL. OFFICE  
2015 JUL 23 P 3:14  
PHOENIX, ARIZONA



DATED this 16 day of July, 2015.

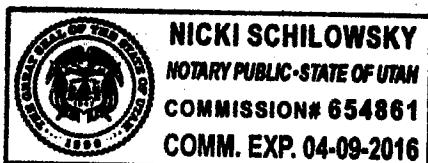
GRAYMONT WESTERN US INC.

Robert M. Robison

By: Robert M. Robison  
Its: Director Mining & Geology

STATE OF UTAH )  
: ss  
COUNTY OF SALT LAKE)

The foregoing document was sworn to, subscribed and acknowledged before me this 16<sup>th</sup> day of July, 2015, by Robert M. Robison as agent of Graymont Western US Inc.



Nicki Schiowsky  
Notary Public  
Residing At: UTAH

RECEIVED  
BULK ACCOUNTING OFFICE  
2015 JUL 23 P 3:14  
PHOENIX, ARIZONA

# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
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| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4 , SE 1/4   |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SE 1/4            |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SW 1/4 , SE 1/4   |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 4           | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
|            |                    |               |                       | 8           | NE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |

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Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 35          | NE 1/4            |
| AB No. 37  | 329827             | 01-15-94      | 94- 645279            | 5           | NE 1/4 , SE 1/4   |
| AB No. 38  | 329828             | 01-15-94      | 94- 645280            | 5           | NE 1/4            |
| AB No. 39  | 329829             | 01-15-94      | 94- 645281            | 5           | NE 1/4 , SE 1/4   |
|            |                    |               |                       |             | NW 1/4 , SW 1/4   |
| AB No. 40  | 329830             | 01-15-94      | 94- 645282            | 5           | NE 1/4 , NW 1/4   |
| AB No. 41  | 329831             | 01-15-94      | 94- 645283            | 5           | NW 1/4 , SW 1/4   |
| AB No. 42  | 329832             | 01-15-94      | 94- 645284            | 5           | NW 1/4            |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , SE 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4 , SE 1/4   |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
|             |                    |               |                       | 8           | NE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , NW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
|             |                    |               |                       | 7           | NE 1/4            |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 6           | SE 1/4 , NE 1/4   |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 5           | NW 1/4            |
|             |                    |               |                       | 8           | NE 1/4            |

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**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200

Receipt

No: 3349712

|                                                                                     |  |
|-------------------------------------------------------------------------------------|--|
| <b>Transaction #:</b> 3447535                                                       |  |
| <b>Date of Transaction:</b> 07/24/2015                                              |  |
| <b>CUSTOMER:</b>                                                                    |  |
| GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY, UT 84107-1303 US |  |

| LINE #        | QTY  | DESCRIPTION                                                                                                                        | REMARKS                   | UNIT PRICE | TOTAL              |
|---------------|------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|--------------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$10385.00 | MAINT FEE PYMNT (67) 2016 | - n/a -    | 10385.00           |
| <b>TOTAL:</b> |      |                                                                                                                                    |                           |            | <b>\$10,385.00</b> |

| PAYMENT INFORMATION |           |                                                                                    |                        |
|---------------------|-----------|------------------------------------------------------------------------------------|------------------------|
| 1                   | AMOUNT:   | 10385.00                                                                           | POSTMARKED: 07/20/2015 |
|                     | TYPE:     | CHECK                                                                              | RECEIVED: 07/23/2015   |
|                     | CHECK NO: | 00128127                                                                           |                        |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |                        |

| REMARKS |
|---------|
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

ENTERED  
JUL 27 2015  
BY: *R Am*

7/24/2015



Graymont  
Attn Nicki Schilowsky  
3950 South 700 East, Ste 301  
Salt Lake City, UT 84107



7011 2970 0002 1966 9004

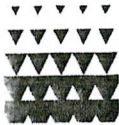


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U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office-Public Rm  
One North Central Avenue, Suite 800  
Phoenix, AZ 85004



**GRAYMONT**

Amc 329804  
330429  
**330680**

July 17, 2014

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed are 2 checks equaling the amount of \$10,385.00 representing the annual maintenance fee payment for the year 2014- 2015 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East, Suite. 301  
Salt Lake City, Utah 84107

Regards,

Robert M. Robison  
Director Mining & Geology  
RMR/nsc  
Enclosures

Graymont Western US Inc.  
3950 South 700 East, Suite 301  
Salt Lake City, UT 84107  
USA



NO. OF CLAIMS 67  
AMOUNT \$10,385.00  
RECEIPT NO. 3091966  
INIT. RMR

**\*\* BLM-ASO \*\***

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**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA)

: ss

COUNTY OF GILA )

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Mining & Geology of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.

2. That he is cognizant of the facts contained herein.

3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.

4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

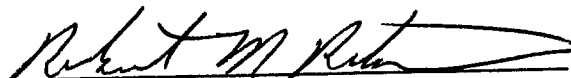
6. That on or before August 31, 2014, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2014, and ending at 12:00 o'clock noon on September 1, 2015, as required under the laws of the United States.

7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2014, and ending at 12:00 o'clock noon on September 1, 2015, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

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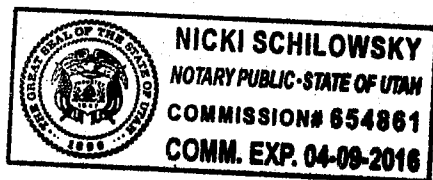
DATED this 25 day of July, 2014.

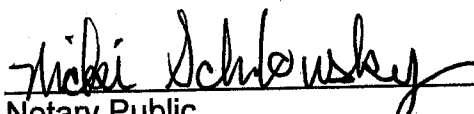
GRAYMONT WESTERN US INC.

  
By: Robert M. Robison  
Its: Director Mining & Geology

STATE OF UTAH            )  
                                  : ss  
COUNTY OF SALT LAKE)

The foregoing document was sworn to, subscribed and acknowledged before me this  
25<sup>th</sup> day of JULY, 2014, by Robert M. Robison as agent of  
Graymont Western US Inc



  
Notary Public  
Residing At:

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# EXHIBIT A

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4 , SE 1/4   |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SE 1/4            |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4 , NE 1/4   |
|            |                    |               |                       | 4           | SW 1/4 , SE 1/4   |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 4           | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
|            |                    |               |                       | 8           | NE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 35          | NE 1/4            |
| AB No. 37  | 329827             | 01-15-94      | 94- 645279            | 5           | NE 1/4 , SE 1/4   |
| AB No. 38  | 329828             | 01-15-94      | 94- 645280            | 5           | NE 1/4            |
| AB No. 39  | 329829             | 01-15-94      | 94- 645281            | 5           | NE 1/4 , SE 1/4   |
|            |                    |               |                       |             | NW 1/4 , SW 1/4   |
| AB No. 40  | 329830             | 01-15-94      | 94- 645282            | 5           | NE 1/4 , NW 1/4   |
| AB No. 41  | 329831             | 01-15-94      | 94- 645283            | 5           | NW 1/4 , SW 1/4   |
| AB No. 42  | 329832             | 01-15-94      | 94- 645284            | 5           | NW 1/4            |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , SE 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4 , SE 1/4   |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
|             |                    |               |                       | 8           | NE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
|             |                    |               |                       | 8           | NE 1/4 , NW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |
|             |                    |               |                       | 7           | NE 1/4            |

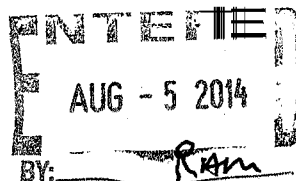
GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4 , NW 1/4   |
|             |                    |               |                       | 6           | SE 1/4 , NE 1/4   |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

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BLM AZ STATE OFFICE  
2014 AUG - 1 P 3:06  
PHOENIX, ARIZONA



**United States Department of the Interior**  
**Bureau of Land Management**  
 LANDS/RECREATION & PLANNING  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -2203  
 Phone: 602-417-9200



Receipt

No: 3091966

Transaction #: 3183370

Date of Transaction: 08/04/2014

CUSTOMER:

GRAYMONT WESTERN US INC  
 3950 S 700 E STE 301  
 SALT LAKE CITY, UT 84107-1303 US

| LINE #        | QTY  | DESCRIPTION                                                                                                                        | REMARKS                   | UNIT PRICE | TOTAL              |
|---------------|------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|--------------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$10385.00 | MAINT FEE PYMNT (67) 2015 | - n/a -    | 10385.00           |
| <b>TOTAL:</b> |      |                                                                                                                                    |                           |            | <b>\$10,385.00</b> |

| PAYMENT INFORMATION |           |                                                                                    |             |            |  |
|---------------------|-----------|------------------------------------------------------------------------------------|-------------|------------|--|
| 1                   | AMOUNT:   | 9380.00                                                                            | POSTMARKED: | 07/29/2014 |  |
|                     | TYPE:     | CHECK                                                                              | RECEIVED:   | 08/01/2014 |  |
|                     | CHECK NO: | 00118385                                                                           |             |            |  |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |             |            |  |
| 2                   | AMOUNT:   | 1005.00                                                                            | POSTMARKED: | 07/29/2014 |  |
|                     | TYPE:     | CHECK                                                                              | RECEIVED:   | 08/01/2014 |  |
|                     | CHECK NO: | 00118794                                                                           |             |            |  |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |             |            |  |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Graymont  
Attn Nicki Schilowsky  
3950 South 700 East, Ste 301  
Salt Lake City, UT 84107

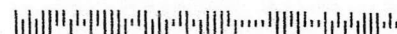


7011 2970 0002 1966 7956



RECEIVED  
RIM AZ STATE OFFICE  
2014 AUG -1 P 3:05  
PHOENIX, ARIZONA

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office-Public Room  
One North Central Avenue, Ste 800  
Phoenix, AZ 85004



**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 716-2600

mc 329804  
mc 330680

July 2, 2013

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$9,380.00 representing the annual maintenance fee payment for the year 2013- 2014 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East, Ste 301  
Salt Lake City, Utah 84107

Regards,



Robert M. Robison  
Director Geologic Services  
RMR/nsc  
Enclosures

8/7/2013 TS  
**ENTERED INTO COMPUTER**

NO. OF CLAIMS 67  
AMOUNT \$9380.00  
RECEIPT NO. 2840675  
INIT. [Signature]  
\*\* BLM-ASO\*\*

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA)

: ss

COUNTY OF GILA )

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Geologic Services of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.

2. That he is cognizant of the facts contained herein.

3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.

4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

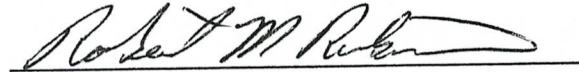
6. That on or before August 31, 2013, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2013, and ending at 12:00 o'clock noon on September 1, 2014, as required under the laws of the United States.

7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2013, and ending at 12:00 o'clock noon on September 1, 2014, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.



DATED this 12<sup>th</sup> day of July, 2013.

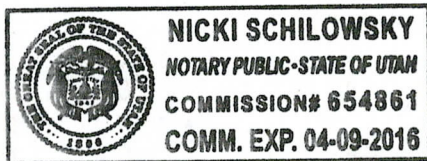
GRAYMONT WESTERN US INC.

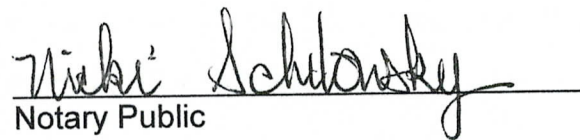


By: Robert M. Robison  
Its: Director Geologic Services

STATE OF UTAH            )  
                                     : ss  
COUNTY OF SALT LAKE)

The foregoing document was sworn to, subscribed and acknowledged  
before me this 12<sup>th</sup> day of JULY, 2013, by Robert M. Robison  
as agent of Graymont Western US Inc.



  
Notary Public  
Residing At:

RECEIVED  
BUREAU OF LAND MANAGEMENT  
JUL 23 11 20 2013

**EXHIBIT A****GILA & SALT RIVER MERIDIAN  
Legal Subdivision**

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | <u>329807</u>      | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
|            |                    |               |                       | 20          | SW 1/4            |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 8           | NE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 36          | NE 1/4            |

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4            |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M.               |
|---------------|-----------------------|------------------|--------------------------|----------------|------------------------------------|
| AB No. 37     | 329827                | 01-15-94         | 94- 645279               | 5              | NE 1/4 , SE 1/4                    |
| AB No. 38     | 329828                | 01-15-94         | 94- 645280               | 5              | NE 1/4                             |
| AB No. 39     | 329829                | 01-15-94         | 94- 645281               | 5              | NE 1/4 , SE 1/4<br>NW 1/4 , SW 1/4 |
| AB No. 40     | 329830                | 01-15-94         | 94- 645282               | 5              | NE 1/4 , NW 1/4                    |
| AB No. 41     | 329831                | 01-15-94         | 94- 645283               | 5              | NW 1/4 , SW 1/4                    |
| AB No. 42     | 329832                | 01-15-94         | 94- 645284               | 5              | NW 1/4                             |



Graymont Western US Inc  
Attn Nicki Schilowsky  
3950 South 700 East, Ste 301  
Salt Lake City, UT 84107

**CERTIFIED MAIL**

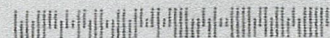


7011 2970 0002 1966 6621

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BLM AZ STATE OFFICE  
2013 JUL 25 PM 3:25  
PHOENIX, ARIZONA



**U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office-Public Room  
One North Central Avenue, Ste 800  
Phoenix, AZ 85004**





**United States Department of the Interior**  
**Bureau of Land Management**  
LANDS/RECREATION & PLANNING  
ONE N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: 602-417-9200

Receipt

No: 2840675

Transaction #: 2926271

Date of Transaction: 07/26/2013

CUSTOMER:

GRAYMONT WESTERN US INC.  
3950 S 700 E STE 301  
SALT LAKE CITY, UT 84107-1303 US

| LINE # | QTY  | DESCRIPTION                                                                                                                       | REMARKS                   | UNIT PRICE | TOTAL      |
|--------|------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$9380.00 | MAINT FEE PYMNT (67) 2014 | - n/a -    | 9380.00    |
| TOTAL: |      |                                                                                                                                   |                           |            | \$9,380.00 |

## PAYMENT INFORMATION

|   |           |                                                                                    |             |            |
|---|-----------|------------------------------------------------------------------------------------|-------------|------------|
| 1 | AMOUNT:   | 9380.00                                                                            | POSTMARKED: | 07/22/2013 |
|   | TYPE:     | CHECK                                                                              | RECEIVED:   | 07/25/2013 |
|   | CHECK NO: | 00109324                                                                           |             |            |
|   | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |             |            |

## REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 716-2600

Amc 329804  
Amc 330429  
Amc 330680

July 10, 2012

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$9,380.00 representing the annual maintenance fee payment for the year 2012- 2013 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East, Ste 301  
Salt Lake City, Utah 84107

Regards,



Robert M. Robison  
Director Geologic Services  
RMR/nsc  
Enclosures

NO. OF CLAIMS  
AMOUNT  
RECEIPT NO.  
VIT.

67  
\$9380.00  
26014374  
ASA

\*\* BLM-ASO\*\*

RECEIVED  
BLM AZ STATE OFFICE  
2012 JUL 23 P 2:17  
PHOENIX, ARIZONA

8/16/2012 TS

ENTERED INTO COMPUTER

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA )  
                                  : ss  
COUNTY OF GILA    )

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Geologic Services of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2012, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2012, and ending at 12:00 o'clock noon on September 1, 2013, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2012, and ending at 12:00 o'clock noon on September 1, 2013, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

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DATED this 12<sup>th</sup> day of JULY, 2012.

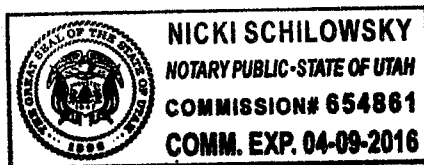
GRAYMONT WESTERN US INC.



By: Robert M. Robison  
Its: Director Geologic Services

STATE OF UTAH )  
: ss  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and acknowledged  
before me this 12<sup>th</sup> day of JULY, 2012, by Robert M. Robison  
as agent of Graymont Western US Inc.



Notary Public  
Residing At:

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PHOENIX, ARIZONA

**EXHIBIT A****GILA & SALT RIVER MERIDIAN  
Legal Subdivision**

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 20          | SW 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 9           | NW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 8           | NE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 5           | SE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 5           | SE 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 4           | SW 1/4            |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4 , SW 1/4   |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4            |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4 , SW 1/4   |
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | NW 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4            |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | SE 1/4 , NE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 5           | NE 1/4 , SE 1/4   |
|            |                    |               |                       | 36          | NE 1/4            |

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JUL-23 PM 2:11  
PHOENIX, ARIZONA

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M.               |
|---------------|-----------------------|------------------|--------------------------|----------------|------------------------------------|
| AB No. 37     | 329827                | 01-15-94         | 94- 645279               | 5              | NE 1/4 , SE 1/4                    |
| AB No. 38     | 329828                | 01-15-94         | 94- 645280               | 5              | NE 1/4                             |
| AB No. 39     | 329829                | 01-15-94         | 94- 645281               | 5              | NE 1/4 , SE 1/4<br>NW 1/4 , SW 1/4 |
| AB No. 40     | 329830                | 01-15-94         | 94- 645282               | 5              | NE 1/4 , NW 1/4                    |
| AB No. 41     | 329831                | 01-15-94         | 94- 645283               | 5              | NW 1/4 , SW 1/4                    |
| AB No. 42     | 329832                | 01-15-94         | 94- 645284               | 5              | NW 1/4                             |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4            |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

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PHOENIX, ARIZONA



Graymont Western US Inc  
3950 South 700 East, Ste 301  
Salt Lake City, UT 84107

**CERTIFIED MAIL™**



7011 1570 0003 6504 8798

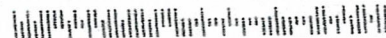
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2012 JUL 23 P 2:17

PHOENIX, ARIZONA



U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office-Public Rm  
One North Central Avenue, Suite 800  
Phoenix, AZ 85004



United States Department of the Interior  
Bureau of Land Management  
LANDS/RECREATION & PLANNING  
ONE N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: 602-417-9200

Receipt

No: 2614374

Transaction #: 2694605

Date of Transaction: 07/24/2012

## CUSTOMER:

GRAYMONT WESTERN US INC.  
3950 S 700 E STE 301  
SALT LAKE CITY, UT 84107-1303 US

| LINE # | QTY  | DESCRIPTION                                                                                                                       | REMARKS                      | UNIT PRICE | TOTAL      |
|--------|------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$9380.00 | MAINT FEE<br>PYMNT (67) 2013 | - n/a -    | 9380.00    |
| TOTAL: |      |                                                                                                                                   |                              |            | \$9,380.00 |

## PAYMENT INFORMATION

|   |           |                                                                                    |             |            |
|---|-----------|------------------------------------------------------------------------------------|-------------|------------|
| 1 | AMOUNT:   | 9380.00                                                                            | POSTMARKED: | 07/20/2012 |
|   | TYPE:     | CHECK                                                                              | RECEIVED:   | 07/23/2012 |
|   | CHECK NO: | 00099616                                                                           |             |            |
|   | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |             |            |

## REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**MINING CLAIMS**

**MC Customer Information - With Serial No. and Required Maintenance Fee  
ACTIVE CLAIMS**

Run Date: 08/16/2012 11:58 AM

Page 1 of 1

Admin State: AZ

Geo State: AZ

GRAYMONT WESTERN US INC  
3950 S 700 E #301  
SALT LAKE CITY, UT 8

CUSTOMER ID: 2114309

| <u>Serial No.</u> | <u>Claim Name/Number</u> | <u>Required Fee</u> | <u>Casetype</u> | <u>Disposition</u> |
|-------------------|--------------------------|---------------------|-----------------|--------------------|
| AMC329804         | AB #1                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329805         | AB #2                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329806         | AB #3                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329807         | AB #4                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329808         | AB #17                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329809         | AB #18                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329810         | AB #19                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329811         | AB #20                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329812         | AB #22                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329813         | AB #23                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329814         | AB #24                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329815         | AB #25                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329816         | AB #26                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329817         | AB #27                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329818         | AB #28                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329819         | AB #29                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329820         | AB #30                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329821         | AB #31                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329822         | AB #32                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329823         | AB #33                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329824         | AB #34                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329825         | AB #35                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329826         | AB #36                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329827         | AB #37                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329828         | AB #38                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329829         | AB #39                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329830         | AB #40                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329831         | AB #41                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC329832         | AB #42                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330429         | AB #5                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330430         | AB #6                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330431         | AB #7                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330432         | AB #8                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330433         | AB #9                    | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330434         | AB #10                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330435         | AB #11                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330436         | AB #13                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330437         | AB #14                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330438         | AB #15                   | \$140.00            | LODE CLAIM      | ACTIVE             |

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**MINING CLAIMS**

**MC Customer Information - With Serial No. and Required Maintenance Fee  
ACTIVE CLAIMS**

Run Date: 08/16/2012 11:58 AM

Page 2 of 2

| <u>Serial No.</u> | <u>Claim Name/Number</u> | <u>Required Fee</u> | <u>Casetype</u> | <u>Disposition</u> |
|-------------------|--------------------------|---------------------|-----------------|--------------------|
| AMC330439         | AB #16                   | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330680         | MARG #1                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330681         | MARG #2                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330682         | MARG #3                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330683         | MARG #4                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330684         | MARG #5                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330685         | MARG #6                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330686         | MARG #7                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330687         | MARG #8                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330688         | MARG #9                  | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330689         | MARG #10                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330690         | MARG #11                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330691         | MARG #12                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330692         | MARG #13                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330693         | MARG #14                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330694         | MARG #15                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330695         | MARG #16                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330696         | MARG #17                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330697         | MARG #18                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330698         | MARG #19                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330699         | MARG #20                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330700         | MARG #21                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330701         | MARG #22                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330702         | MARG #23                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330703         | MARG #24                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330704         | MARG #25                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330705         | MARG #26                 | \$140.00            | LODE CLAIM      | ACTIVE             |
| AMC330706         | MARG #27                 | \$140.00            | LODE CLAIM      | ACTIVE             |

Number of ACTIVE cases: 67



**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 716-2600

AMC 329804  
AMC 330429  
AMC 329804  
AMC 330680

July 6, 2011

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$9,380.00 representing the annual maintenance fee payment for the year 2011- 2012 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East, Ste 301  
Salt Lake City, Utah 84107

Regards,



Robert M. Robison  
Director Geologic Services  
RMR/kmh  
Enclosures

NO. OF CLAIMS 67  
AMOUNT 9380.00  
RECEIPT NO. 330680  
INIT. [Signature]  
\*\* BLM-ASO\*\*

RECEIVED  
BLM AZ STATE OFFICE  
2011 JUL 20 A 9:12  
PHOENIX, ARIZONA

JUL 22 2011 cm

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA )  
                              : ss  
COUNTY OF GILA    )

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Geologic Services of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2011, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2011, and ending at 12:00 o'clock noon on September 1, 2012, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning 12:00 o'clock noon on September 1, 2011, and ending at 12:00 o'clock noon on September 1, 2012, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

RECEIVED  
M. M. AZ STATE OFFICE  
JUL 20 A 9 12  
TUCSON, ARIZONA

DATED this 11th day of July, 2011.

GRAYMONT WESTERN US INC.

Robert M. Robison

By: Robert M. Robison  
Its: Director Geologic Services

STATE OF UTAH )  
: SS  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and acknowledged  
before me this 11th day of July, 2011, by Robert M. Robison  
as agent of Graymont Western US Inc.



Krista M. Hooks

Notary Public  
Residing At:

RECEIVED  
BLM AZ STATE OFFICE  
2011 JUL 20 A 9:13  
PHOENIX, ARIZONA

**EXHIBIT A**

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| ✓ AB No. 1  | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2    | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3    | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| ✓ AB No. 4  | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5    | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6    | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7    | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8    | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9    | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4            |
| AB No. 10   | 330434             | 12-26-93      | 94- 648005            | 15          | NW 1/4 , NE 1/4   |
| AB No. 11   | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13   | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14   | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15   | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| ✓ AB No. 16 | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB No. 17   | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18   | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
| AB No. 19   | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20   | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
| AB No. 22   | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
| AB No. 23   | 329813             | 12-27-93      | 94- 645265            | 9           | SW 1/4            |
| AB No. 24   | 329814             | 12-27-93      | 94- 645266            | 8           | NE 1/4            |
| AB No. 25   | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
| AB No. 26   | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
| AB No. 27   | 329817             | 01-15-94      | 94- 645273            | 4           | SW 1/4            |
| AB No. 28   | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
| AB No. 29   | 329819             | 12-27-93      | 94- 645269            | 5           | SE 1/4            |
| AB No. 30   | 329820             | 12-27-93      | 94- 645270            | 4           | SW 1/4            |
| AB No. 31   | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32   | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB No. 33   | 329823             | 01-15-94      | 94- 645275            | 5           | NW 1/4 , SW 1/4   |
| AB No. 34   | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4            |
| AB No. 35   | 329825             | 01-15-94      | 94- 645277            | 5           | SE 1/4 , NE 1/4   |
| AB No. 36   | 329826             | 01-15-94      | 94- 645278            | 5           | NE 1/4 , SE 1/4   |
|             |                    |               |                       | 36          | NE 1/4            |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|----------------|----------------------|
| AB No. 37     | 329827                | 01-15-94         | 94- 645279               | 5              | NE 1/4 , SE 1/4      |
| AB No. 38     | 329828                | 01-15-94         | 94- 645280               | 5              | NE 1/4               |
| AB No. 39     | 329829                | 01-15-94         | 94- 645281               | 5              | NE 1/4 , SE 1/4      |
|               |                       |                  |                          |                | NW 1/4 , SW 1/4      |
| AB No. 40     | 329830                | 01-15-94         | 94- 645282               | 5              | NE 1/4 , NW 1/4      |
| AB No. 41     | 329831                | 01-15-94         | 94- 645283               | 5              | NW 1/4 , SW 1/4      |
| AB No. 42     | 329832                | 01-15-94         | 94- 645284               | 5              | NW 1/4               |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name   | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|--------------|--------------------|---------------|-----------------------|-------------|-------------------|
| ✓ MARG No. 1 | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2   | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
| MARG No. 3   | 330682             | 03-25-94      | 94- 647050            | 4           | SE 1/4            |
| MARG No. 4   | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
| MARG No. 5   | 330684             | 03-25-94      | 94- 647052            | 4           | SE 1/4            |
| MARG No. 6   | 330685             | 04-13-03      | 94- 648549            | 9           | NE 1/4            |
| MARG No. 7   | 330686             | 04-13-03      | 94- 648550            | 9           | NW 1/4            |
| MARG No. 8   | 330687             | 04-12-03      | 94- 648551            | 9           | NE 1/4 , NW 1/4   |
| MARG No. 9   | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , SE 1/4   |
| MARG No. 10  | 330689             | 04-12-03      | 94- 648553            | 8           | SW 1/4 , NW 1/4   |
| MARG No. 11  | 330690             | 04-12-03      | 94- 648554            | 9           | NE 1/4            |
| MARG No. 12  | 330691             | 04-12-03      | 94- 648555            | 9           | NW 1/4            |
| MARG No. 13  | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
| MARG No. 14  | 330693             | 04-15-03      | 94- 648557            | 9           | NW 1/4            |
| MARG No. 15  | 330694             | 04-15-03      | 94- 648558            | 8           | NE 1/4            |
| MARG No. 16  | 330695             | 04-11-03      | 94- 648559            | 9           | NW 1/4            |
| MARG No. 17  | 330696             | 04-11-03      | 94- 648560            | 8           | NE 1/4            |
| MARG No. 18  | 330697             | 04-11-03      | 94- 648561            | 9           | NW 1/4            |
| MARG No. 19  | 330698             | 04-11-03      | 94- 648562            | 8           | NE 1/4            |
| MARG No. 20  | 330699             | 04-11-03      | 94- 648563            | 9           | NW 1/4            |
| MARG No. 21  | 330700             | 04-11-03      | 94- 648564            | 8           | NE 1/4            |
| MARG No. 22  | 330701             | 04-11-03      | 94- 648565            | 9           | NW 1/4            |
| MARG No. 23  | 330702             | 04-11-03      | 94- 648566            | 8           | NE 1/4            |
| MARG No. 24  | 330703             | 04-11-03      | 94- 648567            | 9           | NW 1/4            |
| MARG No. 25  | 330704             | 04-13-03      | 94- 648568            | 8           | NE 1/4            |
| MARG No. 26  | 330705             | 04-13-03      | 94- 648569            | 9           | NW 1/4            |
| MARG No. 27  | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

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United States Department of the Interior  
Bureau of Land Management  
LANDS/RECREATION & PLANNING  
ONE N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: 602-417-9200

Receipt

No: 2385622

Transaction #: 2460624

Date of Transaction: 07/20/2011

CUSTOMER:

GRAYMONT WESTERN US INC.  
3950 S 700 E STE 301  
SALT LAKE CITY, UT 84107-1303 US

| LINE # | QTY  | DESCRIPTION                                                                                                                       | REMARKS  | UNIT PRICE | TOTAL      |
|--------|------|-----------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$9380.00 | MAINT-67 | - n/a -    | 9380.00    |
| TOTAL: |      |                                                                                                                                   |          |            | \$9,380.00 |

PAYMENT INFORMATION

|   |           |                                                                                    |             |            |
|---|-----------|------------------------------------------------------------------------------------|-------------|------------|
| 1 | AMOUNT:   | 9380.00                                                                            | POSTMARKED: | 07/19/2011 |
|   | TYPE:     | CHECK                                                                              | RECEIVED:   | 07/20/2011 |
|   | CHECK NO: | 89298                                                                              |             |            |
|   | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |             |            |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

RT 275 2 B  
9527 07.19 FZ

Page 1 of 1

From: (801) 264-6876  
Krista Hooks  
Graymont Western US, Inc.  
3950 S. 700 E.  
Suite 301  
Salt Lake City, UT 84107

Origin ID: NPHA



J11201104290225

SHIP TO: (605) 417-9200  
**MINING CLAIMS PROCESSOR**  
Bureau of Land Management  
1 N CENTRAL AVE  
ARIZONA STATE OFFICE RM, SUITE 800  
PHOENIX, AZ 85004

BILL SENDER

Ship Date: 18JUL11  
ActWgt: 1.0 LB  
CAD: 3603082/NET3180

Delivery Address Bar Code



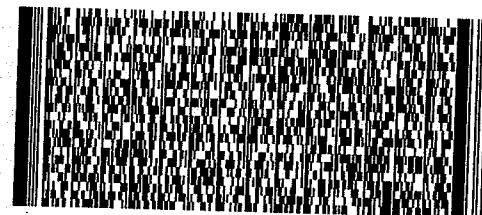
Ref #  
Invoice #  
PO #  
Dept # Geology- 2011 Mining Claims

TUE - 19 JUL A1  
PRIORITY OVERNIGHT

TRK# 7973 1375 9527  
0201

**WP ZSYA**

85004  
AZ-US  
PHX



Press here to seal. Press here to seal. Press here to seal. Press here to seal.

Sender: Please seal before shipping.

Small

Graymont Western US Inc  
Attn Bob Robison  
3950 South 700 East, Ste 301  
Salt Lake City, UT 84107

**First Class Mail**  
**First Class Mail**

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office-Public Rm  
One North Central Avenue,  
Suite 800  
Phoenix, AZ 85004

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**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 716-2600

Amc 329804

330429

330680

July 1, 2010

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue, Suite 800  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$9,380.00 representing the annual maintenance fee payment for the year 2010-2011 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

Robert M. Robison  
Graymont Western US Inc. ✓  
3950 South 700 East, Ste 301  
Salt Lake City, Utah 84107

Regards,

*Robert M. Robison*

Robert M. Robison  
Director Geologic Services  
RMR/kmh  
Enclosures

**ENTERED INTO COMPUTER**

JUL 22 2010

CB

NO. OF CLAIMS  
AMOUNT  
RECEIPT NO.  
INIT.

PHOENIX, ARIZONA

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**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA )  
                              : ss  
COUNTY OF GILA    )

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Geologic Services of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2010, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2010, and ending at 12:00 o'clock noon on September 1, 2011, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2010, and ending at 12:00 o'clock noon on September 1, 2011, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

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TUCSON, ARIZONA

DATED this 7th day of July, 2010.

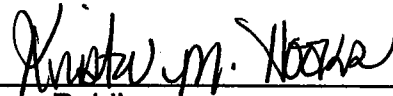
GRAYMONT WESTERN US INC.



By: Robert M. Robison  
Its: Director Geologic Services

STATE OF UTAH )  
: ss  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and acknowledged  
before me this 7th day of July, 2010, by Robert M. Robison  
as agent of Graymont Western US Inc.



Notary Public  
Residing At:

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**EXHIBIT A****GILA & SALT RIVER MERIDIAN  
Legal Subdivision**

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 20          | SW 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 9           | NW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 8           | NE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 5           | SE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4            |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4            |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 36          | NE 1/4            |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M.               |
|---------------|-----------------------|------------------|--------------------------|----------------|------------------------------------|
| AB No. 37     | 329827                | 01-15-94         | 94- 645279               | 5              | NE 1/4 , SE 1/4                    |
| AB No. 38     | 329828                | 01-15-94         | 94- 645280               | 5              | NE 1/4                             |
| AB No. 39     | 329829                | 01-15-94         | 94- 645281               | 5              | NE 1/4 , SE 1/4<br>NW 1/4 , SW 1/4 |
| AB No. 40     | 329830                | 01-15-94         | 94- 645282               | 5              | NE 1/4 , NW 1/4                    |
| AB No. 41     | 329831                | 01-15-94         | 94- 645283               | 5              | NW 1/4 , SW 1/4                    |
| AB No. 42     | 329832                | 01-15-94         | 94- 645284               | 5              | NW 1/4                             |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4            |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4            |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

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 JUL 13 2000  
 PHOENIX, ARIZONA

27

United States Department of the Interior  
Bureau of Land Management  
LANDS/RECREATION & PLANNING  
ONE N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone:

Receipt

No:

2169909

Transaction #: 2239345

Date of Transaction: 07/13/2010

ENTERED INTO COMPUTER

CUSTOMER: GRAYMONT WESTERN US INC. ✓  
3950 S 700 E STE 301  
SALT LAKE CITY, UT 84107-1303 US

JUL 22 2010 PB

| LINE # | QTY  | DESCRIPTION                                                                                                                       | REMARKS  | UNIT PRICE | TOTAL      |
|--------|------|-----------------------------------------------------------------------------------------------------------------------------------|----------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$9380.00 | MAINT-67 | - n/a -    | 9380.00    |
| TOTAL: |      |                                                                                                                                   |          |            | \$9,380.00 |

| PAYMENT INFORMATION |           |                                                                                    |             |            |  |  |
|---------------------|-----------|------------------------------------------------------------------------------------|-------------|------------|--|--|
| 1                   | AMOUNT:   | 9380.00                                                                            | POSTMARKED: | 07/09/2010 |  |  |
|                     | TYPE:     | CHECK                                                                              | RECEIVED:   | 07/13/2010 |  |  |
|                     | CHECK NO: | 00079173                                                                           |             |            |  |  |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |             |            |  |  |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

329804 - 832

330429 - 439

330680 - 706

Legal 4

329804

330429

330680

|           |         |
|-----------|---------|
| Alt <-    | Back    |
| Alt ->    | Forward |
| Alt-F2    | Switch  |
| Alt-F4    | Close   |
| Backspace | Back    |

**67 ROWS RETRIEVED**

## CBS Export Results Report

☐ **Include Resolved Records**

### Record Status

### Search Criteria

**Responsible Area (Errors Only)**

### ○ Error Records (E/M/T)

**Enter export Date (mm/dd/yyyy) ALL**

○ **User (U,X)**

○ **Accepted Records (A/W)**

**Serial Number match (optional)**

○ **Programmer (P,X)**

### ○ "On Hold" Records (H)

Receipt Nr (optional) 2169909

● All (U,P,X)

● **All Records (for s/n or receipt nr)**

**Export Nr (exclusive)**

○ **Exported, No Results From CBS**

**LR2000 User (defaults to login) ALL**

○ **New (not yet exported)**

## Query

Reset

## User Guide

|                                                                                 | Resend? | Export Nr                | A/D     | Serial Nr | Mult      | Code | \$ Amount | Remarks | Receipt Nr | LR2000 User | #Msg     | Resolved? | OK                       | Stat1 | Area | CBS Msg 1 | Stat2 | Area | Msg 2 | CBS 392 ID | 392 \$ Am |
|---------------------------------------------------------------------------------|---------|--------------------------|---------|-----------|-----------|------|-----------|---------|------------|-------------|----------|-----------|--------------------------|-------|------|-----------|-------|------|-------|------------|-----------|
| <div><div>&lt;&lt;</div><div>&gt;</div><div>&lt;</div><div>&gt;&gt;</div></div> | 1       | <input type="checkbox"/> | 2663425 | A         | AMC329804 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 2       | <input type="checkbox"/> | 2663426 | A         | AMC329805 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 3       | <input type="checkbox"/> | 2663427 | A         | AMC329806 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 4       | <input type="checkbox"/> | 2663428 | A         | AMC329807 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 5       | <input type="checkbox"/> | 2663429 | A         | AMC329808 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 6       | <input type="checkbox"/> | 2663430 | A         | AMC329809 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 7       | <input type="checkbox"/> | 2663431 | A         | AMC329810 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 8       | <input type="checkbox"/> | 2663432 | A         | AMC329811 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 9       | <input type="checkbox"/> | 2663433 | A         | AMC329812 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 10      | <input type="checkbox"/> | 2663434 | A         | AMC329813 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 11      | <input type="checkbox"/> | 2663435 | A         | AMC329814 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 12      | <input type="checkbox"/> | 2663436 | A         | AMC329815 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 13      | <input type="checkbox"/> | 2663437 | A         | AMC329816 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 14      | <input type="checkbox"/> | 2663438 | A         | AMC329817 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 15      | <input type="checkbox"/> | 2663439 | A         | AMC329818 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 16      | <input type="checkbox"/> | 2663440 | A         | AMC329819 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 17      | <input type="checkbox"/> | 2663441 | A         | AMC329820 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 18      | <input type="checkbox"/> | 2663442 | A         | AMC329821 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 19      | <input type="checkbox"/> | 2663443 | A         | AMC329822 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |
|                                                                                 | 20      | <input type="checkbox"/> | 2663444 | A         | AMC329823 |      | 682       | 140.00  | 2011       | 2169909     | PAULINEB |           | <input type="checkbox"/> |       |      |           |       |      |       | 1497154    | 9380.00   |

**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 716-2600

AMC 324804  
330429  
330680

June 16, 2009

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$9,380.00 representing the annual maintenance fee payment for the year 2009-2010 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 716-2629.

Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East #301  
Salt Lake City, Utah 84107

Regards,



Robert M. Robison  
Director Geologic Services  
RMR/kmh  
Enclosures

ENTERED INTO COMPUTER

7/27/09 OJG

RECEIVED  
BLM AZ STATE OFFICE  
2009 JUL 20 A 8:59  
PHOENIX, ARIZONA





DATED this 10<sup>th</sup> day of July, 2009.

GRAYMONT WESTERN US INC.

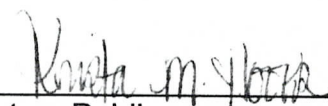


By: Robert M. Robison  
Its: Director Geologic Services

STATE OF UTAH            )  
                                  : ss  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and acknowledged  
before me this 10<sup>th</sup> day of July, 2009, by Robert M. Robison  
as agent of Graymont Western US Inc.



  
Notary Public  
Residing At: Salt Lake City, Utah

RECEIVED  
BLM AZ STATE OFFICE  
2009 JUL 20 A 8:59  
PHOENIX, ARIZONA

**EXHIBIT A**

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC  | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|---------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804 <sup>L</sup> | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805              | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806              | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807              | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429 <sup>L</sup> | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430              | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431              | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432              | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433              | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434              | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435              | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436              | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437              | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438              | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439              | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB No. 17  | 329808              | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809              | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
| AB No. 19  | 329810              | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811              | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
| AB No. 22  | 329812              | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
| AB No. 23  | 329813              | 12-27-93      | 94- 645265            | 9           | SW 1/4            |
| AB No. 24  | 329814              | 12-27-93      | 94- 645266            | 8           | NW 1/4            |
| AB No. 25  | 329815              | 12-27-93      | 94- 645267            | 5           | NE 1/4            |
| AB No. 26  | 329816              | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
| AB No. 27  | 329817              | 01-15-94      | 94- 645273            | 4           | SE 1/4            |
| AB No. 28  | 329818              | 01-15-94      | 94- 645274            | 8           | SW 1/4            |
| AB No. 29  | 329819              | 12-27-93      | 94- 645269            | 8           | NE 1/4            |
| AB No. 30  | 329820              | 12-27-93      | 94- 645270            | 5           | SE 1/4            |
| AB No. 31  | 329821              | 12-27-93      | 94- 645271            | 4           | SW 1/4            |
| AB No. 32  | 329822              | 12-27-93      | 94- 645272            | 5           | NW 1/4 , SW 1/4   |
| AB No. 33  | 329823              | 01-15-94      | 94- 645275            | 5           | NW 1/4            |
| AB No. 34  | 329824              | 01-15-94      | 94- 645276            | 5           | SE 1/4            |
| AB No. 35  | 329825              | 01-15-94      | 94- 645277            | 5           | SE 1/4 , NE 1/4   |
| AB No. 36  | 329826              | 01-15-94      | 94- 645278            | 5           | NE 1/4 , SE 1/4   |
|            |                     |               |                       | 36          | NE 1/4            |

RECEIVED  
BLMAZ STATE OFFICE  
JAN 20 1994  
TUCSON, ARIZONA

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | <b>T3S</b><br>Section | <b>R15E</b><br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|-----------------------|-----------------------------|
| AB No. 37     | 329827                | 01-15-94         | 94- 645279               | 5                     | NE 1/4 , SE 1/4             |
| AB No. 38     | 329828                | 01-15-94         | 94- 645280               | 5                     | NE 1/4                      |
| AB No. 39     | 329829                | 01-15-94         | 94- 645281               | 5                     | NE 1/4 , SE 1/4             |
|               |                       |                  |                          |                       | NW 1/4 , SW 1/4             |
| AB No. 40     | 329830                | 01-15-94         | 94- 645282               | 5                     | NE 1/4 , NW 1/4             |
| AB No. 41     | 329831                | 01-15-94         | 94- 645283               | 5                     | NW 1/4 , SW 1/4             |
| AB No. 42     | 329832                | 01-15-94         | 94- 645284               | 5                     | NW 1/4                      |

PHOENIX, ARIZONA

2009 JUL 20 A 8:59

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BLM AZ STATE OFFICE

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4            |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

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BLM AZ STATE OFFICE  
APR 20 A 8:59  
TUCSON, ARIZONA

United States Department of the Interior  
Bureau of Land Management  
BUSINESS & SUPPORT SVCS DIV  
ONE N CENTRAL AVE SUITE 800  
PHOENIX, AZ 85004 -4427  
Phone: (602) 417-9200

Receipt

No: 1960595

Transaction #: 2024321

Date of Transaction: 07/20/2009

CUSTOMER: GRAYMONT WESTERN US INC.  
3950 S 700 E STE 301  
SALT LAKE CITY,UT 84107-1303 US

| LINE # | QTY  | DESCRIPTION                                                                                                                      | REMARKS | UNIT PRICE | TOTAL      |
|--------|------|----------------------------------------------------------------------------------------------------------------------------------|---------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC329804/\$9380.00 | MAINT   | - n/a -    | 9380.00    |
| TOTAL: |      |                                                                                                                                  |         |            | \$9,380.00 |

| PAYMENT INFORMATION |           |                                                                                    |                        |
|---------------------|-----------|------------------------------------------------------------------------------------|------------------------|
| 1                   | AMOUNT:   | 8375.00                                                                            | POSTMARKED: 07/13/2009 |
|                     | TYPE:     | CHECK                                                                              | RECEIVED: 07/20/2009   |
|                     | CHECK NO: | 00069711                                                                           |                        |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |                        |
| 2                   | AMOUNT:   | 1005.00                                                                            | POSTMARKED: 07/13/2009 |
|                     | TYPE:     | CHECK                                                                              | RECEIVED: 07/20/2009   |
|                     | CHECK NO: | 00070063                                                                           |                        |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 S 700 E STE 301<br>SALT LAKE CITY UT 84107-1303 US |                        |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 264 6878

AMC 329804  
AMC 330429  
AMC 330680

July 10, 2008

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
One North Central Avenue  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$8,375.00, representing the annual maintenance fee payment for the year 2008-2009 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please send us notification that these claims have been recorded at your earliest convenience to the address below. Please call me if you have any questions or need further information my direct line is (801) 264-6878.

Robert M. Robison  
Graymont Western US Inc.  
3950 South 700 East #301  
Salt Lake City, Utah 84107

Regards,

Robert M. Robison  
Director Geologic Services  
RMR/kmh  
Enclosures

PHOENIX, ARIZONA

2008 JUL 22 A 8:20

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA )  
                                  : ss  
COUNTY OF GILA    )

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Director Geologic Services of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2008, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2008, and ending at 12:00 o'clock noon on September 1, 2009, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2008, and ending at 12:00 o'clock noon on September 1, 2009, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

PHOENIX, ARIZONA

2008 JUL 22 A 3:23

STATE OF ARIZONA

DATED this 16 day of July, 2008.

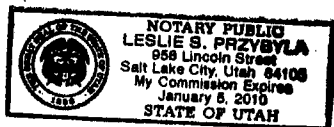
GRAYMONT WESTERN US INC.

Robert M. Robison

By: Robert M. Robison  
Its: Director Geologic Services

STATE OF UTAH )  
: ss  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and acknowledged  
before me this 16 day of July, 2008, by Robert M. Robison.  
as agent of Graymont Western US Inc.



Leslie S. Przybyla  
Notary Public  
Residing At: Salt Lake City,  
UT

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SALT LAKE CITY  
2008 JUL 22 AM 9:20  
PHOENIX, ARIZONA

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**EXHIBIT A**GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
|            |                    |               |                       |             |                   |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
|            |                    |               |                       | 20          | SW 1/4            |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 8           | NE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 36          | NE 1/4            |

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GILA & SALT RIVER MERIDIAN  
PHOENIX, ARIZONA

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AUG 27 2008 PB

# 329804-329832

Lead # AMC 329804

Page 1 # 330429-330439 Lead # AMC 330429



GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|----------------|----------------------|
| AB No. 37     | 329827                | 01-15-94         | 94- 645279               | 5              | NE 1/4 , SE 1/4      |
| AB No. 38     | 329828                | 01-15-94         | 94- 645280               | 5              | NE 1/4               |
| AB No. 39     | 329829                | 01-15-94         | 94- 645281               | 5              | NE 1/4 , SE 1/4      |
|               |                       |                  |                          |                | NW 1/4 , SW 1/4      |
| AB No. 40     | 329830                | 01-15-94         | 94- 645282               | 5              | NE 1/4 , NW 1/4      |
| AB No. 41     | 329831                | 01-15-94         | 94- 645283               | 5              | NW 1/4 , SW 1/4      |
| AB No. 42     | 329832                | 01-15-94         | 94- 645284               | 5              | NW 1/4               |

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B.L.M. AZ STATE OFFICE  
2000 JUL 22 A 8:20  
PHOENIX, ARIZONA

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4            |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

PHOENIX, ARIZONA

JUL 22 A 3:20

ENTERED INTO COMPUTER

Lead #  
AMC 330680

2-27-2008 330680 - 330706  
AUG 27 2008

**ENTERED INTO COMPUTER**

AUG 27 2008

PS

United States Department of the Interior  
Bureau of Land Management  
BUSINESS & SUPPORT SVCS DIV  
ONE N CENTRAL AVE SUITE 800  
PHOENIX, AZ 85004 -4427  
Phone: (602) 417-9200

Receipt

No:

1746251

Transaction #: 1803398

Date of Transaction: 07/22/2008

**ENTERED INTO COMPUTER**

AUG 27 2008

VERIFIED

CUSTOMER: ROBERT M ROBISON  
GRAYMONT WESTERN US INC.  
3950 SOUTH 700 EAST #301  
SALT LAKE CITY, UT 84107

| LINE # | QTY  | DESCRIPTION                                                                                                                             | REMARKS    | UNIT PRICE              | TOTAL      |
|--------|------|-----------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455)<br>CASES: AMC329804/\$8375.00 | MAINT 2009 | 67<br>- n/a -<br>CLAIMS | 8375.00    |
| TOTAL: |      |                                                                                                                                         |            |                         | \$8,375.00 |

| PAYMENT INFORMATION |           |                                                                                 |  |             |              |
|---------------------|-----------|---------------------------------------------------------------------------------|--|-------------|--------------|
| 1                   | AMOUNT:   | \$8,375.00                                                                      |  | POSTMARKED: | 7/17/08 0:00 |
|                     | TYPE:     | CHECK                                                                           |  | RECEIVED:   | 07/22/2008   |
|                     | CHECK NO: | 00060422                                                                        |  |             |              |
|                     | NAME:     | GRAYMONT WESTERN US INC.<br>3950 SOUTH 700 EAST #301<br>SALT LAKE CITY UT 84107 |  |             |              |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Message:

67 ROWS RETRIEVED

CBS Export Results Report

☐ Include Resolved Records

Record Status

- ☐ Error Records (E/M/I)
- ☐ Accepted Records (A/W)
- ☐ "On Hold" Records (H)
- ☒ All Records (for s/n or receipt nr)
- ☐ Exported, No Results From CBS
- ☐ New (not yet exported)

Enter export Date (mm/dd/yyyy) ALL

Serial Number match (optional)

Receipt Nr (optional) 1746251

Export Nr (exclusive)

LR2000 User (defaults to login) ALL

Search Criteria Re

Query

Reset

|   | Resend?                  | Export Nr | A/D | Serial Nr | Mult | Code | \$ Amount | Remarks | Receipt Nr | LR2000 |
|---|--------------------------|-----------|-----|-----------|------|------|-----------|---------|------------|--------|
| 1 | <input type="checkbox"/> | 1927030   | A   | AMC329804 |      | 582  | 125.00    | 2009    | 1746251    | P5BRO  |



Message:

67 ROWS RETRIEVED

CBS Export Results Report

☐ Include Resolved Records

Record Status

- ☐ Error Records (E/M/I)
- ☐ Accepted Records (A/W)
- ☐ "On Hold" Records (H)
- ☒ All Records (for s/n or receipt nr)
- ☐ Exported, No Results From CBS
- ☐ New (not yet exported)

Enter export Date (mm/dd/yyyy) ALL  
Serial Number match (optional)  
Receipt Nr (optional) 1746251  
Export Nr (exclusive)  
LR2000 User (defaults to login) ALL

Search Criteria Responsible Area (Error)

- ☐ User (U,X)
- ☐ Programmer (P,X)
- ☒ All (U,P,X)

Query

Reset

[User Guide](#)

|                                                             | Resend?                    | Export Nr | A/D | Serial Nr | Mult | Code | \$ Amount | Remarks | Receipt Nr | LR2000 User | #Msg | Resolve |
|-------------------------------------------------------------|----------------------------|-----------|-----|-----------|------|------|-----------|---------|------------|-------------|------|---------|
| <div><div>⏮</div><div>⏪</div><div>⏩</div><div>⏭</div></div> | 1 <input type="checkbox"/> | 1927030   | A   | AMC329804 |      | 582  | 125.00    | 2009    | 1746251    | P5BROWN     |      |         |

**LEAD FILE NUMBERS:**

AMC 329804

330429

330680

[illegible]

## Message:

67 ROWS RETRIEVED

### CBS Export Results Report

☐ Include Resolved Records

#### Record Status

- ☐ Error Records (E/M/I)
- ☐ Accepted Records (A/W)
- ☐ "On Hold" Records (H)
- ☒ All Records (for s/n or receipt nr)
- ☐ Exported, No Results From CBS
- ☐ New (not yet exported)

Enter export Date (mm/dd/yyyy) ALL

Serial Number match (optional)

Receipt Nr (optional) 1530548

Export Nr (exclusive)

LR2000 User (defaults to login) ALL

Query

Reset

[User Guide](#)

#### Search Criteria

#### Responsible Area (Errors Only)

☐ User (U,X)

☐ Programmer (P,X)

☒ All (U,P,X)

|   | Resend?                  | Export Nr | A/D | Serial Nr | Mult | Code | \$ Amount | Remarks | Receipt Nr | LR2000 User | #Msg | Resolved?                | OK | Stat1 |
|---|--------------------------|-----------|-----|-----------|------|------|-----------|---------|------------|-------------|------|--------------------------|----|-------|
| 1 | <input type="checkbox"/> | 1293600   | A   | AMC329804 |      | 582  | 125.00    | 2008    | 1530548    | P5BROWN     |      | <input type="checkbox"/> |    |       |

**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 264 6878

Ame 329804  
330429  
330680

July 16, 2007

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$8,375.00, representing the annual maintenance fee payment for the year 2007-2008 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

If you have any questions or need further information, please don't hesitate to call me at (801) 264-6878.

Regards,



Robert M. Robison  
Manager Geologic Services

RMR/kmh  
Enclosures

ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

2007 JUL 24 P 1:50

RECEIVED  
BUREAU OF  
LAND MANAGEMENT



STATE OF ARIZONA )  
COUNTY OF GILA ) : ss

1. That he is the Manager Geologic Services of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.

3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.

4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

6. That on or before August 31, 2007, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2007, and ending at 12:00 o'clock noon on September 1, 2008, as required under the laws of the United States.

7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2007, and ending at 12:00 o'clock noon on September 1, 2008, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

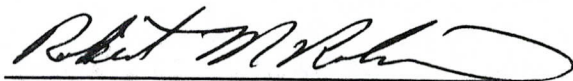
2007 JUL 24 P 1:50

RECEIVED  
BUREAU OF  
LAND MANAGEMENT



DATED this 17 day of July, 2007.

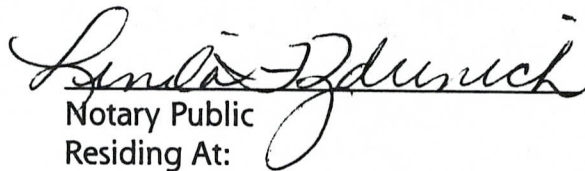
GRAYMONT WESTERN US INC.



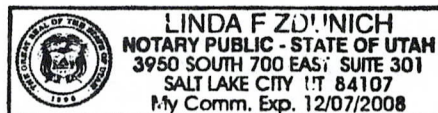
By: Robert M. Robison  
Its: Manager Geologic Services

STATE OF UTAH            )  
                                  : ss  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and acknowledged  
before me this 17 day of July, 2007, by Robert M. Robison as  
agent of Graymont Western US Inc.



Notary Public  
Residing At:



ARIZONA  
STATE OFFICE  
TUCSON, ARIZONA

2007 JUL 24 P 1:50

RECEIVED  
BUREAU OF  
LAND MANAGEMENT

**EXHIBIT A****GILA & SALT RIVER MERIDIAN  
Legal Subdivision**

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
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| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
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| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
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| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 20          | SW 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 9           | NW 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 8           | NE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 5           | SE 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 4           | SW 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 36          | NE 1/4            |

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|----------------|----------------------|
| AB No. 37     | 329827                | 01-15-94         | 94- 645279               | 5              | NE 1/4 , SE 1/4      |
| AB No. 38     | 329828                | 01-15-94         | 94- 645280               | 5              | NE 1/4               |
| AB No. 39     | 329829                | 01-15-94         | 94- 645281               | 5              | NE 1/4 , SE 1/4      |
|               |                       |                  |                          |                | NW 1/4 , SW 1/4      |
| AB No. 40     | 329830                | 01-15-94         | 94- 645282               | 5              | NE 1/4 , NW 1/4      |
| AB No. 41     | 329831                | 01-15-94         | 94- 645283               | 5              | NW 1/4 , SW 1/4      |
| AB No. 42     | 329832                | 01-15-94         | 94- 645284               | 5              | NW 1/4               |

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PHOENIX, ARIZONA

2007 JUL 24 P 1:49

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|             |                    |               |                       | 4           | SE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|             |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4            |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
|             |                    |               |                       | 4           | SW 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|             |                    |               |                       | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4            |
|             |                    |               |                       | 6           | SE 1/4            |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

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 2007 JUL 24 P 1:49  
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United States Department of the Interior  
Bureau of Land Management  
BUSINESS & SUPPORT SVCS DIV  
ONE N CENTRAL AVE SUITE 800  
PHOENIX, AZ 85004 -4427  
Phone: (602) 417-9200

Receipt

No:

1530548

Transaction #: 1581479

Date of Transaction: 07/25/2007

**ENTERED INTO COMPUTER**

CUSTOMER: GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST #301  
SALT LAKE CITY, UT 84107

AUG 02 2007 *RB*

| LINE # | QTY  | DESCRIPTION                                                                                                                             | REMARKS        | UNIT PRICE | TOTAL      |
|--------|------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455)<br>CASES: AMC329804/\$8375.00 | MAIN 2008 (67) | - n/a -    | 8375.00    |
| TOTAL: |      |                                                                                                                                         |                |            | \$8,375.00 |

| PAYMENT INFORMATION |           |                                                                                |             |              |  |
|---------------------|-----------|--------------------------------------------------------------------------------|-------------|--------------|--|
| 1                   | AMOUNT:   | \$8,375.00                                                                     | POSTMARKED: | 7/19/07 0:00 |  |
|                     | TYPE:     | CHECK                                                                          | RECEIVED:   | 07/24/2007   |  |
|                     | CHECK NO: | 00049424                                                                       |             |              |  |
|                     | NAME:     | GRAYMONT WESTERN US INC<br>3950 SOUTH 700 EAST #301<br>SALT LAKE CITY UT 84107 |             |              |  |

| REMARKS |
|---------|
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 264 6878

AMC 329804  
330429  
330680

July 21, 2006

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

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LAND MANAGEMENT  
2006 JUL 24 P 1:26  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

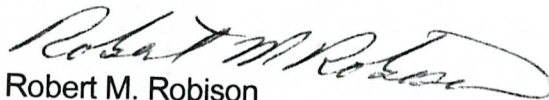
Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$8,375.00, representing the annual maintenance fee payment for the year 2006-2007 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

If you have any questions or need further information, please don't hesitate to call me at (801) 264-6878.

Regards,



Robert M. Robison  
Manager Geologic Services

RMR/lmv  
Enclosures

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LAND MANAGEMENT  
2006 JUL 24 P  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA  
Western US Inc  
US Inc., in Baking

Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Manager Geologic Services of Graymont Western US Inc. and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2006, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2006, and ending at 12:00 o'clock noon on September 1, 2007, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2006, and ending at 12:00 o'clock noon on September 1, 2007, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

DATED this 18 day of July, 2006.

GRAYMONT WESTERN US INC.

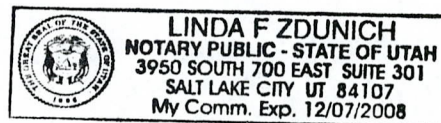
Robert M. Robison  
By: Robert M. Robison  
Its: Manager Geologic Services

STATE OF UTAH )  
: ss  
COUNTY OF SALT LAKE )

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LAND MANAGEMENT  
2006 JUL 24 P 1:26  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

The foregoing document was sworn to, subscribed and acknowledged  
before me this 18 day of July, 2006, by Robert M. Robison  
as agent of Graymont Western US Inc.

Linda F Zdunich  
Notary Public  
Residing At: \_\_\_\_\_





**EXHIBIT A**GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB No. 1   | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB No. 2   | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB No. 3   | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB No. 4   | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB No. 5   | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB No. 6   | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB No. 7   | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB No. 8   | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB No. 9   | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4            |
| AB No. 10  | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB No. 11  | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB No. 13  | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB No. 14  | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB No. 15  | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB No. 16  | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB No. 17  | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB No. 18  | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4            |
| AB No. 19  | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB No. 20  | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
| AB No. 22  | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
| AB No. 23  | 329813             | 12-27-93      | 94- 645265            | 9           | NW 1/4            |
| AB No. 24  | 329814             | 12-27-93      | 94- 645266            | 8           | NE 1/4            |
| AB No. 25  | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
| AB No. 26  | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
| AB No. 27  | 329817             | 01-15-94      | 94- 645273            | 4           | SW 1/4            |
| AB No. 28  | 329818             | 01-15-94      | 94- 645274            | 5           | SE 1/4            |
| AB No. 29  | 329819             | 12-27-93      | 94- 645269            | 4           | SW 1/4            |
| AB No. 30  | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB No. 31  | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4            |
| AB No. 32  | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB No. 33  | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB No. 34  | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4            |
| AB No. 35  | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4            |
| AB No. 36  | 329826             | 01-15-94      | 94- 645278            | 36          | NE 1/4            |

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JUL 26 2006 PB

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|----------------|----------------------|
| AB No. 37     | 329827                | 01-15-94         | 94- 645279               | 5              | NE 1/4 , SE 1/4      |
| AB No. 38     | 329828                | 01-15-94         | 94- 645280               | 5              | NE 1/4               |
| AB No. 39     | 329829                | 01-15-94         | 94- 645281               | 5              | NE 1/4 , SE 1/4      |
| AB No. 40     | 329830                | 01-15-94         | 94- 645282               | 5              | NW 1/4 , SW 1/4      |
| AB No. 41     | 329831                | 01-15-94         | 94- 645283               | 5              | NE 1/4 , NW 1/4      |
| AB No. 42     | 329832                | 01-15-94         | 94- 645284               | 5              | NW 1/4 , SW 1/4      |
|               |                       |                  |                          | 5              | NW 1/4               |

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PHOENIX, ARIZONA

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name  | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|-------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG No. 1  | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG No. 2  | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
| MARG No. 3  | 330682             | 03-25-94      | 94- 647050            | 4           | SE 1/4            |
| MARG No. 4  | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
| MARG No. 5  | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG No. 6  | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG No. 7  | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
| MARG No. 8  | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4 , SE 1/4   |
| MARG No. 9  | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4            |
| MARG No. 10 | 330689             | 04-12-03      | 94- 648553            | 8           | SW 1/4 , NW 1/4   |
| MARG No. 11 | 330690             | 04-12-03      | 94- 648554            | 9           | NE 1/4            |
| MARG No. 12 | 330691             | 04-12-03      | 94- 648555            | 9           | NW 1/4            |
| MARG No. 13 | 330692             | 04-12-03      | 94- 648556            | 9           | NW 1/4            |
| MARG No. 14 | 330693             | 04-15-03      | 94- 648557            | 9           | NE 1/4            |
| MARG No. 15 | 330694             | 04-15-03      | 94- 648558            | 9           | NW 1/4            |
| MARG No. 16 | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG No. 17 | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
| MARG No. 18 | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG No. 19 | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG No. 20 | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG No. 21 | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG No. 22 | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG No. 23 | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
| MARG No. 24 | 330703             | 04-11-03      | 94- 648567            | 6           | SE 1/4            |
| MARG No. 25 | 330704             | 04-13-03      | 94- 648568            | 5           | SW 1/4            |
| MARG No. 26 | 330705             | 04-13-03      | 94- 648569            | 5           | SE 1/4            |
| MARG No. 27 | 330706             | 04-14-03      | 94- 648570            | 5           | NW 1/4            |
|             |                    |               |                       | 8           | NW 1/4            |

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United States Department of the Interior  
Bureau of Land Management  
BUSINESS & SUPPORT SVCS DIV  
ONE N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: (602) 417-9200

Receipt

No:

1321050

Transaction #: 1365806

Date of Transaction: 07/25/2006

**ENTERED IN COMPUTER**

JUL 26 2006 *pb*

CUSTOMER: GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST #301  
SALT LAKE CITY, UT 84107

| LINE # | QTY  | DESCRIPTION                                                                                                                             | REMARKS         | UNIT PRICE | TOTAL      |
|--------|------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455)<br>CASES: AMC329804/\$8375.00 | MAINT 2007 (67) | - n/a -    | 8375.00    |
| TOTAL: |      |                                                                                                                                         |                 |            | \$8,375.00 |

PAYMENT INFORMATION

|   |           |                                                                                |             |            |
|---|-----------|--------------------------------------------------------------------------------|-------------|------------|
| 1 | AMOUNT:   | \$8,375.00                                                                     | POSTMARKED: | 07/20/2006 |
|   | TYPE:     | CHECK                                                                          | RECEIVED:   | 07/24/2006 |
|   | CHECK NO: | 0037974                                                                        |             |            |
|   | NAME:     | GRAYMONT WESTERN US INC<br>3950 SOUTH 700 EAST #301<br>SALT LAKE CITY UT 84107 |             |            |

REMARKS

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**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 264 6878

AMC 330680  
330429  
329804

August 2, 2005

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$8,375.00, representing the annual maintenance fee payment for the year 2005-2006 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

If you have any questions or need further information, please don't hesitate to call me at 801-264-6878.

Regards,



Robert M. Robison  
Manager Geologic Services

RMR/lmv  
Enclosures

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LAND MANAGEMENT  
2005 AUG -8 P 1:52  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

STATE OF ARIZONA )  
 : ss  
COUNTY OF GILA )

1. That he is the Manager Geologic Services of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.

3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.

4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

6. That on or before August 31, 2005, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2005, and ending at 12:00 o'clock noon on September 1, 2006, as required under the laws of the United States.

7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2005, and ending at 12:00 o'clock noon on September 1, 2006, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

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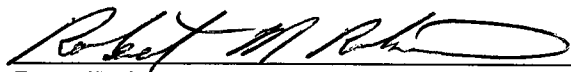
UNITED STATES  
FOREST SERVICE  
DENVER, COLORADO

at beginning of  
year ending  
state of

2005 AUG -8 P 1:52

DATED this 2 day of August, 2005.

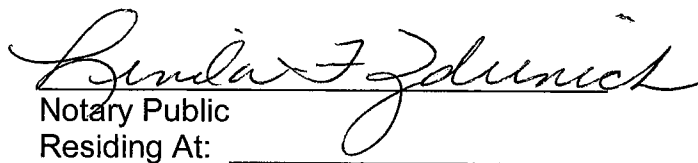
GRAYMONT WESTERN US INC.



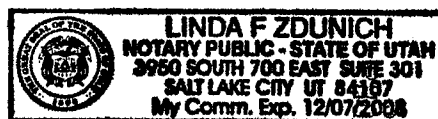
By: Robert M. Robison  
Its: Manager Geologic Services

STATE OF UTAH            )  
                                  : ss  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and acknowledged  
before me this 2 day of August, 2005, by Robert M. Robison  
as agent of Graymont Western US Inc



Notary Public  
Residing At: \_\_\_\_\_



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STATE OFFICE  
TAMPA, ARIZONA

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG # 1   | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG # 2   | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|            |                    |               |                       | 4           | SE 1/4            |
| MARG # 3   | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG # 4   | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|            |                    |               |                       | 4           | SE 1/4            |
| MARG # 5   | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG # 6   | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG # 7   | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|            |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG # 8   | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4            |
| MARG # 9   | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
| MARG # 10  | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| MARG # 11  | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG # 12  | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| MARG # 13  | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| MARG # 14  | 330693             | 04-15-03      | 94- 648557            | 8           | NW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| MARG # 15  | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| MARG # 16  | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG # 17  | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , NW 1/4   |
| MARG # 18  | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG # 19  | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG # 20  | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG # 21  | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG # 22  | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG # 23  | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|            |                    |               |                       | 6           | SE 1/4            |
| MARG # 24  | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4            |
|            |                    |               |                       | 6           | SE 1/4            |
| MARG # 25  | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG # 26  | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG # 27  | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

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# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB # 2     | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB # 3     | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB # 4     | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB # 5     | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB # 6     | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB # 7     | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB # 8     | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB # 9     | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB # 10    | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB # 11    | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB # 13    | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB # 14    | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB # 15    | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB # 16    | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB # 17    | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB # 18    | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
| AB # 19    | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB # 20    | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
| AB # 22    | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
| AB # 23    | 329813             | 12-27-93      | 94- 645265            | 20          | SW 1/4            |
| AB # 24    | 329814             | 12-27-93      | 94- 645266            | 9           | NW 1/4            |
| AB # 25    | 329815             | 12-27-93      | 94- 645267            | 8           | NE 1/4            |
| AB # 26    | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
| AB # 27    | 329817             | 01-15-94      | 94- 645273            | 5           | SE 1/4            |
| AB # 28    | 329818             | 01-15-94      | 94- 645274            | 4           | SW 1/4            |
| AB # 29    | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB # 30    | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB # 31    | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB # 32    | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB # 33    | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB # 34    | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB # 35    | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB # 36    | 329826             | 01-15-94      | 94- 645278            | 36          | NE 1/4            |
| AB # 37    | 329827             | 01-15-94      | 94- 645279            | 5           | NE 1/4 , SE 1/4   |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M.               |
|---------------|-----------------------|------------------|--------------------------|----------------|------------------------------------|
| AB # 38       | 329828                | 01-15-94         | 94- 645280               | 5              | NE 1/4                             |
| AB # 39       | 329829                | 01-15-94         | 94- 645281               | 5              | NE 1/4 , SE 1/4<br>NW 1/4 , SW 1/4 |
| AB # 40       | 329830                | 01-15-94         | 94- 645282               | 5              | NE 1/4 , NW 1/4                    |
| AB # 41       | 329831                | 01-15-94         | 94- 645283               | 5              | NW 1/4 , SW 1/4                    |
| AB # 42       | 329832                | 01-15-94         | 94- 645284               | 5              | NW 1/4                             |

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STATE OFFICE  
PHOENIX, ARIZONA

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RE 8/12/05

**United States Department of the Interior  
Bureau of Land Management**

BUSINESS & SUPPORT SVCS DIV

222 N CENTRAL AVE

PHOENIX, AZ 85004 -2203

Phone: (602) 417-9200

Receipt

No:

1124701

Transaction #: 1163662

Date of Transaction: 08/09/2005

CUSTOMER: GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST #301  
SALT LAKE CITY, UT 84107

AMC 330680  
AMC 330429  
AMC 329804

| LINE #        | QTY  | DESCRIPTION                                                                                                                                          | REMARKS         | UNIT PRICE | TOTAL             |
|---------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-------------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM<br>MONEY RECEIVED (455)<br><b>CASES: AMC330680/\$8375.00</b> | MAINT 2006 - 67 | - n/a -    | 8375.00           |
| <b>TOTAL:</b> |      |                                                                                                                                                      |                 |            | <b>\$8,375.00</b> |

| PAYMENT INFORMATION |           |                                                                                 |             |            |
|---------------------|-----------|---------------------------------------------------------------------------------|-------------|------------|
| 1                   | AMOUNT:   | \$8,375.00                                                                      | POSTMARKED: | 08/04/2005 |
|                     | TYPE:     | CHECK                                                                           | RECEIVED:   | 08/08/2005 |
|                     | CHECK NO: | 27228                                                                           |             |            |
|                     | NAME:     | GRAYMONT WESTERN US INC.<br>3950 SOUTH 700 EAST #301<br>SALT LAKE CITY UT 84107 |             |            |

| REMARKS |
|---------|
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

ENTERED IN COMPUTER  
RE 8/12/05

GRAYMONT WESTERN U.S. INC.

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 264 6878

329804  
330429  
330680  
SC

August 6, 2004

**EXPRESS MAIL**

**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

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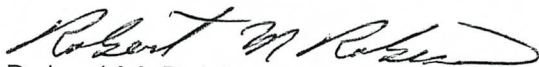
Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$8,375.00, representing the annual maintenance fee payment for the year 2004-2005 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

If you have any questions or need further information, please don't hesitate to call me at (801) 264-6878.

Regards,



Robert M. Robison  
Manager Geologic Services

RMR/lmv  
Enclosures

Verify 10/22/04 SC  
ENTERED INTO COMPUTER  
9/9/04 AB



**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA )  
                                  : ss  
COUNTY OF GILA    )

ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

2004 AUG - 9 A 10: 08

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Robert M. Robison, being first duly sworn, deposes and says:

1. That he is the Manager Geologic Services of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc., in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That Graymont Western US Inc. is the owner of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2004, Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2004, and ending at 12:00 o'clock noon on September 1, 2005, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2004, and ending at 12:00 o'clock noon on September 1, 2005, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

DATED this 5 day of August, 2004.

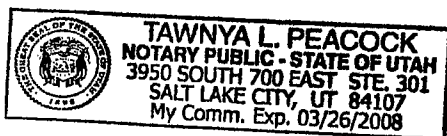
GRAYMONT WESTERN US INC.

Robert M. Robison

By: Robert M. Robison  
Its: Manager Geologic Services

STATE OF UTAH            )  
                                  : SS  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and  
acknowledged before me this 5th day of August, 2004, by  
Robert M. Robison as agent of Graymont Western US Inc.



Tawnya L. Peacock  
Notary Public

Residing At: 16715 So. State #N703  
Draper, UT 84020

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STATE OFFICE  
PHOENIX, ARIZONA

# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB # 2     | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB # 3     | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB # 4     | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB # 5     | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB # 6     | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB # 7     | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB # 8     | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB # 9     | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB # 10    | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB # 11    | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB # 13    | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB # 14    | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB # 15    | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB # 16    | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB # 17    | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB # 18    | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4 , NE 1/4   |
| AB # 19    | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB # 20    | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
|            |                    |               |                       | 20          | SW 1/4            |
| AB # 22    | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| AB # 23    | 329813             | 12-27-93      | 94- 645265            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
| AB # 24    | 329814             | 12-27-93      | 94- 645266            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB # 25    | 329815             | 12-27-93      | 94- 645267            | 5           | SE 1/4            |
| AB # 26    | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB # 27    | 329817             | 01-15-94      | 94- 645273            | 8           | NE 1/4            |
| AB # 28    | 329818             | 01-15-94      | 94- 645274            | 8           | NE 1/4            |
|            |                    |               |                       | 5           | SE 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| AB # 29    | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB # 30    | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB # 31    | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB # 32    | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB # 33    | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB # 34    | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB # 35    | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB # 36    | 329826             | 01-15-94      | 94- 645278            | 36          | NE 1/4            |
| AB # 37    | 329827             | 01-15-94      | 94- 645279            | 5           | NE 1/4 , SE 1/4   |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 38    | 329828             | 01-15-94      | 94- 645280            | 5           | NE 1/4            |
| AB # 39    | 329829             | 01-15-94      | 94- 645281            | 5           | NE 1/4 , SE 1/4   |
| AB # 40    | 329830             | 01-15-94      | 94- 645282            | 5           | NW 1/4 , SW 1/4   |
| AB # 41    | 329831             | 01-15-94      | 94- 645283            | 5           | NE 1/4 , NW 1/4   |
| AB # 42    | 329832             | 01-15-94      | 94- 645284            | 5           | NW 1/4 , SW 1/4   |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| MARG # 1   | 330680             | 03-25-94      | 94- 647048            | 9           | NW 1/4 , NE 1/4   |
| MARG # 2   | 330681             | 03-25-94      | 94- 647049            | 9           | NE 1/4            |
|            |                    |               |                       | 4           | SE 1/4            |
| MARG # 3   | 330682             | 03-25-94      | 94- 647050            | 9           | NE 1/4            |
| MARG # 4   | 330683             | 03-25-94      | 94- 647051            | 9           | NE 1/4            |
|            |                    |               |                       | 4           | SE 1/4            |
| MARG # 5   | 330684             | 03-25-94      | 94- 647052            | 9           | NE 1/4            |
| MARG # 6   | 330685             | 04-13-03      | 94- 648549            | 9           | NW 1/4            |
| MARG # 7   | 330686             | 04-13-03      | 94- 648550            | 9           | NE 1/4 , NW 1/4   |
|            |                    |               |                       |             | SW 1/4 , SE 1/4   |
| MARG # 8   | 330687             | 04-12-03      | 94- 648551            | 9           | SW 1/4            |
| MARG # 9   | 330688             | 04-12-03      | 94- 648552            | 9           | SW 1/4 , NW 1/4   |
| MARG # 10  | 330689             | 04-12-03      | 94- 648553            | 8           | NE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| MARG # 11  | 330690             | 04-12-03      | 94- 648554            | 9           | NW 1/4            |
| MARG # 12  | 330691             | 04-12-03      | 94- 648555            | 8           | NE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| MARG # 13  | 330692             | 04-12-03      | 94- 648556            | 8           | NE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| MARG # 14  | 330693             | 04-15-03      | 94- 648557            | 8           | NE 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
|            |                    |               |                       | 4           | SW 1/4            |
| MARG # 15  | 330694             | 04-15-03      | 94- 648558            | 4           | SW 1/4            |
|            |                    |               |                       | 9           | NW 1/4            |
| MARG # 16  | 330695             | 04-11-03      | 94- 648559            | 5           | SE 1/4            |
| MARG # 17  | 330696             | 04-11-03      | 94- 648560            | 5           | SE 1/4 , SW 1/4   |
| MARG # 18  | 330697             | 04-11-03      | 94- 648561            | 5           | SW 1/4            |
| MARG # 19  | 330698             | 04-11-03      | 94- 648562            | 5           | SW 1/4            |
| MARG # 20  | 330699             | 04-11-03      | 94- 648563            | 5           | SW 1/4            |
| MARG # 21  | 330700             | 04-11-03      | 94- 648564            | 5           | SW 1/4            |
| MARG # 22  | 330701             | 04-11-03      | 94- 648565            | 5           | SW 1/4 , NW 1/4   |
| MARG # 23  | 330702             | 04-11-03      | 94- 648566            | 5           | SW 1/4            |
|            |                    |               |                       | 6           | SE 1/4            |
| MARG # 24  | 330703             | 04-11-03      | 94- 648567            | 5           | SW 1/4            |
|            |                    |               |                       | 6           | SE 1/4            |
| MARG # 25  | 330704             | 04-13-03      | 94- 648568            | 5           | NW 1/4            |
| MARG # 26  | 330705             | 04-13-03      | 94- 648569            | 5           | NW 1/4            |
| MARG # 27  | 330706             | 04-14-03      | 94- 648570            | 8           | NE 1/4            |

BUREAU OF  
LAND MANAGEMENT  
PHOENIX, ARIZONA  
JUL 14 1994



United States Department of the Interior

Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV

222 N CENTRAL AVE

PHOENIX, AZ 85004 -2203

Phone: (602) 417-9200

Receipt

No:

924782

Transaction #: 958935

Date of Transaction: 08/10/2004

CUSTOMER: GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST #301  
SUITE 301  
SALT LAKE CITY, UT 84107

| LINE # | QTY  | DESCRIPTION                                                                                                                                      | REMARKS            | UNIT PRICE | TOTAL      |
|--------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING<br>CLAIMS-NOT NEW-UNADJUD, ONE AUTH<br>NO. ONLY / MINING CLAIM MONEY<br>RECEIVED (455)<br>CASES: AMC329804/\$8375.00 | MAINT 2005<br>(67) | - n/a -    | 8375.00    |
| TOTAL: |      |                                                                                                                                                  |                    |            | \$8,375.00 |

PAYMENT INFORMATION

|   |                                                                                                    |                        |
|---|----------------------------------------------------------------------------------------------------|------------------------|
| 1 | AMOUNT: \$8,375.00                                                                                 | POSTMARKED: 08/05/2004 |
|   | TYPE: CHECK                                                                                        | RECEIVED: 08/09/2004   |
|   | CHECK NO: 00016939                                                                                 |                        |
|   | NAME: GRAYMONT WESTERN US INC.<br>3950 SOUTH 700 EAST #301<br>SUITE 301<br>SALT LAKE CITY UT 84107 |                        |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

LEAD FILE NUMBERS Amc 329804, 330429, 330680

[illegible]

**GRAYMONT WESTERN INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396  
www.graymont-ut.com  
Writer's Direct Line : 801 264 6878

August 1, 2003

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

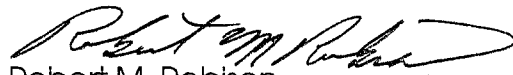
Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 2003-2004 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

If you have any questions or need further information, please don't hesitate to call me at (801) 264-6878.

Regards,

  
Robert M. Robison  
Manager Geologic Services

RMR/lmv  
Enclosures

**ENTERED INTO COMPUTER**  
8/19/03 PB

RECEIVED  
BUREAU OF  
LAND MANAGEMENT  
2003 AUG 12 A 10:06  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

7/20

RECEIVED  
BUREAU OF  
LAND MANAGEMENT  
2003 AUG 12 A 10:00  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

Robert M. Robison, being first duly sworn, deposes and says:

- ENTERED INTO COMPUTER  
8/19/03 PB

Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

DATED this 18 day of August, 2003.

GRAYMONT WESTERN US INC.

Robert M. Robison

By: Robert M. Robison  
Its: Manager Geologic Services

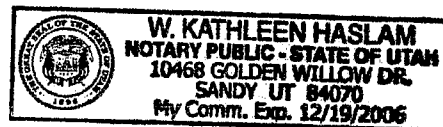
STATE OF UTAH           )  
                                  : ss  
COUNTY OF SALT LAKE )

RECEIVED  
BUREAU OF  
LAND MANAGEMENT  
2003 AUG 12 A 10:06  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

The foregoing document was sworn to, subscribed and acknowledged before me this 8th day of August, 2003, by Robert M. Robison as agent of Graymont Western US Inc.

W. Kathleen Haslam

Notary Public  
Residing At: 10468 Golden Willow Dr.



ENTERED INTO COMPUTER  
8/19/03 PB



**EXHIBIT A**

**GILA & SALT RIVER MERIDIAN  
Legal Subdivision**

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94- 645245            | 9           | SE 1/4            |
| AB # 2     | 329805             | 12-26-93      | 94- 645246            | 10          | SW 1/4            |
| AB # 3     | 329806             | 12-26-93      | 94- 645247            | 9           | SE 1/4            |
| AB # 4     | 329807             | 12-26-93      | 94- 645248            | 10          | SW 1/4            |
| AB # 5     | 330429             | 12-26-93      | 94- 648000            | 15          | NW 1/4            |
| AB # 6     | 330430             | 12-26-93      | 94- 648001            | 15          | NW 1/4            |
| AB # 7     | 330431             | 12-26-93      | 94- 648002            | 15          | NW 1/4            |
| AB # 8     | 330432             | 12-26-93      | 94- 648003            | 15          | NW 1/4            |
| AB # 9     | 330433             | 12-26-93      | 94- 648004            | 15          | NW 1/4 , NE 1/4   |
| AB # 10    | 330434             | 12-26-93      | 94- 648005            | 15          | NE 1/4            |
| AB # 11    | 330435             | 12-26-93      | 94- 648006            | 15          | NE 1/4            |
| AB # 13    | 330436             | 12-26-93      | 94- 648007            | 15          | NE 1/4            |
| AB # 14    | 330437             | 12-26-93      | 94- 648008            | 10          | SE 1/4            |
| AB # 15    | 330438             | 12-26-93      | 94- 648009            | 10          | SE 1/4            |
| AB # 16    | 330439             | 12-26-93      | 94- 648010            | 10          | SW 1/4            |
| AB # 17    | 329808             | 12-27-93      | 94- 645260            | 9           | NW 1/4            |
| AB # 18    | 329809             | 12-27-93      | 94- 645261            | 9           | NW 1/4            |
| AB # 19    | 329810             | 12-27-93      | 94- 645262            | 9           | NW 1/4            |
| AB # 20    | 329811             | 12-27-93      | 94- 645263            | 9           | NW 1/4            |
| AB # 22    | 329812             | 12-27-93      | 94- 645264            | 20          | SW 1/4            |
| AB # 23    | 329813             | 12-27-93      | 94- 645265            | 20          | SW 1/4            |
| AB # 24    | 329814             | 12-27-93      | 94- 645266            | 9           | NW 1/4            |
| AB # 25    | 329815             | 12-27-93      | 94- 645267            | 8           | NE 1/4            |
| AB # 26    | 329816             | 12-27-93      | 94- 645268            | 5           | SE 1/4            |
| AB # 27    | 329817             | 01-15-94      | 94- 645273            | 5           | SE 1/4            |
| AB # 28    | 329818             | 01-15-94      | 94- 645274            | 4           | SW 1/4            |
| AB # 29    | 329819             | 12-27-93      | 94- 645269            | 5           | NW 1/4 , SW 1/4   |
| AB # 30    | 329820             | 12-27-93      | 94- 645270            | 5           | NW 1/4            |
| AB # 31    | 329821             | 12-27-93      | 94- 645271            | 5           | NW 1/4 , SW 1/4   |
| AB # 32    | 329822             | 12-27-93      | 94- 645272            | 5           | NW 1/4            |
| AB # 33    | 329823             | 01-15-94      | 94- 645275            | 5           | SE 1/4            |
| AB # 34    | 329824             | 01-15-94      | 94- 645276            | 5           | SE 1/4 , NE 1/4   |
| AB # 35    | 329825             | 01-15-94      | 94- 645277            | 5           | NE 1/4 , SE 1/4   |
| AB # 36    | 329826             | 01-15-94      | 94- 645278            | 36          | NE 1/4            |
| AB # 37    | 329827             | 01-15-94      | 94- 645279            | 5           | NE 1/4 , SE 1/4   |

PHOENIX, ARIZONA  
STATE OFFICE

2003 AUG 12 10:01 AM

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LAND MANAGEMENT

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M.                  |
|------------|--------------------|---------------|-----------------------|-------------|------------------------------------|
| AB # 38    | 329828             | 01-15-94      | 94- 645280            | 5           | NE 1/4                             |
| AB # 39    | 329829             | 01-15-94      | 94- 645281            | 5           | NE 1/4 , SE 1/4<br>NW 1/4 , SW 1/4 |
| AB # 40    | 329830             | 01-15-94      | 94- 645282            | 5           | NE 1/4 , NW 1/4                    |
| AB # 41    | 329831             | 01-15-94      | 94- 645283            | 5           | NW 1/4 , SW 1/4                    |
| AB # 42    | 329832             | 01-15-94      | 94- 645284            | 5           | NW 1/4                             |

5

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LAND MANAGEMENT  
2003 AUG 12 A 10:07  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

ENTERED INTO COMPUTER

8/19/03 PB

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|----------------|----------------------|
| MARG # 1      | 330680                | 03-25-94         | 94- 647048               | 9              | NW 1/4 , NE 1/4      |
| MARG # 2      | 330681                | 03-25-94         | 94- 647049               | 9              | NE 1/4               |
|               |                       |                  |                          | 4              | SE 1/4               |
| MARG # 3      | 330682                | 03-25-94         | 94- 647050               | 9              | NE 1/4               |
| MARG # 4      | 330683                | 03-25-94         | 94- 647051               | 9              | NE 1/4               |
|               |                       |                  |                          | 4              | SE 1/4               |
| MARG # 5      | 330684                | 03-25-94         | 94- 647052               | 9              | NE 1/4               |
| MARG # 6      | 330685                | 04-13-03         | 94- 648549               | 9              | NW 1/4               |
| MARG # 7      | 330686                | 04-13-03         | 94- 648550               | 9              | NE 1/4 , NW 1/4      |
|               |                       |                  |                          |                | SW 1/4 , SE 1/4      |
| MARG # 8      | 330687                | 04-12-03         | 94- 648551               | 9              | SW 1/4               |
| MARG # 9      | 330688                | 04-12-03         | 94- 648552               | 9              | SW 1/4 , NW 1/4      |
| MARG # 10     | 330689                | 04-12-03         | 94- 648553               | 8              | NE 1/4               |
|               |                       |                  |                          | 9              | NW 1/4               |
| MARG # 11     | 330690                | 04-12-03         | 94- 648554               | 9              | NW 1/4               |
| MARG # 12     | 330691                | 04-12-03         | 94- 648555               | 8              | NE 1/4               |
|               |                       |                  |                          | 9              | NW 1/4               |
| MARG # 13     | 330692                | 04-12-03         | 94- 648556               | 8              | NE 1/4               |
|               |                       |                  |                          | 9              | NW 1/4               |
| MARG # 14     | 330693                | 04-15-03         | 94- 648557               | 8              | NE 1/4               |
|               |                       |                  |                          | 9              | NW 1/4               |
|               |                       |                  |                          | 4              | SW 1/4               |
| MARG # 15     | 330694                | 04-15-03         | 94- 648558               | 4              | SW 1/4               |
|               |                       |                  |                          | 9              | NW 1/4               |
| MARG # 16     | 330695                | 04-11-03         | 94- 648559               | 5              | SE 1/4               |
| MARG # 17     | 330696                | 04-11-03         | 94- 648560               | 5              | SE 1/4 , SW 1/4      |
| MARG # 18     | 330697                | 04-11-03         | 94- 648561               | 5              | SW 1/4               |
| MARG # 19     | 330698                | 04-11-03         | 94- 648562               | 5              | SW 1/4               |
| MARG # 20     | 330699                | 04-11-03         | 94- 648563               | 5              | SW 1/4               |
| MARG # 21     | 330700                | 04-11-03         | 94- 648564               | 5              | SW 1/4               |
| MARG # 22     | 330701                | 04-11-03         | 94- 648565               | 5              | SW 1/4 , NW 1/4      |
| MARG # 23     | 330702                | 04-11-03         | 94- 648566               | 5              | SW 1/4               |
|               |                       |                  |                          | 6              | SE 1/4               |
| MARG # 24     | 330703                | 04-11-03         | 94- 648567               | 5              | SW 1/4               |
|               |                       |                  |                          | 6              | SE 1/4               |
| MARG # 25     | 330704                | 04-13-03         | 94- 648568               | 5              | NW 1/4               |
| MARG # 26     | 330705                | 04-13-03         | 94- 648569               | 5              | NW 1/4               |
| MARG # 27     | 330706                | 04-14-03         | 94- 648570               | 8              | NE 1/4               |

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 LAND MANAGEMENT  
 PHOENIX, ARIZONA  
 STATE OFFICE  
 ARIZONA

27

ENTERED INTO COMPUTER

8/19/03 PB

**United States Department of the Interior  
Bureau of Land Management**

BUSINESS &amp; SUPPORT SVCS DIV

222 N CENTRAL AVE

PHOENIX, AZ 85004 -2203

Phone: (602) 417-9200

## Receipt

No:

728413

**Transaction #:** 757777**Date of Transaction:** 08/12/2003

**CUSTOMER:** GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST #301  
SUITE 301  
SALT LAKE CITY, UT 84107

| LINE #        | QTY  | DESCRIPTION                                                                                                                                    | REMARKS         | UNIT PRICE | TOTAL             |
|---------------|------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-------------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455)<br><b>CASES:</b> AMC329804/\$6700.00 | MAINT 2004 (67) | - n/a -    | 6700.00           |
| <b>TOTAL:</b> |      |                                                                                                                                                |                 |            | <b>\$6,700.00</b> |

## PAYMENT INFORMATION

|   |           |                                                                                             |             |            |
|---|-----------|---------------------------------------------------------------------------------------------|-------------|------------|
| 1 | AMOUNT:   | \$6,700.00                                                                                  | POSTMARKED: | N/A        |
|   | TYPE:     | CHECK                                                                                       | RECEIVED:   | 08/12/2003 |
|   | CHECK NO: | 6417                                                                                        |             |            |
|   | NAME:     | GRAYMONT WESTERN US INC<br>3950 SOUTH 700 EAST #301<br>SUITE 301<br>SALT LAKE CITY UT 84107 |             |            |

## REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

534313

558664

AMA 329804, 330400

330680

[illegible]

8/6/02

8/6/02

6,700.00

6,700.00

8/26/2017

9/11/02 AB

9/11/02 AB

**NOTES:**

480 POL  
481 NOI  
482 MAINT  
396 TRANS  
635 AMEND



**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396

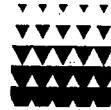
www.graymont-ut.com

Writer's Direct Line: (801) 264-6878

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B.L.M. AZ STATE OFFICE

2002 AUG -6 A 10:52

PH: PHOENIX, ARIZONA



**GRAYMONT**

August 2, 2002

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 2002-2003 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

If you have any questions or need further information, please don't hesitate to call me at (801) 264-6878.

Regards,

Robert M. Robison  
Manager Geologic Services

RMR/djb  
Enclosures

8/26/02 JK  
**ENTERED INTO COMPUTER**

PE TEX. ARIZONA

: SS

COUNTY OF GILA )

7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2002 and ending at 12:00 o'clock noon on September 1, 2003, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

DATED this 2 day of August, 2002.

RECEIVED  
STATE OFFICE

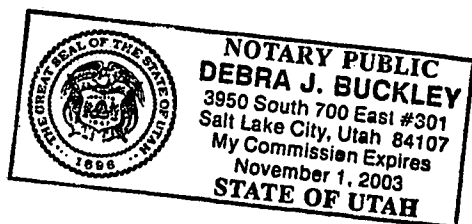
2002 AUG -6 A 10:53

PHOENIX, ARIZONA  
GRAYMONT WESTERN US INC.

Robert M. Robison  
By: Robert M. Robison  
Its: Manager Geologic Services

STATE OF UTAH )  
: SS  
COUNTY OF SALT LAKE )

The foregoing document was sworn to, subscribed and acknowledged  
before me this 2nd day of August, 2002, by Robert M. Robison as  
agent of Graymont Western US Inc.



Debra J. Buckley  
Notary Public  
Residing At: Salt Lake

# EXHIBIT A

RECEIVED  
BLM STATE OFFICE  
GILA & SALT RIVER MERIDIAN  
~~2007~~ ~~Aug 8~~ ~~Aug 5~~ ~~Aug 3~~  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S<br>Section 10 | R15E<br>Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------------|----------------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9                 | SE1/4                |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10                | SW1/4                |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9                 | SE1/4                |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10                | SW1/4                |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15                | NW1/4                |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15                | NW1/4                |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15                | NW1/4                |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15                | NW1/4                |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15                | NW1/4, NE1/4         |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15                | NE1/4                |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15                | NE1/4                |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15                | NE1/4                |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10                | SE1/4                |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10                | SE1/4                |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10                | SW1/4                |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9                 | NW1/4                |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9                 | NW1/4, NE1/4         |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9                 | NW1/4                |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9                 | NW1/4                |
|            |                    |               |                       | 20                | SW1/4                |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20                | SW1/4                |
|            |                    |               |                       | 9                 | NW1/4                |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8                 | NE1/4                |
|            |                    |               |                       | 5                 | SE1/4                |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5                 | SE1/4                |
|            |                    |               |                       | 4                 | SW1/4                |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5                 | SE1/4                |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5                 | SE1/4                |
|            |                    |               |                       | 4                 | SW1/4                |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8                 | NE1/4                |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8                 | NE1/4                |
|            |                    |               |                       | 5                 | SE1/4                |
|            |                    |               |                       | 4                 | SW1/4                |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5                 | NW1/4, SW1/4         |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5                 | NW1/4                |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5                 | NW1/4, SW1/4         |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5                 | NW1/4                |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5                 | SE1/4                |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5                 | SE1/4, NE1/4         |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5                 | NE1/4, SE1/4         |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36                | NE1/4                |

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SALT RIVER MERIDIAN OFFICE

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

2007 AUG -6 A 10:53

| Claim<br>Name | BLM Serial<br>No | Location<br>ARIZONA Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M.         |
|---------------|------------------|--------------------------|--------------------------|----------------|------------------------------|
| AB #37        | 329827           | 01-15-94                 | 94-645279                | 5              | NE1/4, SE1/4                 |
| AB #38        | 329828           | 01-15-94                 | 94-645280                | 5              | NE1/4                        |
| AB #39        | 329829           | 01-15-94                 | 94-645281                | 5              | NE1/4, SE1/4<br>NW1/4, SW1/4 |
| AB #40        | 329830           | 01-15-94                 | 94-645282                | 5              | NE1/4, NW1/4                 |
| AB #41        | 329831           | 01-15-94                 | 94-645283                | 5              | NW1/4, SW1/4                 |
| AB #42        | 329832           | 01-15-94                 | 94-645284                | 5              | NW1/4                        |

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STATE OFFICE

Legal Subdivision

2007 AUG -6 A 10:53  
BLM Serial  
Claim Name No. A MC Location Date Recorded Fee # T3S Sec. R15E Subd.  
IN TEX. ARIZONA

|          |        |          |           |   |              |
|----------|--------|----------|-----------|---|--------------|
| MARG # 1 | 330680 | 03-25-94 | 94-647048 | 9 | NW1/4, NE1/4 |
| MARG # 2 | 330681 | 03-25-94 | 94-647049 | 9 | NE1/4        |
|          |        |          |           | 4 | SE1/4        |
| MARG # 3 | 330682 | 03-25-94 | 94-647050 | 9 | NE1/4        |
| MARG # 4 | 330683 | 03-25-94 | 94-647051 | 9 | NE1/4        |
|          |        |          |           | 4 | SE1/4        |
| MARG # 5 | 330684 | 03-25-94 | 94-647052 | 9 | NE1/4        |
| MARG # 6 | 330685 | 04-13-94 | 94-648549 | 9 | NW1/4        |
| MARG # 7 | 330686 | 04-13-94 | 94-648550 | 9 | NE1/4, NW1/4 |
|          |        |          |           |   | SW1/4, SE1/4 |
| MARG # 8 | 330687 | 04-12-94 | 94-648551 | 9 | SW1/4        |
| MARG # 9 | 330688 | 04-12-94 | 94-648552 | 9 | SW1/4, NW1/4 |
| MARG #10 | 330689 | 04-12-94 | 94-648553 | 8 | NE1/4        |
|          |        |          |           | 9 | NW1/4        |
| MARG #11 | 330690 | 04-12-94 | 94-648554 | 9 | NW1/4        |
| MARG #12 | 330691 | 04-12-94 | 94-648555 | 8 | NE1/4        |
|          |        |          |           | 9 | NW1/4        |
| MARG #13 | 330692 | 04-12-94 | 94-648556 | 8 | NE1/4        |
|          |        |          |           | 9 | NW1/4        |
| MARG #14 | 330693 | 04-15-94 | 94-648557 | 8 | NE1/4        |
|          |        |          |           | 9 | NW1/4        |
|          |        |          |           | 4 | SW1/4        |
| MARG #15 | 330694 | 04-15-94 | 94-648558 | 4 | SW1/4        |
|          |        |          |           | 9 | NW1/4        |
| MARG #16 | 330695 | 04-11-94 | 94-648559 | 5 | SE1/4        |
| MARG #17 | 330696 | 04-11-94 | 94-648560 | 5 | SE1/4, SW1/4 |
| MARG #18 | 330697 | 04-11-94 | 94-648561 | 5 | SW1/4        |
| MARG #19 | 330698 | 04-11-94 | 94-648562 | 5 | SW1/4        |
| MARG #20 | 330699 | 04-11-94 | 94-648563 | 5 | SW1/4        |
| MARG #21 | 330700 | 04-11-94 | 94-648564 | 5 | SW1/4        |
| MARG #22 | 330701 | 04-11-94 | 94-648565 | 5 | SW1/4, NW1/4 |
| MARG #23 | 330702 | 04-11-94 | 94-648566 | 5 | SW1/4        |
|          |        |          |           | 6 | SE1/4        |
| MARG #24 | 330703 | 04-11-94 | 94-648567 | 5 | SW1/4        |
|          |        |          |           | 6 | SE1/4        |
| MARG #25 | 330704 | 04-13-94 | 94-648568 | 5 | NW1/4        |
| MARG #26 | 330705 | 04-13-94 | 94-648569 | 5 | NW1/4        |
| MARG #27 | 330706 | 04-14-94 | 94-648570 | 8 | NE1/4        |

United States Department of the Interior  
Bureau of Land Management  
BUSINESS & SUPPORT SVCS DIV  
222 N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: (602) 417-9200

Receipt

No:

534313

Transaction #: 558664

Date of Transaction: 08/06/2002

CUSTOMER: GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST #301  
SUITE 301  
SALT LAKE CITY, UT 84107

| LINE # | QTY  | DESCRIPTION                                                                                                                                | REMARKS         | UNIT PRICE | TOTAL      |
|--------|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH<br>NO. ONLY / MINING CLAIM MONEY RECEIVED (455)<br>CASES: AMC329804/\$6700.00 | MAINT 2003 (67) | - n/a -    | 6700.00    |
| TOTAL: |      |                                                                                                                                            |                 |            | \$6,700.00 |

| PAYMENT INFORMATION |           |                                                                                      |  |             |            |
|---------------------|-----------|--------------------------------------------------------------------------------------|--|-------------|------------|
| 1                   | AMOUNT:   | \$6,700.00                                                                           |  | POSTMARKED: | 08/06/2002 |
|                     | TYPE:     | CHECK                                                                                |  | RECEIVED:   | 08/06/2002 |
|                     | CHECK NO: | 11725                                                                                |  |             |            |
|                     | NAME:     | GRAYMONT WESTERN<br>3950 SOUTH 700 EAST #301<br>SUITE 301<br>SALT LAKE CITY UT 84107 |  |             |            |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Receipt No. 362218

Trans No. 380764

**LEAD FILE #'S**

AMC 329804 ; AMC 330429 ;

AMC330680

| AMC Number      | Code | Amount               |
|-----------------|------|----------------------|
| 329804 - 329832 | 482  | 2900 <sup>00</sup>   |
| 330429 - 330439 | 482  | 1100 <sup>00</sup>   |
| 330680 - 330706 | 482  | 2700 <sup>00</sup>   |
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|                 |      |                      |
| <b>TOTAL:</b>   |      | \$6700 <sup>00</sup> |

Date of Doc \_\_\_\_\_

Date of Rec't \_\_\_\_\_

**Amount Rec'd** \$6700

**Amount Earned** \$6700

480 POL  
481 NOI  
482 MAINT  
396 TRANS  
635 AMEND

| AMC Number | Code | Amount |
|------------|------|--------|
|            |      |        |
|            |      |        |
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|            |      |        |
|            |      |        |
| TOTAL:     |      | \$     |

**Date Entered:** 10/24/2001 RGJ

Date Verified: \_\_\_\_\_

**Sent to Accts:** \_\_\_\_\_

**Date Earned:** \_\_\_\_\_

**NOTES:**

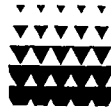
**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396

www.graymont-ut.com

Writer's Direct Line: (801) 264-6870



**GRAYMONT**

August 20, 2001

**EXPRESS MAIL**

**RETURN RECEIPT REQUESTED**

U. S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

Dear Mining Claim Administrator:

RECEIVED  
BUREAU OF  
LAND MANAGEMENT  
2001 AUG 21 P 12:45  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

**Re: Annual Maintenance Fee for Mining Claims**

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 2001-2002 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

If you have any questions or need further information, please don't hesitate to call me at (801) 264-6870.

Very truly yours,

C. Brent Palmer  
Benefits Administrator

CBP/djb  
Enclosures

**ENTERED IN COMPUTER**  
RWE 10/24/2001

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

RECEIVED  
BUREAU OF  
LAND MANAGEMENT  
2001 AUG 21 P 12:45  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

STATE OF ARIZONA )

: ss.

COUNTY OF GILA )

C. Brent Palmer, being first duly sworn, deposes and says:

1. That he is the Benefits Administrator of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc. in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2001 Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2001 and ending at 12:00 o'clock noon on September 1, 2002, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2001 and ending at 12:00 o'clock noon on September 1, 2002, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

**ENTERED IN COMPUTER**

RE 10/24/2001



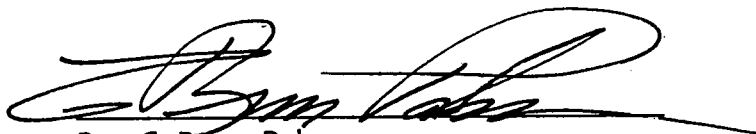
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LAND MANAGEMENT

2001 AUG 21 P 12:45

ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

Dated this 16<sup>TH</sup> day of August, 2001.

Graymont Western US Inc.



By: C. Brent Palmer  
Its: Benefits Administrator

STATE OF ARIZONA )

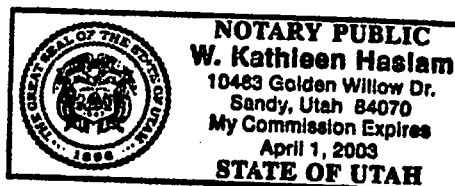
: SS.

COUNTY OF GILA )

The foregoing document was sworn to, subscribed and acknowledged before me this 16<sup>th</sup> day of August, 2001, by C. Brent Palmer as agent of Graymont Western US Inc.



Notary Public



# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L. |
|------------|--------------------|---------------|-----------------------|-------------|-----------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9           | SE1/4           |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10          | SW1/4           |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9           | SE1/4           |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10          | SW1/4           |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15          | NW1/4           |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15          | NW1/4           |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15          | NW1/4           |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15          | NW1/4           |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4    |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15          | NE1/4           |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15          | NE1/4           |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15          | NE1/4           |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10          | SE1/4           |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10          | SE1/4           |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10          | SW1/4           |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9           | NW1/4           |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4    |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9           | NW1/4           |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9           | NW1/4           |
|            |                    |               |                       | 20          | SW1/4           |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20          | SW1/4           |
|            |                    |               |                       | 9           | NW1/4           |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8           | NE1/4           |
|            |                    |               |                       | 5           | SE1/4           |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5           | SE1/4           |
|            |                    |               |                       | 4           | SW1/4           |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5           | SE1/4           |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5           | SE1/4           |
|            |                    |               |                       | 4           | SW1/4           |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8           | NE1/4           |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8           | NE1/4           |
|            |                    |               |                       | 5           | SE1/4           |
|            |                    |               |                       | 4           | SW1/4           |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4    |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5           | NW1/4           |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4    |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5           | NW1/4           |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5           | SE1/4           |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4    |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4    |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36          | NE1/4           |

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LAND MANAGEMENT

2001 AUG 21 P 12:45

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R2 10/24/2001

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB #37     | 329827             | 01-15-94      | 94-645279             | 5           | NE1/4, SE1/4      |
| AB #38     | 329828             | 01-15-94      | 94-645280             | 5           | NE1/4             |
| AB #39     | 329829             | 01-15-94      | 94-645281             | 5           | NE1/4, SE1/4      |
|            |                    |               |                       |             | NW1/4, SW1/4      |
| AB #40     | 329830             | 01-15-94      | 94-645282             | 5           | NE1/4, NW1/4      |
| AB #41     | 329831             | 01-15-94      | 94-645283             | 5           | NW1/4, SW1/4      |
| AB #42     | 329832             | 01-15-94      | 94-645284             | 5           | NW1/4             |

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 2001 AUG 21 P 12:45  
 ARIZONA  
 STATE OFFICE  
 PHOENIX, ARIZONA

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 BUREAU OF  
 LAND MANAGEMENT  
 2001 APR 21 12:45 PM  
 PHOENIX, ARIZONA  
 STATE OFFICE  
 INDIAN  
 LEGAL SUBDIVISION

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | T3S<br>Sec. | R15E<br>Subd. |       |
|------------|------------------------|------------------|-------------------|-------------|---------------|-------|
| MARG # 1   | 330680                 | 03-25-94         | 94-647048         | 9           | NW1/4         | NE1/4 |
| MARG # 2   | 330681                 | 03-25-94         | 94-647049         | 9           | NE1/4         |       |
|            |                        |                  |                   | 4           | SE1/4         |       |
| MARG # 3   | 330682                 | 03-25-94         | 94-647050         | 9           | NE1/4         |       |
| MARG # 4   | 330683                 | 03-25-94         | 94-647051         | 9           | NE1/4         |       |
|            |                        |                  |                   | 4           | SE1/4         |       |
| MARG # 5   | 330684                 | 03-25-94         | 94-647052         | 9           | NE1/4         |       |
| MARG # 6   | 330685                 | 04-13-94         | 94-648549         | 9           | NW1/4         |       |
| MARG # 7   | 330686                 | 04-13-94         | 94-648550         | 9           | NE1/4         | NW1/4 |
|            |                        |                  |                   |             | SW1/4         | SE1/4 |
| MARG # 8   | 330687                 | 04-12-94         | 94-648551         | 9           | SW1/4         |       |
| MARG # 9   | 330688                 | 04-12-94         | 94-648552         | 9           | SW1/4         | NW1/4 |
| MARG #10   | 330689                 | 04-12-94         | 94-648553         | 8           | NE1/4         |       |
|            |                        |                  |                   | 9           | NW1/4         |       |
| MARG #11   | 330690                 | 04-12-94         | 94-648554         | 9           | NW1/4         |       |
| MARG #12   | 330691                 | 04-12-94         | 94-648555         | 8           | NE1/4         |       |
|            |                        |                  |                   | 9           | NW1/4         |       |
| MARG #13   | 330692                 | 04-12-94         | 94-648556         | 8           | NE1/4         |       |
|            |                        |                  |                   | 9           | NW1/4         |       |
| MARG #14   | 330693                 | 04-15-94         | 94-648557         | 8           | NE1/4         |       |
|            |                        |                  |                   | 9           | NW1/4         |       |
|            |                        |                  |                   | 4           | SW1/4         |       |
| MARG #15   | 330694                 | 04-15-94         | 94-648558         | 4           | SW1/4         |       |
|            |                        |                  |                   | 9           | NW1/4         |       |
| MARG #16   | 330695                 | 04-11-94         | 94-648559         | 5           | SE1/4         |       |
| MARG #17   | 330696                 | 04-11-94         | 94-648560         | 5           | SE1/4         | SW1/4 |
| MARG #18   | 330697                 | 04-11-94         | 94-648561         | 5           | SW1/4         |       |
| MARG #19   | 330698                 | 04-11-94         | 94-648562         | 5           | SW1/4         |       |
| MARG #20   | 330699                 | 04-11-94         | 94-648563         | 5           | SW1/4         |       |
| MARG #21   | 330700                 | 04-11-94         | 94-648564         | 5           | SW1/4         |       |
| MARG #22   | 330701                 | 04-11-94         | 94-648565         | 5           | SW1/4         | NW1/4 |
| MARG #23   | 330702                 | 04-11-94         | 94-648566         | 5           | SW1/4         |       |
|            |                        |                  |                   | 6           | SE1/4         |       |
| MARG #24   | 330703                 | 04-11-94         | 94-648567         | 5           | SW1/4         |       |
|            |                        |                  |                   | 6           | SE1/4         |       |
| MARG #25   | 330704                 | 04-13-94         | 94-648568         | 5           | NW1/4         |       |
| MARG #26   | 330705                 | 04-13-94         | 94-648569         | 5           | NW1/4         |       |
| MARG #27   | 330706                 | 04-14-94         | 94-648570         | 8           | NE1/4         |       |

27  
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United States Department of the Interior  
Bureau of Land Management  
BUSINESS & SUPPORT SVCS DIV  
222 N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: (602) 417-9200

## Receipt

No:

362218

Transaction #: 380764

Date of Transaction: 08/22/2001

CUSTOMER: GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST #301  
SUITE 301  
SALT LAKE CITY, UT 84107

| LINE # | QTY  | COMMODITY / SUBJECT / ACTION / PRODUCT                                                                          | REMARKS            | UNIT PRICE | TOTAL      |
|--------|------|-----------------------------------------------------------------------------------------------------------------|--------------------|------------|------------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD, ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED (455) | MAINT 2002<br>(67) | - n/a -    | \$6,700.00 |
| TOTAL: |      |                                                                                                                 |                    |            | \$6,700.00 |

## PAYMENT INFORMATION

|   |           |                                                                                              |             |            |
|---|-----------|----------------------------------------------------------------------------------------------|-------------|------------|
| 1 | AMOUNT:   | \$6,700.00                                                                                   | POSTMARKED: | 08/20/2001 |
|   | TYPE:     | CHECK                                                                                        | RECEIVED:   | 08/21/2001 |
|   | CHECK NO: | 10027                                                                                        |             |            |
|   | NAME:     | GRAYMONT WESTERN US INC.<br>3950 SOUTH 700 EAST #301<br>SUITE 301<br>SALT LAKE CITY UT 84107 |             |            |

## REMARKS

PHONE: SEE DOC

## CASE SERIAL NUMBER INFORMATION

| TRNS # | LINE # | CASES               |
|--------|--------|---------------------|
| 380764 | 1      | AMC329804/\$6700.00 |

This receipt was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.



Receipt #: 176548

Lead #: 329804-330429-330680

Amount Received: 6700.<sup>00</sup>

Date: 8-25-00

Transaction #: 189784

| AMC #         | Code | \$\$\$\$            |
|---------------|------|---------------------|
| 329804-329832 | 482  | 2900. <sup>00</sup> |
| 330429-330439 | 482  | 1100. <sup>00</sup> |
| 330680-330706 | 482  | 2700. <sup>00</sup> |
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| AMC # | Code | \$\$\$\$ |
|-------|------|----------|
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Total: 6700.<sup>00</sup>

480---POL-----\$5

481---NOI-----\$5

482---Maint---\$100

396---Trf.-----\$5

635---Amd.-----\$5

379---Refund

Entered: [Signature] 8-29-00  
Date

Verified: [Signature] 10/12/00  
Date

Sent to Accounts: [Signature] 10/12/00  
Date

Earned by Accounts: \_\_\_\_\_  
Date

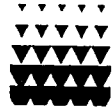
**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 262 9396

www.graymont-ut.com

Writer's Direct Line: (801) 264-6870



**GRAYMONT**

August 22, 2000

EXPRESS OVERNIGHT MAIL  
RETURN RECEIPT REQUESTED

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office – Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

**RE: Annual Maintenance Fee for Mining Claims**

Dear Mining Claim Administrator:

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 2000-2001 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made on behalf of the current owners of record and Graymont Western US Inc., under the Option to Purchase Agreement. This payment is made pursuant to the Omnibus Reconciliation Act of October 21, 1998 (Public Law 105-277) (H.R. 4328). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please call me if you have any questions or need further information. My direct line is (801) 264-6870.

Very truly yours,

C. Brent Palmer  
Benefits Administrator

CBP:djb

Enclosures

Aug 23 11:00 AM '00  
RECEIVED  
BUREAU OF LAND MANAGEMENT  
PHOENIX, ARIZONA

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA )

: ss.

COUNTY OF GILA )

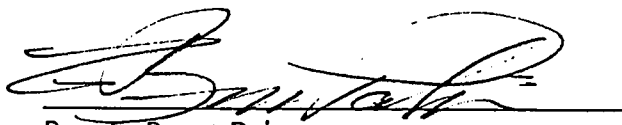
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CLERK OF SUPERIOR COURT  
JUL 25 11 03 AM '00  
COUNTY OF GILA

C. Brent Palmer, being first duly sworn, deposes and says:

1. That he is the Benefits Administrator of Graymont Western US Inc., and as such is authorized to act as the agent of Graymont Western US Inc. in making this Affidavit.
2. That he is cognizant of the facts contained herein.
3. That Graymont Western US Inc. is a Utah corporation whose address is 3950 South 700 East, Suite 301, Salt Lake City, Utah 84107.
4. That this Affidavit is made in behalf of the current owners of record and Graymont Western US Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.
5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.
6. That on or before August 31, 2000 Graymont Western US Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 2000 and ending at 12:00 o'clock noon on September 1, 2001, as required under the laws of the United States.
7. That Graymont Western US Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 2000 and ending at 12:00 o'clock noon on September 1, 2001, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

Dated this 22<sup>ND</sup> day of August, 2000.

Graymont Western US Inc.



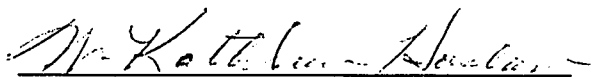
By: C. Brent Palmer  
Its: Benefits Administrator

STATE OF ARIZONA )

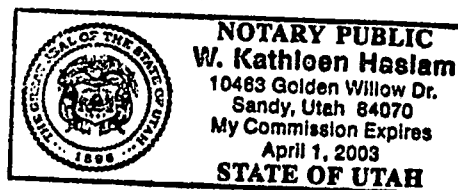
: ss.

COUNTY OF GILA )

The foregoing document was sworn to, subscribed and acknowledged before me this 22<sup>ND</sup> day of August, 2000, by C. Brent Palmer as agent of Graymont Western US Inc.



Notary Public



# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9           | SE1/4             |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10          | SW1/4             |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9           | SE1/4             |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10          | SW1/4             |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15          | NW1/4             |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15          | NW1/4             |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15          | NW1/4             |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15          | NW1/4             |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4      |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15          | NE1/4             |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15          | NE1/4             |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15          | NE1/4             |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10          | SE1/4             |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10          | SE1/4             |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10          | SW1/4             |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9           | NW1/4             |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4      |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9           | NW1/4             |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9           | NW1/4             |
|            |                    |               |                       | 20          | SW1/4             |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20          | SW1/4             |
|            |                    |               |                       | 9           | NW1/4             |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5           | SE1/4             |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8           | NE1/4             |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4      |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5           | NW1/4             |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4      |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5           | NW1/4             |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5           | SE1/4             |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4      |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4      |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36          | NE1/4             |

10/12/00  
ENTERED IN COMPUTER

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LAND



GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M.            |
|------------|--------------------|---------------|-----------------------|-------------|------------------------------|
| AB #37     | 329827\            | 01-15-94      | 94-645279             | 5           | NE1/4, SE1/4                 |
| AB #38     | 329828\            | 01-15-94      | 94-645280             | 5           | NE1/4                        |
| AB #39     | 329829\            | 01-15-94      | 94-645281             | 5           | NE1/4, SE1/4<br>NW1/4, SW1/4 |
| AB #40     | 329830\            | 01-15-94      | 94-645282             | 5           | NE1/4, NW1/4                 |
| AB #41     | 329831\            | 01-15-94      | 94-645283             | 5           | NW1/4, SW1/4                 |
| AB #42     | 329832\            | 01-15-94      | 94-645284             | 5           | NW1/4                        |

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 LAND MANAGEMENT  
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*10/12/00*  
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*for 8.29-00*

Legal Subdivision

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | T3S<br>Sec. | R15E<br>Subd. |
|------------|------------------------|------------------|-------------------|-------------|---------------|
| MARG # 1   | 330680✓                | 03-25-94         | 94-647048         | 9           | NW1/4, NE1/4  |
| MARG # 2   | 330681✓                | 03-25-94         | 94-647049         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 3   | 330682✓                | 03-25-94         | 94-647050         | 9           | NE1/4         |
| MARG # 4   | 330683✓                | 03-25-94         | 94-647051         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 5   | 330684✓                | 03-25-94         | 94-647052         | 9           | NE1/4         |
| MARG # 6   | 330685✓                | 04-13-94         | 94-648549         | 9           | NW1/4         |
| MARG # 7   | 330686✓                | 04-13-94         | 94-648550         | 9           | NE1/4, NW1/4  |
|            |                        |                  |                   |             | SW1/4, SE1/4  |
| MARG # 8   | 330687✓                | 04-12-94         | 94-648551         | 9           | SW1/4         |
| MARG # 9   | 330688✓                | 04-12-94         | 94-648552         | 9           | SW1/4, NW1/4  |
| MARG #10   | 330689✓                | 04-12-94         | 94-648553         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #11   | 330690✓                | 04-12-94         | 94-648554         | 9           | NW1/4         |
| MARG #12   | 330691✓                | 04-12-94         | 94-648555         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #13   | 330692✓                | 04-12-94         | 94-648556         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #14   | 330693✓                | 04-15-94         | 94-648557         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
|            |                        |                  |                   | 4           | SW1/4         |
| MARG #15   | 330694✓                | 04-15-94         | 94-648558         | 4           | SW1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #16   | 330695✓                | 04-11-94         | 94-648559         | 5           | SE1/4         |
| MARG #17   | 330696✓                | 04-11-94         | 94-648560         | 5           | SE1/4, SW1/4  |
| MARG #18   | 330697✓                | 04-11-94         | 94-648561         | 5           | SW1/4         |
| MARG #19   | 330698✓                | 04-11-94         | 94-648562         | 5           | SW1/4         |
| MARG #20   | 330699✓                | 04-11-94         | 94-648563         | 5           | SW1/4         |
| MARG #21   | 330700✓                | 04-11-94         | 94-648564         | 5           | SW1/4         |
| MARG #22   | 330701✓                | 04-11-94         | 94-648565         | 5           | SW1/4, NW1/4  |
| MARG #23   | 330702✓                | 04-11-94         | 94-648566         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #24   | 330703✓                | 04-11-94         | 94-648567         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #25   | 330704✓                | 04-13-94         | 94-648568         | 5           | NW1/4         |
| MARG #26   | 330705✓                | 04-13-94         | 94-648569         | 5           | NW1/4         |
| MARG #27   | 330706✓                | 04-14-94         | 94-648570         | 8           | NE1/4         |

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for 8.29.00

Aug 25 11 10 AM '00

RECEIVED  
BUREAU OF  
LAND MANAGEMENT

United States Department of the Interior  
Bureau of Land Management  
BUSINESS & SUPPORT SVCS DIV  
222 N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: (602) 417-9200

## Receipt

No:

176548

Transaction #: 189784

Date of Transaction: 08/25/2000

CUSTOMER: GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST SUITE 301  
SALT LAKE CITY, UT 84107

| LINE # | QTY | COMMODITY / SUBJECT / ACTION / PRODUCT                                                              | REMARKS            | UNIT PRICE | TOTAL      |
|--------|-----|-----------------------------------------------------------------------------------------------------|--------------------|------------|------------|
| 1      | 1   | LOCATABLE MINERALS / MINING<br>CLAIMS-ACCOUNTS/UNADJUDICATED / MINING<br>CLAIM MONEY RECEIVED (455) | MAINT 2001<br>(67) | - n/a -    | \$6,700.00 |
| TOTAL: |     |                                                                                                     |                    |            | \$6,700.00 |

## PAYMENT INFORMATION

|   |           |                                                                                         |             |            |
|---|-----------|-----------------------------------------------------------------------------------------|-------------|------------|
| 1 | AMOUNT:   | \$6,700.00                                                                              | POSTMARKED: | 08/23/2000 |
|   | TYPE:     | CHECK                                                                                   | RECEIVED:   | 08/25/2000 |
|   | CHECK NO: | 08176                                                                                   |             |            |
|   | NAME:     | GRAYMONT WESTERN US INC.<br>3950 SOUTH 700 EAST<br>SUITE 301<br>SALT LAKE CITY UT 84107 |             |            |

## REMARKS

## CASE SERIAL NUMBER INFORMATION

| TRNS # | LINE # | CASES     |
|--------|--------|-----------|
| 189784 | 1      | AMC329804 |

This receipt was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.

Receipt #: 176557

Amount Received: 335.00

Date: 8/25/2000

Transaction #: 189795

Lead #: 329804

330429

330680

| AMC #          | Code | \$\$\$\$ |
|----------------|------|----------|
| 329804- 329832 | 396  | 145.00   |
| 330429- 330439 | "    | 55.00    |
| 330680- 330706 |      | 135.00   |
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| AMC # | Code | \$\$\$\$ |
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Total: 335.00

480----POL-----\$5  
481----NOI-----\$5  
482----Maint.---\$100  
396----Trf.-----\$5  
635----Amd.-----\$5  
379----Refund

Entered: Mary Hyde 9/7/00  
Date

Verified: LM 9/14/00  
Date

Sent to Accounts: 9/14/00  
Date

Earned by Accounts: \_\_\_\_\_  
Date



Utah Department of Commerce  
Division of Corporations & Commercial Code  
160 East 300 South, 2nd Floor, Box 146705  
Salt Lake City, UT 84114-6705  
Phone: (801) 530-4849  
Fax: (801) 530-6438  
Web site: <http://www.commerce.state.ut.us>

Registration Number: CO 075694  
Business Name: GRAYMONT WESTERN US INC.  
Registered Date: JANUARY 18, 1978

07/06/00

## CERTIFICATE OF CORPORATION AMENDMENT ENACTING CHANGE OF NAME

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE ("DIVISION") HEREBY CERTIFIES THAT AN AMENDMENT TO THE ARTICLES WAS SUBMITTED BY

*CONTINENTAL LIME INC.*

FOR APPROVAL AND FILING BY THIS OFFICE ON JUNE 23, 2000, AND THAT THE BUSINESS NAME IS CHANGED THEREBY TO

*GRAYMONT WESTERN US INC.*

AS APPEARS OF RECORD IN THE OFFICE OF THE DIVISION.



Lorena Rizzo-Jenson  
Division Director of  
Corporations and Commercial Code

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LAND MANAGEMENT  
AUG 25 11 10 AM '00

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8/30/00 MHT LPM 9/14/00

|                                                  |                              |                                   |                             |                                      |
|--------------------------------------------------|------------------------------|-----------------------------------|-----------------------------|--------------------------------------|
| Dept. of Professional Licensing<br>(801)530-6628 | Real Estate<br>(801)530-6747 | Public Utilities<br>(801)530-6651 | Securities<br>(801)530-6600 | Consumer Protection<br>(801)530-6601 |
|--------------------------------------------------|------------------------------|-----------------------------------|-----------------------------|--------------------------------------|



---

UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS

OF

CONTINENTAL LIME INC.

---

(Change of Name to GRAYMONT WESTERN US INC.)

April 1, 2000

Pursuant to and in accordance with the provisions of Section 16-10a-821 of the Utah Revised Business Corporation Act, the undersigned, constituting all of the directors (collectively, the "Directors") of CONTINENTAL LIME INC., a Utah corporation (the "Corporation"), waiving any and all notice to which we may be entitled, do hereby take the following actions:

WHEREAS, the Directors have determined that it is advisable and in the best interests of the Corporation and its shareholder for the Corporation to amend its Articles of Incorporation (the "Amendment") as follows:

ARTICLE FIRST

NAME

The name of this corporation (the "Corporation") is:

GRAYMONT WESTERN US INC.

NOW, THEREFORE, the Directors hereby consent to and adopt the following resolutions:

RESOLVED, that in accordance with Section 16-10a-1006 of the Utah Revised Business Corporation Act, the Directors hereby propose that the Articles of Incorporation be amended as set forth in the Amendment.

RESOLVED, FURTHER, that in accordance with Section 16-10a-1003 of the Utah Revised Business Corporation Act, the Directors hereby recommend the proposed Amendment and direct that such proposed Amendment be submitted to the sole shareholder of the Corporation (the "Shareholder") for its approval.

RESOLVED, FURTHER, that if the proposed Amendment shall be approved by the Shareholder in accordance with the laws of the State of Utah, the officers of the Corporation

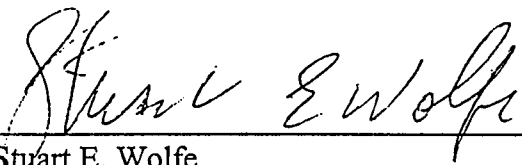
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BUREAU OF  
CORPORATIONS  
AUG 25 11 10 AM '00

shall be, and hereby are, authorized to execute Articles of Amendment and to cause such Articles of Amendment to be filed with the Utah Department of Commerce, Division of Corporations and Commercial Code, and to do all of the things necessary and proper relating to such amendment of the Articles of Incorporation.

Each of the Directors expressly understands that this Unanimous Written Consent is in lieu of a meeting of the Directors and has the same legal effect as the unanimous vote of the Directors at a meeting which has been duly called, convened and held.

This Unanimous Written Consent may be executed in any number of counterparts, each of which when executed shall be deemed to be an original, and all of which shall together constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned Directors have executed this Unanimous Written Consent as of the day and year first above written.

  
\_\_\_\_\_  
Stuart E. Wolfe

\_\_\_\_\_  
Ronald Graham

\_\_\_\_\_  
Pierre Poulin

\_\_\_\_\_  
William E. Dodge

\_\_\_\_\_  
Andrew Graham

RECEIVED  
DIVISION OF  
LAND & MINES  
AUG 25 11 10 AM '00  
STATE OF UTAH  
PHOTOGRAPHY

shall be, and hereby are, authorized to execute Articles of Amendment and to cause such Articles of Amendment to be filed with the Utah Department of Commerce, Division of Corporations and Commercial Code, and to do all of the things necessary and proper relating to such amendment of the Articles of Incorporation.

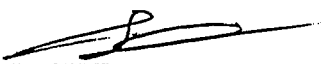
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Stuart E. Wolfe



---

Ronald Graham

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Pierre Poulin

---

William E. Dodge

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Andrew Graham

RECEIVED  
DIVISION OF  
CORPORATIONS  
JUN 25 11 10 AM '00  
SALT LAKE CITY, UTAH

shall be, and hereby are, authorized to execute Articles of Amendment and to cause such Articles of Amendment to be filed with the Utah Department of Commerce, Division of Corporations and Commercial Code, and to do all of the things necessary and proper relating to such amendment of the Articles of Incorporation.

Each of the Directors expressly understands that this Unanimous Written Consent is in lieu of a meeting of the Directors and has the same legal effect as the unanimous vote of the Directors at a meeting which has been duly called, convened and held.

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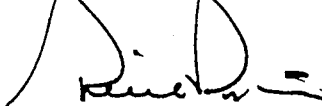
IN WITNESS WHEREOF, the undersigned Directors have executed this Unanimous Written Consent as of the day and year first above written.

---

Stuart E. Wolfe

---

Ronald Graham



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Pierre Poulin

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William E. Dodge

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Andrew Graham

RECEIVED  
BUREAU OF  
LAND MANAGEMENT  
Aug 25 11 20 AM '00  
SALT LAKE CITY  
UTAH

shall be, and hereby are, authorized to execute Articles of Amendment and to cause such Articles of Amendment to be filed with the Utah Department of Commerce, Division of Corporations and Commercial Code, and to do all of the things necessary and proper relating to such amendment of the Articles of Incorporation.

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This Unanimous Written Consent may be executed in any number of counterparts, each of which when executed shall be deemed to be an original, and all of which shall together constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned Directors have executed this Unanimous Written Consent as of the day and year first above written.

\_\_\_\_\_  
Stuart E. Wolfe

\_\_\_\_\_  
Ronald Graham

\_\_\_\_\_  
Pierre Poulin

W. E. Dodge  
\_\_\_\_\_  
William E. Dodge

\_\_\_\_\_  
Andrew Graham

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SALT LAKE CITY  
PHOTOGRAPHY UNIT



shall be, and hereby are, authorized to execute Articles of Amendment and to cause such Articles of Amendment to be filed with the Utah Department of Commerce, Division of Corporations and Commercial Code, and to do all of the things necessary and proper relating to such amendment of the Articles of Incorporation.

Each of the Directors expressly understands that this Unanimous Written Consent is in lieu of a meeting of the Directors and has the same legal effect as the unanimous vote of the Directors at a meeting which has been duly called, convened and held.

This Unanimous Written Consent may be executed in any number of counterparts, each of which when executed shall be deemed to be an original, and all of which shall together constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned Directors have executed this Unanimous Written Consent as of the day and year first above written.

---

Stuart E. Wolfe

---

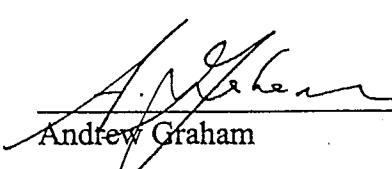
Ronald Graham

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Pierre Poulin

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William E. Dodge



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Andrew Graham

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SALT LAKE CITY  
UTAH

**GRAYMONT WESTERN US INC.**

3950 South 700 East, Suite 301  
Salt Lake City, UT 84107

Facsimile: 801 264 6874  
www.graymont-ut.com  
Writer's Direct Line:

801-264-6870



August 18, 2000

U.S. Department of the Interior  
Bureau of Land management  
Arizona State office - Public Room  
222 North Central Avenue  
Phoenix, AZ 85004-2202

Dear Sir or Madam:

**RE: Notice of Transfer of Interest of Mining Claims**

Please be advised that Continental Lime Inc. has changed its name to Graymont Western US Inc. as per the enclosed Unanimous Written Consent of the Directors of Continental Lime Inc. Also enclosed is a Certificate of Corporation Amendment Enacting Change of Name from the State of Utah. We have therefore attached a listing of the claims, which are currently registered under Continental Lime Inc. and ask that they be transferred to the name of Graymont Western US Inc.

Also inclosed is a check for the fee of \$5.00 per claim which totals \$335.00. Please contact me if you require any further information.

Yours truly,

Brent Palmer

Human Resource & Benefits Administrator

Phone: 801-264-6870

Fax: 801-264-6874

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# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9           | SE1/4             |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10          | SW1/4             |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9           | SE1/4             |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10          | SW1/4             |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15          | NW1/4             |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15          | NW1/4             |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15          | NW1/4             |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15          | NW1/4             |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4      |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15          | NE1/4             |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15          | NE1/4             |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15          | NE1/4             |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10          | SE1/4             |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10          | SE1/4             |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10          | SW1/4             |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9           | NW1/4             |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4      |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9           | NW1/4             |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9           | NW1/4             |
|            |                    |               |                       | 20          | SW1/4             |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20          | SW1/4             |
|            |                    |               |                       | 9           | NW1/4             |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5           | SE1/4             |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8           | NE1/4             |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4      |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5           | NW1/4             |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4      |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5           | NW1/4             |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5           | SE1/4             |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4      |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4      |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36          | NE1/4             |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M.            |
|------------|--------------------|---------------|-----------------------|-------------|------------------------------|
| AB #37     | 329827             | 01-15-94      | 94-645279             | 5           | NE1/4, SE1/4                 |
| AB #38     | 329828             | 01-15-94      | 94-645280             | 5           | NE1/4                        |
| AB #39     | 329829             | 01-15-94      | 94-645281             | 5           | NE1/4, SE1/4<br>NW1/4, SW1/4 |
| AB #40     | 329830             | 01-15-94      | 94-645282             | 5           | NE1/4, NW1/4                 |
| AB #41     | 329831             | 01-15-94      | 94-645283             | 5           | NW1/4, SW1/4                 |
| AB #42     | 329832             | 01-15-94      | 94-645284             | 5           | NW1/4                        |

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Legal Subdivision

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | T3S<br>Sec. | R15E<br>Subd. |
|------------|------------------------|------------------|-------------------|-------------|---------------|
| MARG # 1   | 330680                 | 03-25-94         | 94-647048         | 9           | NW1/4, NE1/4  |
| MARG # 2   | 330681                 | 03-25-94         | 94-647049         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 3   | 330682                 | 03-25-94         | 94-647050         | 9           | NE1/4         |
| MARG # 4   | 330683                 | 03-25-94         | 94-647051         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 5   | 330684                 | 03-25-94         | 94-647052         | 9           | NE1/4         |
| MARG # 6   | 330685                 | 04-13-94         | 94-648549         | 9           | NW1/4         |
| MARG # 7   | 330686                 | 04-13-94         | 94-648550         | 9           | NE1/4, NW1/4  |
|            |                        |                  |                   |             | SW1/4, SE1/4  |
| MARG # 8   | 330687                 | 04-12-94         | 94-648551         | 9           | SW1/4         |
| MARG # 9   | 330688                 | 04-12-94         | 94-648552         | 9           | SW1/4, NW1/4  |
| MARG #10   | 330689                 | 04-12-94         | 94-648553         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #11   | 330690                 | 04-12-94         | 94-648554         | 9           | NW1/4         |
| MARG #12   | 330691                 | 04-12-94         | 94-648555         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #13   | 330692                 | 04-12-94         | 94-648556         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #14   | 330693                 | 04-15-94         | 94-648557         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
|            |                        |                  |                   | 4           | SW1/4         |
| MARG #15   | 330694                 | 04-15-94         | 94-648558         | 4           | SW1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #16   | 330695                 | 04-11-94         | 94-648559         | 5           | SE1/4         |
| MARG #17   | 330696                 | 04-11-94         | 94-648560         | 5           | SE1/4, SW1/4  |
| MARG #18   | 330697                 | 04-11-94         | 94-648561         | 5           | SW1/4         |
| MARG #19   | 330698                 | 04-11-94         | 94-648562         | 5           | SW1/4         |
| MARG #20   | 330699                 | 04-11-94         | 94-648563         | 5           | SW1/4         |
| MARG #21   | 330700                 | 04-11-94         | 94-648564         | 5           | SW1/4         |
| MARG #22   | 330701                 | 04-11-94         | 94-648565         | 5           | SW1/4, NW1/4  |
| MARG #23   | 330702                 | 04-11-94         | 94-648566         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #24   | 330703                 | 04-11-94         | 94-648567         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #25   | 330704                 | 04-13-94         | 94-648568         | 5           | NW1/4         |
| MARG #26   | 330705                 | 04-13-94         | 94-648569         | 5           | NW1/4         |
| MARG #27   | 330706                 | 04-14-94         | 94-648570         | 8           | NE1/4         |

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**United States Department of the Interior**  
**Bureau of Land Management**  
BUSINESS & SUPPORT SVCS DIV  
222 N CENTRAL AVE  
PHOENIX, AZ 85004 -2203  
Phone: (602) 417-9200

## Receipt

No:

176557

Transaction #: 189795

Date of Transaction: 08/25/2000

CUSTOMER: GRAYMONT WESTERN US INC  
3950 SOUTH 700 EAST SUITE 301  
SALT LAKE CITY, UT 84107

| LINE # | QTY | COMMODITY / SUBJECT / ACTION / PRODUCT                                                              | REMARKS  | UNIT PRICE | TOTAL    |
|--------|-----|-----------------------------------------------------------------------------------------------------|----------|------------|----------|
| 1      | 1   | LOCATABLE MINERALS / MINING<br>CLAIMS-ACCOUNTS/UNADJUDICATED / MINING CLAIM<br>MONEY RECEIVED (455) | TRF (67) | - n/a -    | \$335.00 |
| TOTAL: |     |                                                                                                     |          |            | \$335.00 |

## PAYMENT INFORMATION

|   |           |                                                                                         |             |            |
|---|-----------|-----------------------------------------------------------------------------------------|-------------|------------|
| 1 | AMOUNT:   | \$335.00                                                                                | POSTMARKED: | 08/23/2000 |
|   | TYPE:     | CHECK                                                                                   | RECEIVED:   | 08/25/2000 |
|   | CHECK NO: | 08171                                                                                   |             |            |
|   | NAME:     | GRAYMONT WESTERN US INC.<br>3950 SOUTH 700 EAST<br>SUITE 301<br>SALT LAKE CITY UT 84107 |             |            |

## REMARKS

## CASE SERIAL NUMBER INFORMATION

| TRNS # | LINE # | CASES     |
|--------|--------|-----------|
| 189795 | 1      | AMC329804 |

This receipt was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.



3950 South 700 East, Suite 301  
Salt Lake City, Utah 84107  
Telephone: (801) 262-3942  
Facsimile: (801) 262-9396  
Writer's Direct Line: (801) 264-6870

August 17, 1999

329804  
330429  
330680

**EXPRESS MAIL**  
**RETURN RECEIPT REQUESTED**

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

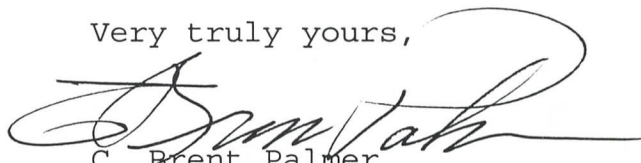
**RE: Annual Maintenance Fee for Mining Claims**

Dear Mining Claims Administrator:

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 1999-2000 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made in behalf of the current owners of record and Continental Lime Inc., under the Option to Purchase Agreement. This payment is pursuant to 43 C.F.R. § 3833.1-5 as published at 58 Fed. Reg. 38186, 38199 (July 15, 1993). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please call me if you have any questions or need further information.

Very truly yours,

  
C. Brent Palmer  
Division Accountant

CBP:djb

Enclosure

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STATE OFFICE  
PHOENIX, ARIZONA

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# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9           | SE1/4             |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10          | SW1/4             |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9           | SE1/4             |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10          | SW1/4             |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15          | NW1/4             |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15          | NW1/4             |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15          | NW1/4             |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15          | NW1/4             |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4      |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15          | NE1/4             |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15          | NE1/4             |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15          | NE1/4             |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10          | SE1/4             |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10          | SE1/4             |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10          | SW1/4             |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9           | NW1/4             |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4      |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9           | NW1/4             |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9           | NW1/4             |
|            |                    |               |                       | 20          | SW1/4             |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20          | SW1/4             |
|            |                    |               |                       | 9           | NW1/4             |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5           | SE1/4             |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8           | NE1/4             |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4      |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5           | NW1/4             |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4      |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5           | NW1/4             |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5           | SE1/4             |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4      |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4      |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36          | NE1/4             |

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SEP 10 1999

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M.            |
|------------|--------------------|---------------|-----------------------|-------------|------------------------------|
| AB #37     | 329827             | 01-15-94      | 94-645279             | 5           | NE1/4, SE1/4                 |
| AB #38     | 329828             | 01-15-94      | 94-645280             | 5           | NE1/4                        |
| AB #39     | 329829             | 01-15-94      | 94-645281             | 5           | NE1/4, SE1/4<br>NW1/4, SW1/4 |
| AB #40     | 329830             | 01-15-94      | 94-645282             | 5           | NE1/4, NW1/4                 |
| AB #41     | 329831             | 01-15-94      | 94-645283             | 5           | NW1/4, SW1/4                 |
| AB #42     | 329832             | 01-15-94      | 94-645284             | 5           | NW1/4                        |

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STATE OF ARIZONA  
PHOENIX, ARIZONA

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Legal Subdivision

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | T3S<br>Sec. | R15E<br>Subd. |
|------------|------------------------|------------------|-------------------|-------------|---------------|
| MARG # 1   | 330680                 | 03-25-94         | 94-647048         | 9           | NW1/4, NE1/4  |
| MARG # 2   | 330681                 | 03-25-94         | 94-647049         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 3   | 330682                 | 03-25-94         | 94-647050         | 9           | NE1/4         |
| MARG # 4   | 330683                 | 03-25-94         | 94-647051         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 5   | 330684                 | 03-25-94         | 94-647052         | 9           | NE1/4         |
| MARG # 6   | 330685                 | 04-13-94         | 94-648549         | 9           | NW1/4         |
| MARG # 7   | 330686                 | 04-13-94         | 94-648550         | 9           | NE1/4, NW1/4  |
|            |                        |                  |                   |             | SW1/4, SE1/4  |
| MARG # 8   | 330687                 | 04-12-94         | 94-648551         | 9           | SW1/4         |
| MARG # 9   | 330688                 | 04-12-94         | 94-648552         | 9           | SW1/4, NW1/4  |
| MARG #10   | 330689                 | 04-12-94         | 94-648553         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #11   | 330690                 | 04-12-94         | 94-648554         | 9           | NW1/4         |
| MARG #12   | 330691                 | 04-12-94         | 94-648555         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #13   | 330692                 | 04-12-94         | 94-648556         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #14   | 330693                 | 04-15-94         | 94-648557         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
|            |                        |                  |                   | 4           | SW1/4         |
| MARG #15   | 330694                 | 04-15-94         | 94-648558         | 4           | SW1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #16   | 330695                 | 04-11-94         | 94-648559         | 5           | SE1/4         |
| MARG #17   | 330696                 | 04-11-94         | 94-648560         | 5           | SE1/4, SW1/4  |
| MARG #18   | 330697                 | 04-11-94         | 94-648561         | 5           | SW1/4         |
| MARG #19   | 330698                 | 04-11-94         | 94-648562         | 5           | SW1/4         |
| MARG #20   | 330699                 | 04-11-94         | 94-648563         | 5           | SW1/4         |
| MARG #21   | 330700                 | 04-11-94         | 94-648564         | 5           | SW1/4         |
| MARG #22   | 330701                 | 04-11-94         | 94-648565         | 5           | SW1/4, NW1/4  |
| MARG #23   | 330702                 | 04-11-94         | 94-648566         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #24   | 330703                 | 04-11-94         | 94-648567         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #25   | 330704                 | 04-13-94         | 94-648568         | 5           | NW1/4         |
| MARG #26   | 330705                 | 04-13-94         | 94-648569         | 5           | NW1/4         |
| MARG #27   | 330706                 | 04-14-94         | 94-648570         | 8           | NE1/4         |

27

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9/9/99 S-SC

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Aug 19 10 53 AM '99  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

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LAND MANAGEMENT

AUG 19 10 53 AM '99

STATE OF ARIZONA  
PHOTO COPY

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA            )  
                                  : ss.  
COUNTY OF GILA            )

C. Brent Palmer, being first duly sworn, deposes and says:

1. That he is the Division Accountant of Continental Lime Inc., and as such is authorized to act as the agent of Continental Lime Inc. in making this Affidavit.

2. That he is cognizant of the facts contained herein.

3. That Continental Lime Inc. is a Utah corporation whose address is 670 East 3900 South, Suite 205, Salt Lake City, Utah 84107.

4. That this Affidavit is made in behalf of the current owners of record and Continental Lime Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

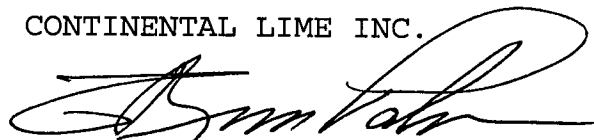
6. That on or before August 31, 1999 Continental Lime Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 1999 and ending at 12:00 o'clock noon on September 1, 2000, as required under the laws of the United States.

7. That Continental Lime Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 1999 and ending at 12:00 o'clock noon on September 1, 2000, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.



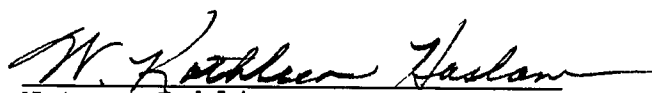
DATED this 17 day of August, 1999.

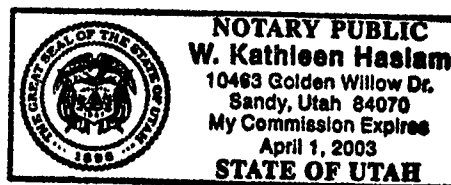
CONTINENTAL LIME INC.

  
By C. Brent Palmer  
Its Division Accountant

STATE OF UTAH                    )  
                                          : ss.  
COUNTY OF SALT LAKE        )

The foregoing document was sworn to, subscribed and acknowledged before me this 17 day of August, 1999, by C. Brent Palmer as agent of Continental Lime Inc.

  
Notary Public



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LAND MANAGEMENT  
AUG 19 10 53 AM '99  
LAND OFFICE  
PHOTOGRAPHY

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

CD/AZ NO. 2296677 07  
08/19/99

CLAIM MAINTENANCE FEE 2000

2 15 13

6,700.00 ✓

Subject:

Applicant: CONTINENTAL LIME INC  
ATTN: BRENT PALMER  
3950 S 700 EAST, STE 301  
SALT LAKE CITY, UTAH 84107

Remitter:

Assignor:

|                                                                                                                                                                |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|------|-------------|-----------|------------|--------|--------------|--------------------------------------------------------------|---------------------------------|----------------------------------|------|-------------|---------------|--|--|-------------|------|------------------|--|--|--|--|--|--|--|--|--|
| LEASE MANAGEMENT DATA                                                                                                                                          |             |           |           |      |             |           |            |        |              | <input type="checkbox"/> NEW                                 | <input type="checkbox"/> UPDATE | <input type="checkbox"/> PAYMENT |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| ORIGINAL SERIAL NO.                                                                                                                                            | ASG.        | TYPE      | ST.       | CTY. | FUND SYMBOL |           |            |        | ACRES/UNITS  | RATE                                                         |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| AMC 329804 ET AL                                                                                                                                               | (67)        |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| AMOUNT                                                                                                                                                         | ANV. DATE   | EXP. DATE | BILL CYC. | S/C  | DISTRICT    | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| ASSIGNMENT SERIAL NO.                                                                                                                                          |             |           |           |      |             |           |            |        |              | ASG.                                                         | TYPE                            | ST.                              | CTY. | FUND SYMBOL |               |  |  | ACRES/UNITS | RATE |                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| AMOUNT                                                                                                                                                         | ANV. DATE   | EXP. DATE | BILL CYC. | S/C  | DISTRICT    | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| APPLY REMITTANCE                                                                                                                                               |             |           |           |      |             |           |            |        |              | Remarks:                                                     |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| ACTION                                                                                                                                                         | FUND SYMBOL |           |           |      | CTY.        | AMOUNT    |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| FILING FEE                                                                                                                                                     |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| RENTAL                                                                                                                                                         |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| UNEARNED                                                                                                                                                       |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| REFUND                                                                                                                                                         |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| TOTAL                                                                                                                                                          |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| AMOUNT DUE                                                                                                                                                     |             |           |           |      |             |           |            |        |              |                                                              |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> Lease in Escrow?<br><input type="checkbox"/> KGS?<br><input type="checkbox"/> Auto Escalates?<br><input type="checkbox"/> Auto Renew? |             |           |           |      |             |           |            |        |              | Of Interest?<br>Operating Rights?<br>Operator<br>Bond Filed? |                                 |                                  |      |             |               |  |  |             |      | FOR MMS USE ONLY |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |           |            |        |              | BILLEE NUMBER                                                |                                 |                                  |      |             | FOREST REFUGE |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |           |            |        |              | OCS SECTION                                                  |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |           |            |        |              | CODE                                                         |                                 |                                  |      |             |               |  |  |             |      |                  |  |  |  |  |  |  |  |  |  |





3950 South 700 East, Suite 301  
Salt Lake City, Utah 84107  
Telephone: (801) 262-3942  
Facsimile: (801) 264-6874

Writer's Direct Line:

August 17, 1998

329804 -  
330429 -  
330680 -

**FEDERAL EXPRESS**  
**RETURN RECEIPT REQUESTED**

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
222 North Central Avenue  
Phoenix, Arizona 85004-2203

**RE: Annual Maintenance Fee for Mining Claims**

Dear Mining Claims Administrator:

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 1998-1999 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made in behalf of the current owners of record and Continental Lime Inc., under the Option to Purchase Agreement. This payment is pursuant to 43 C.F.R. § 3833.1-5 as published at 58 Fed. Reg. 38186, 38199 (July 15, 1993). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please call me if you have any questions or need further information.

Very truly yours,

A handwritten signature in black ink, appearing to read "C. Brent Palmer".

C. Brent Palmer  
Division Accountant

CBP:djb

Enclosure

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Aug 19 10 29 AM '98  
STATE OFFICE  
PHOENIX, ARIZONA

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA            )  
                                  : ss.  
COUNTY OF GILA            )

C. Brent Palmer, being first duly sworn, deposes and says:

1. That he is the Division Accountant of Continental Lime Inc., and as such is authorized to act as the agent of Continental Lime Inc. in making this Affidavit.

2. That he is cognizant of the facts contained herein.

3. That Continental Lime Inc. is a Utah corporation whose address is 670 East 3900 South, Suite 205, Salt Lake City, Utah 84107.

4. That this Affidavit is made in behalf of the current owners of record and Continental Lime Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

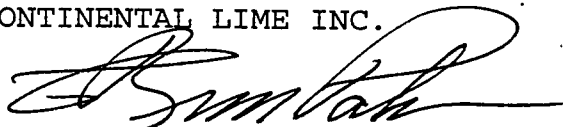
6. That on or before August 31, 1998 Continental Lime Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 1998 and ending at 12:00 o'clock noon on September 1, 1999, as required under the laws of the United States.

7. That Continental Lime Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 1998 and ending at 12:00 o'clock noon on September 1, 1999, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

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Aug 19 10 29 AM '98  
ARIZONA  
STATE OF ARIZONA  
PHOENIX, ARIZONA

DATED this 17TH day of August, 1998.

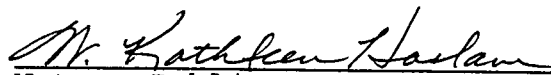
CONTINENTAL LIME INC.

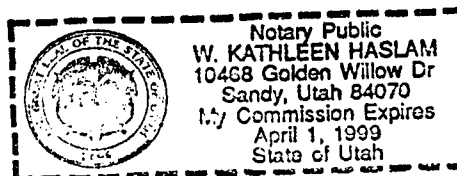


By C. Brent Palmer  
Its Division Accountant

STATE OF UTAH                    )  
                                          : ss.  
COUNTY OF SALT LAKE        )

The foregoing document was sworn to, subscribed and acknowledged before me this 17th day of August, 1998, by C. Brent Palmer as agent of Continental Lime Inc.

  
Notary Public



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Aug 19 10 29 AM '98  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9           | SE1/4             |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10          | SW1/4             |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9           | SE1/4             |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10          | SW1/4             |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15          | NW1/4             |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15          | NW1/4             |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15          | NW1/4             |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15          | NW1/4             |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4      |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15          | NE1/4             |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15          | NE1/4             |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15          | NE1/4             |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10          | SE1/4             |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10          | SE1/4             |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10          | SW1/4             |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9           | NW1/4             |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4      |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9           | NW1/4             |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9           | NW1/4             |
|            |                    |               |                       | 20          | SW1/4             |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20          | SW1/4             |
|            |                    |               |                       | 9           | NW1/4             |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5           | SE1/4             |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8           | NE1/4             |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4      |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5           | NW1/4             |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4      |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5           | NW1/4             |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5           | SE1/4             |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4      |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4      |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36          | NE1/4             |

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STATE OF  
PHOENIX, ARIZONA

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LAND MANAGEMENT

34



GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M.            |
|------------|--------------------|---------------|-----------------------|-------------|------------------------------|
| AB #37     | 329827             | 01-15-94      | 94-645279             | 5           | NE1/4, SE1/4                 |
| AB #38     | 329828             | 01-15-94      | 94-645280             | 5           | NE1/4                        |
| AB #39     | 329829             | 01-15-94      | 94-645281             | 5           | NE1/4, SE1/4<br>NW1/4, SW1/4 |
| AB #40     | 329830             | 01-15-94      | 94-645282             | 5           | NE1/4, NW1/4                 |
| AB #41     | 329831             | 01-15-94      | 94-645283             | 5           | NW1/4, SW1/4                 |
| AB #42     | 329832             | 01-15-94      | 94-645284             | 5           | NW1/4                        |

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 STATE OF ARIZONA  
 PHOENIX, ARIZONA

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 SP 8/24/98

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 P 10/5/98

Legal Subdivision

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | T3S<br>Sec. | R15E<br>Subd. |
|------------|------------------------|------------------|-------------------|-------------|---------------|
| MARG # 1   | 330680                 | 03-25-94         | 94-647048         | 9           | NW1/4, NE1/4  |
| MARG # 2   | 330681                 | 03-25-94         | 94-647049         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 3   | 330682                 | 03-25-94         | 94-647050         | 9           | NE1/4         |
| MARG # 4   | 330683                 | 03-25-94         | 94-647051         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 5   | 330684                 | 03-25-94         | 94-647052         | 9           | NE1/4         |
| MARG # 6   | 330685                 | 04-13-94         | 94-648549         | 9           | NW1/4         |
| MARG # 7   | 330686                 | 04-13-94         | 94-648550         | 9           | NE1/4, NW1/4  |
|            |                        |                  |                   |             | SW1/4, SE1/4  |
| MARG # 8   | 330687                 | 04-12-94         | 94-648551         | 9           | SW1/4         |
| MARG # 9   | 330688                 | 04-12-94         | 94-648552         | 9           | SW1/4, NW1/4  |
| MARG #10   | 330689                 | 04-12-94         | 94-648553         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #11   | 330690                 | 04-12-94         | 94-648554         | 9           | NW1/4         |
| MARG #12   | 330691                 | 04-12-94         | 94-648555         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #13   | 330692                 | 04-12-94         | 94-648556         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #14   | 330693                 | 04-15-94         | 94-648557         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
|            |                        |                  |                   | 4           | SW1/4         |
| MARG #15   | 330694                 | 04-15-94         | 94-648558         | 4           | SW1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #16   | 330695                 | 04-11-94         | 94-648559         | 5           | SE1/4         |
| MARG #17   | 330696                 | 04-11-94         | 94-648560         | 5           | SE1/4, SW1/4  |
| MARG #18   | 330697                 | 04-11-94         | 94-648561         | 5           | SW1/4         |
| MARG #19   | 330698                 | 04-11-94         | 94-648562         | 5           | SW1/4         |
| MARG #20   | 330699                 | 04-11-94         | 94-648563         | 5           | SW1/4         |
| MARG #21   | 330700                 | 04-11-94         | 94-648564         | 5           | SW1/4         |
| MARG #22   | 330701                 | 04-11-94         | 94-648565         | 5           | SW1/4, NW1/4  |
| MARG #23   | 330702                 | 04-11-94         | 94-648566         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #24   | 330703                 | 04-11-94         | 94-648567         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #25   | 330704                 | 04-13-94         | 94-648568         | 5           | NW1/4         |
| MARG #26   | 330705                 | 04-13-94         | 94-648569         | 5           | NW1/4         |
| MARG #27   | 330706                 | 04-14-94         | 94-648570         | 8           | NE1/4         |

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STATE OF  
PHOENIX, ARIZONA

21

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## RECEIPT AND ACCOUNTING ADVICE

NO. 2389445 04

Subject: CLAIM MAINTENANCE FEE 1999 - 67

TC/AZ

08/19/98

2 10 13

6,700.00 ✓

Applicant:

CONTINENTAL LINE INC  
3950 S 700 E  
STE 301  
SALT LAKE CITY UT 84107

CK 04731

Remitter: 801 262-3942

Assignor:

LEASE MANAGEMENT DATA ☐ NEW ☐ UPDATE ☐ PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| AMC 329804, ET AL   |      |      |     |      |             |             |      |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
|        |           |           |           |     |          |           |            |        |              |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
|                       |      |      |     |      |             |             |      |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
|        |           |           |           |     |          |           |            |        |              |

## APPLY REMITTANCE

| ACTION     | FUND SYMBOL | CTY. | AMOUNT |
|------------|-------------|------|--------|
| FILING FEE |             |      |        |
| RENTAL     |             |      |        |
| UNEARNED   |             |      |        |
| REFUND     |             |      |        |
| TOTAL      |             |      |        |
| AMOUNT DUE |             |      |        |

Remarks:

BY:

DATE:

- ☐ Lease in Escrow?  
☐ KGS?  
☐ Auto Escalates?  
☐ Auto Renew?

Of Interest?  
Operating Rights?  
Operator  
Bond Filed?

## FOR MMS USE ONLY

| BILLEE      | FOREST REFUGE |
|-------------|---------------|
| NUMBER      |               |
| OCS SECTION |               |
| CODE        |               |

Amc 330680  
329804  
330429  
ERS

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | T3S<br>Sec. | R15E<br>Subd. |
|------------|------------------------|------------------|-------------------|-------------|---------------|
| MARG # 1   | 330680                 | 03-25-94         | 94-647048         | 9           | NW1/4, NE1/4  |
| MARG # 2   | 330681                 | 03-25-94         | 94-647049         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 3   | 330682                 | 03-25-94         | 94-647050         | 9           | NE1/4         |
| MARG # 4   | 330683                 | 03-25-94         | 94-647051         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 5   | 330684                 | 03-25-94         | 94-647052         | 9           | NE1/4         |
| MARG # 6   | 330685                 | 04-13-94         | 94-648549         | 9           | NW1/4         |
| MARG # 7   | 330686                 | 04-13-94         | 94-648550         | 9           | NE1/4, NW1/4  |
|            |                        |                  |                   |             | SW1/4, SE1/4  |
| MARG # 8   | 330687                 | 04-12-94         | 94-648551         | 9           | SW1/4         |
| MARG # 9   | 330688                 | 04-12-94         | 94-648552         | 9           | SW1/4, NW1/4  |
| MARG #10   | 330689                 | 04-12-94         | 94-648553         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #11   | 330690                 | 04-12-94         | 94-648554         | 9           | NW1/4         |
| MARG #12   | 330691                 | 04-12-94         | 94-648555         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #13   | 330692                 | 04-12-94         | 94-648556         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #14   | 330693                 | 04-15-94         | 94-648557         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
|            |                        |                  |                   | 4           | SW1/4         |
| MARG #15   | 330694                 | 04-15-94         | 94-648558         | 4           | SW1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #16   | 330695                 | 04-11-94         | 94-648559         | 5           | SE1/4         |
| MARG #17   | 330696                 | 04-11-94         | 94-648560         | 5           | SE1/4, SW1/4  |
| MARG #18   | 330697                 | 04-11-94         | 94-648561         | 5           | SW1/4         |
| MARG #19   | 330698                 | 04-11-94         | 94-648562         | 5           | SW1/4         |
| MARG #20   | 330699                 | 04-11-94         | 94-648563         | 5           | SW1/4         |
| MARG #21   | 330700                 | 04-11-94         | 94-648564         | 5           | SW1/4         |
| MARG #22   | 330701                 | 04-11-94         | 94-648565         | 5           | SW1/4, NW1/4  |
| MARG #23   | 330702                 | 04-11-94         | 94-648566         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #24   | 330703                 | 04-11-94         | 94-648567         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #25   | 330704                 | 04-13-94         | 94-648568         | 5           | NW1/4         |
| MARG #26   | 330705                 | 04-13-94         | 94-648569         | 5           | NW1/4         |
| MARG #27   | 330706                 | 04-14-94         | 94-648570         | 8           | NE1/4         |

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# EXHIBIT A

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9           | SE1/4             |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10          | SW1/4             |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9           | SE1/4             |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10          | SW1/4             |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15          | NW1/4             |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15          | NW1/4             |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15          | NW1/4             |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15          | NW1/4             |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4      |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15          | NE1/4             |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15          | NE1/4             |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15          | NE1/4             |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10          | SE1/4             |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10          | SE1/4             |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10          | SW1/4             |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9           | NW1/4             |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4      |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9           | NW1/4             |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9           | NW1/4             |
|            |                    |               |                       | 20          | SW1/4             |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20          | SW1/4             |
|            |                    |               |                       | 9           | NW1/4             |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5           | SE1/4             |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8           | NE1/4             |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4      |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5           | NW1/4             |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4      |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5           | NW1/4             |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5           | SE1/4             |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4      |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4      |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36          | NE1/4             |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M. |
|---------------|-----------------------|------------------|--------------------------|----------------|----------------------|
| AB #37        | 329827                | 01-15-94         | 94-645279                | 5              | NE1/4, SE1/4         |
| AB #38        | 329828                | 01-15-94         | 94-645280                | 5              | NE1/4                |
| AB #39        | 329829                | 01-15-94         | 94-645281                | 5              | NE1/4, SE1/4         |
|               |                       |                  |                          |                | NW1/4, SW1/4         |
| AB #40        | 329830                | 01-15-94         | 94-645282                | 5              | NE1/4, NW1/4         |
| AB #41        | 329831                | 01-15-94         | 94-645283                | 5              | NW1/4, SW1/4         |
| AB #42        | 329832                | 01-15-94         | 94-645284                | 5              | NW1/4                |

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PHOENIX, ARIZONA

AFFIDAVIT OF PAYMENT OF MAINTENANCE  
IN LIEU OF WORK ON MINING CLAIMS

STATE OF ARIZONA            )  
                                  : ss.  
COUNTY OF GILA            )

C. Brent Palmer, being first duly sworn, deposes and says:

1. That he is the Division Accountant of Continental Lime Inc., and as such is authorized to act as the agent of Continental Lime Inc. in making this Affidavit.

2. That he is cognizant of the facts contained herein.

3. That Continental Lime Inc. is a Utah corporation whose address is 670 East 3900 South, Suite 205, Salt Lake City, Utah 84107.

4. That this Affidavit is made in behalf of the current owners of record and Continental Lime Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

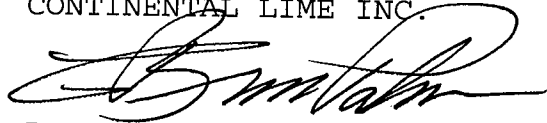
6. That on or before August 31, 1997 Continental Lime Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 1997 and ending at 12:00 o'clock noon on September 1, 1998, as required under the laws of the United States.

7. That Continental Lime Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 1997 and ending at 12:00 o'clock noon on September 1, 1998, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

(67)  
JMS

DATED this 31<sup>st</sup> day of JULY, 1997.

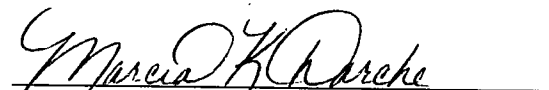
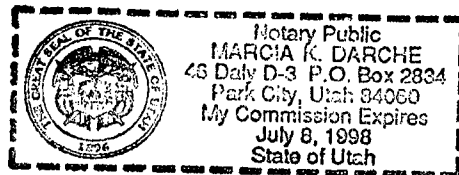
CONTINENTAL LIME INC.



By C. Brent Palmer  
Its Division Accountant

STATE OF ARIZONA       )  
                                  : SS.  
COUNTY OF GILA       )

The foregoing document was sworn to, subscribed and acknowledged before me this 31<sup>st</sup> day of July, 1997, by C. Brent Palmer as agent of Continental Lime Inc.

  
Notary Public

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# CONTINENTAL LIME INC.



July 30, 1997

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STATE OFFICE  
PHOENIX, ARIZONA

FEDERAL EXPRESS  
RETURN RECEIPT REQUESTED

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
3707 North 7th Street  
Phoenix, Arizona 85011

RE: Annual Maintenance Fee for Mining Claims

Dear Mining Claims Administrator:

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 1997-1998 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made in behalf of the current owners of record and Continental Lime Inc., under the Option to Purchase Agreement. This payment is pursuant to 43 C.F.R. § 3833.1-5 as published at 58 Fed. Reg. 38186, 38199 (July 15, 1993). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please call me if you have any questions or need further information.

Very truly yours,

  
C. Brent Palmer  
Division Accountant

CBP:djb

Enclosure







324809  
330429  
330680

# CONTINENTAL LIME INC.



August 5, 1996

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ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

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CERTIFIED MAIL

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
3707 North 7th Street  
Phoenix, Arizona 85011

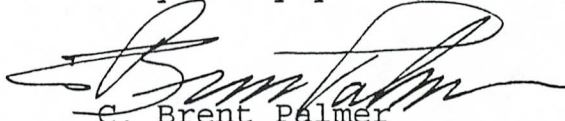
RE: Annual Maintenance Fee for Mining Claims

Dear Mining Claims Administrator:

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 1996-1997 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made in behalf of the current owners of record and Continental Lime Inc., under the Option to Purchase Agreement. This payment is pursuant to 43 C.F.R. § 3833.1-5 as published at 58 Fed. Reg. 38186, 38199 (July 15, 1993). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please call me if you have any questions or need further information.

Very truly yours,

  
C. Brent Palmer  
Division Accountant

CBP:djb

Enclosure

SEP 03 1996  
JR

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA            )  
                                  : ss.  
COUNTY OF GILA            )

C. Brent Palmer, being first duly sworn, deposes and says:

1. That he is the Division Accountant of Continental Lime Inc., and as such is authorized to act as the agent of Continental Lime Inc. in making this Affidavit.

2. That he is cognizant of the facts contained herein.

3. That Continental Lime Inc. is a Utah corporation whose address is 670 East 3900 South, Suite 205, Salt Lake City, Utah 84107.

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5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

6. That on or before August 31, 1996 Continental Lime Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 1996 and ending at 12:00 o'clock noon on September 1, 1997, as required under the laws of the United States.

7. That Continental Lime Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 1996 and ending at 12:00 o'clock noon on September 1, 1997, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.

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PHOENIX, ARIZONA

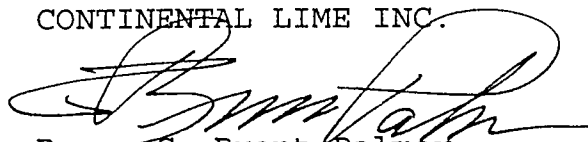
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DATED this 5TH day of AUGUST, 1996.

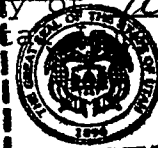
CONTINENTAL LIME INC.

  
By C. Brent Palmer  
Its Division Accountant

STATE OF ARIZONA       )  
                                  : SS.  
COUNTY OF GILA       )

The foregoing document was sworn to, subscribed and  
acknowledged before me this 5th day of August, 1996, by  
C. Brent Palmer as agent of Continental





MARCIA K. DARCHE  
46 Day D-3 P.O. Box 2834  
Park City, Utah 84060  
My Commission Expires  
July 8, 1998  
State of Utah

Notary Public

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PHOENIX, ARIZONA

# EXHIBIT A

## GILA & SALT RIVER MERIDIAN Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9           | SE1/4             |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10          | SW1/4             |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9           | SE1/4             |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10          | SW1/4             |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15          | NW1/4             |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15          | NW1/4             |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15          | NW1/4             |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15          | NW1/4             |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4      |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15          | NE1/4             |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15          | NE1/4             |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15          | NE1/4             |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10          | SE1/4             |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10          | SE1/4             |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10          | SW1/4             |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9           | NW1/4             |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4      |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9           | NW1/4             |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9           | NW1/4             |
|            |                    |               |                       | 20          | SW1/4             |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20          | SW1/4             |
|            |                    |               |                       | 9           | NW1/4             |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5           | SE1/4             |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8           | NE1/4             |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4      |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5           | NW1/4             |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4      |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5           | NW1/4             |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5           | SE1/4             |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4      |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4      |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36          | NE1/4             |

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GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M.            |
|------------|--------------------|---------------|-----------------------|-------------|------------------------------|
| AB #37     | 329827             | 01-15-94      | 94-645279             | 5           | NE1/4, SE1/4                 |
| AB #38     | 329828             | 01-15-94      | 94-645280             | 5           | NE1/4                        |
| AB #39     | 329829             | 01-15-94      | 94-645281             | 5           | NE1/4, SE1/4<br>NW1/4, SW1/4 |
| AB #40     | 329830             | 01-15-94      | 94-645282             | 5           | NE1/4, NW1/4                 |
| AB #41     | 329831             | 01-15-94      | 94-645283             | 5           | NW1/4, SW1/4                 |
| AB #42     | 329832             | 01-15-94      | 94-645284             | 5           | NW1/4                        |

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PHOENIX, ARIZONA

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | Legal Subdivision |               |
|------------|------------------------|------------------|-------------------|-------------------|---------------|
|            |                        |                  |                   | T3S<br>Sec.       | R15E<br>Subd. |
| MARG # 1   | 330680                 | 03-25-94         | 94-647048         | 9                 | NW1/4, NE1/4  |
| MARG # 2   | 330681                 | 03-25-94         | 94-647049         | 9                 | NE1/4         |
|            |                        |                  |                   | 4                 | SE1/4         |
| MARG # 3   | 330682                 | 03-25-94         | 94-647050         | 9                 | NE1/4         |
| MARG # 4   | 330683                 | 03-25-94         | 94-647051         | 9                 | NE1/4         |
|            |                        |                  |                   | 4                 | SE1/4         |
| MARG # 5   | 330684                 | 03-25-94         | 94-647052         | 9                 | NE1/4         |
| MARG # 6   | 330685                 | 04-13-94         | 94-648549         | 9                 | NW1/4         |
| MARG # 7   | 330686                 | 04-13-94         | 94-648550         | 9                 | NE1/4, NW1/4  |
|            |                        |                  |                   |                   | SW1/4, SE1/4  |
| MARG # 8   | 330687                 | 04-12-94         | 94-648551         | 9                 | SW1/4         |
| MARG # 9   | 330688                 | 04-12-94         | 94-648552         | 9                 | SW1/4, NW1/4  |
| MARG #10   | 330689                 | 04-12-94         | 94-648553         | 8                 | NE1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
| MARG #11   | 330690                 | 04-12-94         | 94-648554         | 9                 | NW1/4         |
| MARG #12   | 330691                 | 04-12-94         | 94-648555         | 8                 | NE1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
| MARG #13   | 330692                 | 04-12-94         | 94-648556         | 8                 | NE1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
| MARG #14   | 330693                 | 04-15-94         | 94-648557         | 8                 | NE1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
|            |                        |                  |                   | 4                 | SW1/4         |
| MARG #15   | 330694                 | 04-15-94         | 94-648558         | 4                 | SW1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
| MARG #16   | 330695                 | 04-11-94         | 94-648559         | 5                 | SE1/4         |
| MARG #17   | 330696                 | 04-11-94         | 94-648560         | 5                 | SE1/4, SW1/4  |
| MARG #18   | 330697                 | 04-11-94         | 94-648561         | 5                 | SW1/4         |
| MARG #19   | 330698                 | 04-11-94         | 94-648562         | 5                 | SW1/4         |
| MARG #20   | 330699                 | 04-11-94         | 94-648563         | 5                 | SW1/4         |
| MARG #21   | 330700                 | 04-11-94         | 94-648564         | 5                 | SW1/4         |
| MARG #22   | 330701                 | 04-11-94         | 94-648565         | 5                 | SW1/4, NW1/4  |
| MARG #23   | 330702                 | 04-11-94         | 94-648566         | 5                 | SW1/4         |
|            |                        |                  |                   | 6                 | SE1/4         |
| MARG #24   | 330703                 | 04-11-94         | 94-648567         | 5                 | SW1/4         |
|            |                        |                  |                   | 6                 | SE1/4         |
| MARG #25   | 330704                 | 04-13-94         | 94-648568         | 5                 | NW1/4         |
| MARG #26   | 330705                 | 04-13-94         | 94-648569         | 5                 | NW1/4         |
| MARG #27   | 330706                 | 04-14-94         | 94-648570         | 8                 | NE1/4         |

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Aug 12 5 59 AM '96  
ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

PAYEE: DETACH THIS STATEMENT BEFORE DEPOSITING

CONTINENTAL LIME INC. - Salt Lake City, Utah 84107

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LAND MANAGEMENT

Maintenance fee for 1996-1997 mining claims AB Nos. 1-11,  
1820, 2242  
MARG Nos. 1-27

AUG 12 5 53 AM '86

ARIZONA  
STATE OFFICE  
PHOENIX, ARIZONA

65 00 00 1429

\$6,700.00



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

No. 2228526

Subject: CLAIM MAINTENANCE FEE 1997 (\$7)

Applicant:

CONTINENTAL LIME, INC.  
670 E. 3900 S., STE. 205  
SALT LAKE CITY, UT 84127

SAME - OK #10510

Remitter: (801) 262-3942

Assignor:

|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|------|-------------|--------------------------------------------------------------|------------|--------|-------------|------------------------------|---------------------------------|----------------------------------|--|--|--|---------------|--|--|--|--|
| LEASE MANAGEMENT DATA                                                                                                                                          |             |           |           |      |             |                                                              |            |        |             | <input type="checkbox"/> NEW | <input type="checkbox"/> UPDATE | <input type="checkbox"/> PAYMENT |  |  |  |               |  |  |  |  |
| ORIGINAL SERIAL NO.                                                                                                                                            | ASG.        | TYPE      | ST.       | CTY. | FUND SYMBOL |                                                              |            |        | ACRES/UNITS | RATE                         |                                 |                                  |  |  |  |               |  |  |  |  |
| AMC 329804, ET AL                                                                                                                                              |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| AMOUNT                                                                                                                                                         | ANV. DATE   | EXP. DATE | BILL CYC. | S/C  | DISTRICT    | NEXT BILL                                                    | MISC. DATA | U of M | ACTUAL UNIT |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| ASSIGNMENT SERIAL NO.                                                                                                                                          | ASG.        | TYPE      | ST.       | CTY. | FUND SYMBOL |                                                              |            |        | ACRES/UNITS | RATE                         |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| AMOUNT                                                                                                                                                         | ANV. DATE   | EXP. DATE | BILL CYC. | S/C  | DISTRICT    | NEXT BILL                                                    | MISC. DATA | U of M | ACTUAL UNIT |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| APPLY REMITTANCE                                                                                                                                               |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| ACTION                                                                                                                                                         | FUND SYMBOL |           |           |      | CTY.        | AMOUNT                                                       |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| FILING FEE                                                                                                                                                     |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| RENTAL                                                                                                                                                         |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| UNEARNED                                                                                                                                                       |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| REFUND                                                                                                                                                         |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| TOTAL                                                                                                                                                          |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| AMOUNT DUE                                                                                                                                                     |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| <input type="checkbox"/> Lease in Escrow?<br><input type="checkbox"/> KGS?<br><input type="checkbox"/> Auto Escalates?<br><input type="checkbox"/> Auto Renew? |             |           |           |      |             | Of Interest?<br>Operating Rights?<br>Operator<br>Bond Filed? |            |        |             |                              | Remarks:                        |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              | BY:                             |                                  |  |  |  | DATE:         |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              | FOR MMS USE ONLY                |                                  |  |  |  |               |  |  |  |  |
|                                                                                                                                                                |             |           |           |      |             |                                                              |            |        |             |                              | BILLEE                          |                                  |  |  |  | FOREST REFUGE |  |  |  |  |
| NUMBER                                                                                                                                                         |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| OCS SECTION                                                                                                                                                    |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |
| CODE                                                                                                                                                           |             |           |           |      |             |                                                              |            |        |             |                              |                                 |                                  |  |  |  |               |  |  |  |  |

AMC 329804  
330429  
330680 JB

EXHIBIT A

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

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AUG 16 1995  
PHOENIX, ARIZONA  
BLM AZ STATE OFFICE

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | ~329804            | 12-26-93      | 94-645245             | 9           | SE1/4             |
| AB # 2     | ~329805            | 12-26-93      | 94-645246             | 10          | SW1/4             |
| AB # 3     | ~329806            | 12-26-93      | 94-645247             | 9           | SE1/4             |
| AB # 4     | ~329807            | 12-26-93      | 94-645248             | 10          | SW1/4             |
| AB # 5     | ~330429            | 12-26-93      | 94-648000             | 15          | NW1/4             |
| AB # 6     | ~330430            | 12-26-93      | 94-648001             | 15          | NW1/4             |
| AB # 7     | ~330431            | 12-26-93      | 94-648002             | 15          | NW1/4             |
| AB # 8     | ~330432            | 12-26-93      | 94-648003             | 15          | NW1/4             |
| AB # 9     | ~330433            | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4      |
| AB #10     | ~330434            | 12-26-93      | 94-648005             | 15          | NE1/4             |
| AB #11     | ~330435            | 12-26-93      | 94-648006             | 15          | NE1/4             |
| AB #13     | ~330436            | 12-26-93      | 94-648007             | 15          | NE1/4             |
| AB #14     | ~330437            | 12-26-93      | 94-648008             | 10          | SE1/4             |
| AB #15     | ~330438            | 12-26-93      | 94-648009             | 10          | SE1/4             |
| AB #16     | ~330439            | 12-26-93      | 94-648010             | 10          | SW1/4             |
| AB #17     | ~329808            | 12-27-93      | 94-645260             | 9           | NW1/4             |
| AB #18     | ~329809            | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4      |
| AB #19     | ~329810            | 12-27-93      | 94-645262             | 9           | NW1/4             |
| AB #20     | ~329811            | 12-27-93      | 94-645263             | 9           | NW1/4             |
|            |                    |               |                       | 20          | SW1/4             |
| AB #22     | ~329812            | 12-27-93      | 94-645264             | 20          | SW1/4             |
|            |                    |               |                       | 9           | NW1/4             |
| AB #23     | ~329813            | 12-27-93      | 94-645265             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
| AB #24     | ~329814            | 12-27-93      | 94-645266             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #25     | ~329815            | 12-27-93      | 94-645267             | 5           | SE1/4             |
| AB #26     | ~329816            | 12-27-93      | 94-645268             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #27     | ~329817            | 01-15-94      | 94-645273             | 8           | NE1/4             |
| AB #28     | ~329818            | 01-15-94      | 94-645274             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #29     | ~329819            | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4      |
| AB #30     | ~329820            | 12-27-93      | 94-645270             | 5           | NW1/4             |
| AB #31     | ~329821            | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4      |
| AB #32     | ~329822            | 12-27-93      | 94-645272             | 5           | NW1/4             |
| AB #33     | ~329823            | 01-15-94      | 94-645275             | 5           | SE1/4             |
| AB #34     | ~329824            | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4      |
| AB #35     | ~329825            | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4      |
| AB #36     | ~329826            | 01-15-94      | 94-645278             | 36          | NE1/4             |

AUG 16 1995

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96 maintenance fee (34)

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M.            |
|------------|--------------------|---------------|-----------------------|-------------|------------------------------|
| AB #37     | 329827             | 01-15-94      | 94-645279             | 5           | NE1/4, SE1/4                 |
| AB #38     | 329828             | 01-15-94      | 94-645280             | 5           | NE1/4                        |
| AB #39     | 329829             | 01-15-94      | 94-645281             | 5           | NE1/4, SE1/4<br>NW1/4, SW1/4 |
| AB #40     | 329830             | 01-15-94      | 94-645282             | 5           | NE1/4, NW1/4                 |
| AB #41     | 329831             | 01-15-94      | 94-645283             | 5           | NW1/4, SW1/4                 |
| AB #42     | 329832             | 01-15-94      | 94-645284             | 5           | NW1/4                        |

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PHOENIX, ARIZONA

AUG 16 1995

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96 maintenance fee

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | Legal Subdivision |               |
|------------|------------------------|------------------|-------------------|-------------------|---------------|
|            |                        |                  |                   | T3S<br>Sec.       | R15E<br>Subd. |
| MARG # 1   | 330680                 | 03-25-94         | 94-647048         | 9                 | NW1/4, NE1/4  |
| MARG # 2   | 330681                 | 03-25-94         | 94-647049         | 9                 | NE1/4         |
|            |                        |                  |                   | 4                 | SE1/4         |
| MARG # 3   | 330682                 | 03-25-94         | 94-647050         | 9                 | NE1/4         |
| MARG # 4   | 330683                 | 03-25-94         | 94-647051         | 9                 | NE1/4         |
|            |                        |                  |                   | 4                 | SE1/4         |
| MARG # 5   | 330684                 | 03-25-94         | 94-647052         | 9                 | NE1/4         |
| MARG # 6   | 330685                 | 04-13-94         | 94-648549         | 9                 | NW1/4         |
| MARG # 7   | 330686                 | 04-13-94         | 94-648550         | 9                 | NE1/4, NW1/4  |
|            |                        |                  |                   |                   | SW1/4, SE1/4  |
| MARG # 8   | 330687                 | 04-12-94         | 94-648551         | 9                 | SW1/4         |
| MARG # 9   | 330688                 | 04-12-94         | 94-648552         | 9                 | SW1/4, NW1/4  |
| MARG #10   | 330689                 | 04-12-94         | 94-648553         | 8                 | NE1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
| MARG #11   | 330690                 | 04-12-94         | 94-648554         | 9                 | NW1/4         |
| MARG #12   | 330691                 | 04-12-94         | 94-648555         | 8                 | NE1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
| MARG #13   | 330692                 | 04-12-94         | 94-648556         | 8                 | NE1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
| MARG #14   | 330693                 | 04-15-94         | 94-648557         | 8                 | NE1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
|            |                        |                  |                   | 4                 | SW1/4         |
| MARG #15   | 330694                 | 04-15-94         | 94-648558         | 4                 | SW1/4         |
|            |                        |                  |                   | 9                 | NW1/4         |
| MARG #16   | 330695                 | 04-11-94         | 94-648559         | 5                 | SE1/4         |
| MARG #17   | 330696                 | 04-11-94         | 94-648560         | 5                 | SE1/4, SW1/4  |
| MARG #18   | 330697                 | 04-11-94         | 94-648561         | 5                 | SW1/4         |
| MARG #19   | 330698                 | 04-11-94         | 94-648562         | 5                 | SW1/4         |
| MARG #20   | 330699                 | 04-11-94         | 94-648563         | 5                 | SW1/4         |
| MARG #21   | 330700                 | 04-11-94         | 94-648564         | 5                 | SW1/4         |
| MARG #22   | 330701                 | 04-11-94         | 94-648565         | 5                 | SW1/4, NW1/4  |
| MARG #23   | 330702                 | 04-11-94         | 94-648566         | 5                 | SW1/4         |
|            |                        |                  |                   | 6                 | SE1/4         |
| MARG #24   | 330703                 | 04-11-94         | 94-648567         | 5                 | SW1/4         |
|            |                        |                  |                   | 6                 | SE1/4         |
| MARG #25   | 330704                 | 04-13-94         | 94-648568         | 5                 | NW1/4         |
| MARG #26   | 330705                 | 04-13-94         | 94-648569         | 5                 | NW1/4         |
| MARG #27   | 330706                 | 04-14-94         | 94-648570         | 8                 | NE1/4         |

JB  
 AUG 16 1995  
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 96 maintenance fee  
 Page 3  
 (27)

9:00 A.M.  
 PHOENIX, ARIZONA

AUG 17 1995

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67 TOTAL 49

# CONTINENTAL LIME INC.



August 3, 1995

9:00 A.M.  
PHOENIX, ARIZONA

AUG 7 '95

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**CERTIFIED MAIL**

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office - Public Room  
3707 North 7th Street  
Phoenix, Arizona 85011

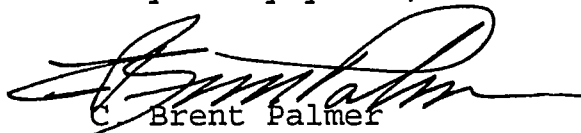
**RE: Annual Maintenance Fee for Mining Claims**

Dear Mining Claims Administrator:

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 1995-1996 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made in behalf of the current owners of record and Continental Lime Inc., under the Option to Purchase Agreement. This payment is pursuant to 43 C.F.R. § 3833.1-5 as published at 58 Fed. Reg. 38186, 38199 (July 15, 1993). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please call me if you have any questions or need further information.

Very truly yours,

  
Brent Palmer  
Division Accountant

CBP:djb

Enclosure

9:00 A.M.  
PHOENIX, ARIZONA

AUG 7 '95

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U.S. DISTRICT COURT  
PHOENIX, ARIZONA

**AFFIDAVIT OF PAYMENT OF MAINTENANCE FEE  
IN LIEU OF WORK ON MINING CLAIMS**

STATE OF ARIZONA            )  
                                  : ss.  
COUNTY OF GILA            )

C. Brent Palmer, being first duly sworn, deposes and says:

1. That he is the Division Accountant of Continental Lime Inc., and as such is authorized to act as the agent of Continental Lime Inc. in making this Affidavit.

2. That he is cognizant of the facts contained herein.

3. That Continental Lime Inc. is a Utah corporation whose address is 670 East 3900 South, Suite 205, Salt Lake City, Utah 84107.

4. That this Affidavit is made in behalf of the current owners of record and Continental Lime Inc. under the Option to Purchase Agreement of all of the hereinafter described unpatented mining claims.

5. That the performance of annual labor or the making of improvements upon the hereinafter described unpatented mining claims is not required by the laws of the United States or the laws of the State of Arizona.

6. That on or before August 31, 1995 Continental Lime Inc. timely paid an annual maintenance fee in lieu of the performance of labor or the making of improvements for each of the hereinafter described unpatented mining claims for the year beginning at 12:00 o'clock noon on September 1, 1995 and ending at 12:00 o'clock noon on September 1, 1996, as required under the laws of the United States.

7. That Continental Lime Inc. intends to hold for the year beginning at 12:00 o'clock noon on September 1, 1995 and ending at 12:00 o'clock noon on September 1, 1996, the unpatented mining claims, situated in Gila County, State of Arizona, which are more particularly described on the attached Exhibit A.



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S.M. AZ STATE OFFICE

AUG 7 '95

9:00 A.M.  
PHOENIX, ARIZONA

DATED this 3<sup>RD</sup> day of August, 1995.

CONTINENTAL LIME INC.

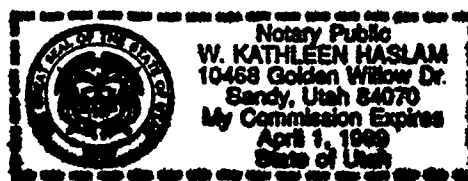
By C. Brent Palmer  
Its Division Accountant

STATE OF ARIZONA       )  
                                  : SS.  
COUNTY OF GILA       )

The foregoing document was sworn to, subscribed and acknowledged before me this 3<sup>RD</sup> day of August, 1995, by C. Brent Palmer as agent of Continental Lime Inc.

W. Kathleen Haslam  
Notary Public  
Residing at Salt Lake

My Commission Expires:  
4-1-99



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO.2147412 04

WG/AZ

08/07/95

Subject: CLAIM MAINTENANCE FEE 1996 (67)

2 37 13

6,700.00

Applicant:

CONTINENTAL LIME INC.  
670 EAST 3900 SOUTH STE.205  
SALT LAKE CITY UT.84107

SAME CK. # 9639

Remitter: 801-262-3942

ENTERED IN COMPUTER

Assignor:

|                                            |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
|--------------------------------------------|--|-------------|--|-----------|------|-----------|------|-------------|----------|--------------------------------------------------------|-----------|---------------------------------|------------|----------------------------------|--------|--|--------------|--|
| LEASE MANAGEMENT DATA                      |  |             |  |           |      |           |      |             |          | <input type="checkbox"/> NEW                           |           | <input type="checkbox"/> UPDATE |            | <input type="checkbox"/> PAYMENT |        |  |              |  |
| ORIGINAL SERIAL NO.                        |  |             |  | ASG.      | TYPE | ST.       | CTY. | FUND SYMBOL |          |                                                        |           | ACRES/UNITS                     |            | RATE                             |        |  |              |  |
| AMC 329804, ET AL                          |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| AMOUNT                                     |  | ANV. DATE   |  | EXP. DATE |      | BILL CYC. |      | S/C         | DISTRICT |                                                        | NEXT BILL |                                 | MISC. DATA |                                  | U of M |  | ACTUAL UNITS |  |
|                                            |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| ASSIGNMENT SERIAL NO.                      |  |             |  | ASG.      | TYPE | ST.       | CTY. | FUND SYMBOL |          |                                                        |           | ACRES/UNITS                     |            | RATE                             |        |  |              |  |
|                                            |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| AMOUNT                                     |  | ANV. DATE   |  | EXP. DATE |      | BILL CYC. |      | S/C         | DISTRICT |                                                        | NEXT BILL |                                 | MISC. DATA |                                  | U of M |  | ACTUAL UNITS |  |
|                                            |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| APPLY REMITTANCE                           |  |             |  |           |      |           |      |             |          | Remarks:<br>AMC 329804-832<br>330429-439<br>330680-706 |           |                                 |            |                                  |        |  |              |  |
| ACTION                                     |  | FUND SYMBOL |  |           |      | CTY.      |      | AMOUNT      |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| FILING FEE                                 |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| RENTAL                                     |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| UNEARNED                                   |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| REFUND                                     |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| TOTAL                                      |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| AMOUNT DUE                                 |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| <input type="checkbox"/> Lease in Escrow?  |  |             |  |           |      |           |      |             |          | BY: _____ DATE: _____                                  |           |                                 |            |                                  |        |  |              |  |
| <input type="checkbox"/> KGS?              |  |             |  |           |      |           |      |             |          | FOR MMS USE ONLY                                       |           |                                 |            |                                  |        |  |              |  |
| <input type="checkbox"/> Auto Escalates?   |  |             |  |           |      |           |      |             |          | BILLEE                                                 |           | FOREST REFUGE                   |            |                                  |        |  |              |  |
| <input type="checkbox"/> Auto Renew?       |  |             |  |           |      |           |      |             |          | NUMBER                                                 |           |                                 |            |                                  |        |  |              |  |
| <input type="checkbox"/> Of Interest?      |  |             |  |           |      |           |      |             |          | OCS SECTION                                            |           |                                 |            |                                  |        |  |              |  |
| <input type="checkbox"/> Operating Rights? |  |             |  |           |      |           |      |             |          | CODE                                                   |           |                                 |            |                                  |        |  |              |  |
| <input type="checkbox"/> Operator          |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |
| <input type="checkbox"/> Bond Filed?       |  |             |  |           |      |           |      |             |          |                                                        |           |                                 |            |                                  |        |  |              |  |

330429  
330680

*BBAAK*  
*BAKAK*

EXHIBIT A

*AMC 329804*

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim Name | BLM Serial No. AMC | Location Date | Gila County Recording | T3S Section | R15E Subd./S.L.M. |
|------------|--------------------|---------------|-----------------------|-------------|-------------------|
| AB # 1     | 329804             | 12-26-93      | 94-645245             | 9           | SE1/4             |
| AB # 2     | 329805             | 12-26-93      | 94-645246             | 10          | SW1/4             |
| AB # 3     | 329806             | 12-26-93      | 94-645247             | 9           | SE1/4             |
| AB # 4     | 329807             | 12-26-93      | 94-645248             | 10          | SW1/4             |
| AB # 5     | 330429             | 12-26-93      | 94-648000             | 15          | NW1/4             |
| AB # 6     | 330430             | 12-26-93      | 94-648001             | 15          | NW1/4             |
| AB # 7     | 330431             | 12-26-93      | 94-648002             | 15          | NW1/4             |
| AB # 8     | 330432             | 12-26-93      | 94-648003             | 15          | NW1/4             |
| AB # 9     | 330433             | 12-26-93      | 94-648004             | 15          | NW1/4, NE1/4      |
| AB #10     | 330434             | 12-26-93      | 94-648005             | 15          | NE1/4             |
| AB #11     | 330435             | 12-26-93      | 94-648006             | 15          | NE1/4             |
| AB #13     | 330436             | 12-26-93      | 94-648007             | 15          | NE1/4             |
| AB #14     | 330437             | 12-26-93      | 94-648008             | 10          | SE1/4             |
| AB #15     | 330438             | 12-26-93      | 94-648009             | 10          | SE1/4             |
| AB #16     | 330439             | 12-26-93      | 94-648010             | 10          | SW1/4             |
| AB #17     | 329808             | 12-27-93      | 94-645260             | 9           | NW1/4             |
| AB #18     | 329809             | 12-27-93      | 94-645261             | 9           | NW1/4, NE1/4      |
| AB #19     | 329810             | 12-27-93      | 94-645262             | 9           | NW1/4             |
| AB #20     | 329811             | 12-27-93      | 94-645263             | 9           | NW1/4             |
|            |                    |               |                       | 20          | SW1/4             |
| AB #22     | 329812             | 12-27-93      | 94-645264             | 20          | SW1/4             |
|            |                    |               |                       | 9           | NW1/4             |
| AB #23     | 329813             | 12-27-93      | 94-645265             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
| AB #24     | 329814             | 12-27-93      | 94-645266             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #25     | 329815             | 12-27-93      | 94-645267             | 5           | SE1/4             |
| AB #26     | 329816             | 12-27-93      | 94-645268             | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #27     | 329817             | 01-15-94      | 94-645273             | 8           | NE1/4             |
| AB #28     | 329818             | 01-15-94      | 94-645274             | 8           | NE1/4             |
|            |                    |               |                       | 5           | SE1/4             |
|            |                    |               |                       | 4           | SW1/4             |
| AB #29     | 329819             | 12-27-93      | 94-645269             | 5           | NW1/4, SW1/4      |
| AB #30     | 329820             | 12-27-93      | 94-645270             | 5           | NW1/4             |
| AB #31     | 329821             | 12-27-93      | 94-645271             | 5           | NW1/4, SW1/4      |
| AB #32     | 329822             | 12-27-93      | 94-645272             | 5           | NW1/4             |
| AB #33     | 329823             | 01-15-94      | 94-645275             | 5           | SE1/4             |
| AB #34     | 329824             | 01-15-94      | 94-645276             | 5           | SE1/4, NE1/4      |
| AB #35     | 329825             | 01-15-94      | 94-645277             | 5           | NE1/4, SE1/4      |
| AB #36     | 329826             | 01-15-94      | 94-645278             | 36          | NE1/4             |

RECEIVED  
BLM AZONA OFFICE  
Aug 29 '94

*9-29-94-JB*  
ENTERED IN COMPUTER 10-12-94 *JB*  
*JB MacCraw*

AMC 329804

GILA & SALT RIVER MERIDIAN  
Legal Subdivision

| Claim<br>Name | BLM Serial<br>No. AMC | Location<br>Date | Gila County<br>Recording | T3S<br>Section | R15E<br>Subd./S.L.M.         |
|---------------|-----------------------|------------------|--------------------------|----------------|------------------------------|
| AB #37        | 329827                | 01-15-94         | 94-645279                | 5              | NE1/4, SE1/4                 |
| AB #38        | 329828                | 01-15-94         | 94-645280                | 5              | NE1/4                        |
| AB #39        | 329829                | 01-15-94         | 94-645281                | 5              | NE1/4, SE1/4<br>NW1/4, SW1/4 |
| AB #40        | 329830                | 01-15-94         | 94-645282                | 5              | NE1/4, NW1/4                 |
| AB #41        | 329831                | 01-15-94         | 94-645283                | 5              | NW1/4, SW1/4                 |
| AB #42        | 329832                | 01-15-94         | 94-645284                | 5              | NW1/4                        |

3:00 A.M.  
PHOENIX, ARIZONA

AUG 29 '94

RECEIVED  
BLM AZ STATE OFFICE

AMC 330680

Legal Subdivision

| Claim Name | BLM Serial<br>No. A MC | Location<br>Date | Recorded<br>Fee # | T3S<br>Sec. | R15E<br>Subd. |
|------------|------------------------|------------------|-------------------|-------------|---------------|
| MARG # 1   | 330680                 | 03-25-94         | 94-647048         | 9           | NW1/4, NE1/4  |
| MARG # 2   | 330681                 | 03-25-94         | 94-647049         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 3   | 330682                 | 03-25-94         | 94-647050         | 9           | NE1/4         |
| MARG # 4   | 330683                 | 03-25-94         | 94-647051         | 9           | NE1/4         |
|            |                        |                  |                   | 4           | SE1/4         |
| MARG # 5   | 330684                 | 03-25-94         | 94-647052         | 9           | NE1/4         |
| MARG # 6   | 330685                 | 04-13-94         | 94-648549         | 9           | NW1/4         |
| MARG # 7   | 330686                 | 04-13-94         | 94-648550         | 9           | NE1/4, NW1/4  |
|            |                        |                  |                   |             | SW1/4, SE1/4  |
| MARG # 8   | 330687                 | 04-12-94         | 94-648551         | 9           | SW1/4         |
| MARG # 9   | 330688                 | 04-12-94         | 94-648552         | 9           | SW1/4, NW1/4  |
| MARG #10   | 330689                 | 04-12-94         | 94-648553         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #11   | 330690                 | 04-12-94         | 94-648554         | 9           | NW1/4         |
| MARG #12   | 330691                 | 04-12-94         | 94-648555         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #13   | 330692                 | 04-12-94         | 94-648556         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #14   | 330693                 | 04-15-94         | 94-648557         | 8           | NE1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
|            |                        |                  |                   | 4           | SW1/4         |
| MARG #15   | 330694                 | 04-15-94         | 94-648558         | 4           | SW1/4         |
|            |                        |                  |                   | 9           | NW1/4         |
| MARG #16   | 330695                 | 04-11-94         | 94-648559         | 5           | SE1/4         |
| MARG #17   | 330696                 | 04-11-94         | 94-648560         | 5           | SE1/4, SW1/4  |
| MARG #18   | 330697                 | 04-11-94         | 94-648561         | 5           | SW1/4         |
| MARG #19   | 330698                 | 04-11-94         | 94-648562         | 5           | SW1/4         |
| MARG #20   | 330699                 | 04-11-94         | 94-648563         | 5           | SW1/4         |
| MARG #21   | 330700                 | 04-11-94         | 94-648564         | 5           | SW1/4         |
| MARG #22   | 330701                 | 04-11-94         | 94-648565         | 5           | SW1/4, NW1/4  |
| MARG #23   | 330702                 | 04-11-94         | 94-648566         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #24   | 330703                 | 04-11-94         | 94-648567         | 5           | SW1/4         |
|            |                        |                  |                   | 6           | SE1/4         |
| MARG #25   | 330704                 | 04-13-94         | 94-648568         | 5           | NW1/4         |
| MARG #26   | 330705                 | 04-13-94         | 94-648569         | 5           | NW1/4         |
| MARG #27   | 330706                 | 04-14-94         | 94-648570         | 8           | NE1/4         |

PHOENIX, ARIZONA  
9:09 A.M.

AUG 29 '94

RECEIVED  
BLM AZ STATE OFFICE

LT sep 8/29/94

# CONTINENTAL LIME INC.



August 24, 1994

9:00 A.M.  
PHOENIX, ARIZONA

AUG 29 '94

RECEIVED  
BLM STATE OFFICE

## CERTIFIED MAIL

U.S. Department of the Interior  
Bureau of Land Management  
Arizona State Office  
3707 North 7th Street  
P. O. Box 16563  
Phoenix, Arizona 85011

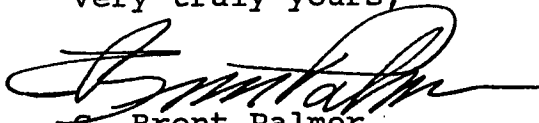
### RE: Annual Maintenance Fee for Mining Claims

Dear Mining Claims Administrator:

Enclosed is a check in the amount of \$6,700.00, representing the annual maintenance fee payment for the year 1994-1995 for 67 unpatented mining claims situated in Gila County, Arizona. The payment is made in behalf of the current owners of record and Continental Lime Inc., under the Option to Purchase Agreement. This payment is pursuant to 43 C.F.R. § 3833.1-5 as published at 58 Fed. Reg. 38186, 38199 (July 15, 1993). A list of all claim names, BLM serial numbers and legal description of claims covered by the enclosed rental payment is attached hereto as Exhibit A.

Please call me if you have any questions or need further information.

Very truly yours,

  
C. Brent Palmer  
Division Accountant

CBP:djb

Enclosure



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 2024733

RS/AZ

08/29/94

Subject: CLAIM MAINTENANCE FEE 1995 (67)

2 86 13

6,700.00

Applicant:

CONTINENTAL LIME INC.  
670 E. 3900 SOUTH, STE 205  
SALT LAKE CITY, UT 84107

SAME - CK #8717

Remitter: (801) 264-8039

Assignor:

| LEASE MANAGEMENT DATA |           |           |           |      |             |           |            |        |              | <input type="checkbox"/> NEW | <input type="checkbox"/> UPDATE | <input type="checkbox"/> PAYMENT |
|-----------------------|-----------|-----------|-----------|------|-------------|-----------|------------|--------|--------------|------------------------------|---------------------------------|----------------------------------|
| ORIGINAL SERIAL NO.   | ASG.      | TYPE      | ST.       | CTY. | FUND SYMBOL |           |            |        | ACRES/UNITS  | RATE                         |                                 |                                  |
| AMC 329804, ET AL     |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
| AMOUNT                | ANV. DATE | EXP. DATE | BILL CYC. | S/C  | DISTRICT    | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
| ASSIGNMENT SERIAL NO. | ASG.      | TYPE      | ST.       | CTY. | FUND SYMBOL |           |            |        | ACRES/UNITS  | RATE                         |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
| AMOUNT                | ANV. DATE | EXP. DATE | BILL CYC. | S/C  | DISTRICT    | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |
|                       |           |           |           |      |             |           |            |        |              |                              |                                 |                                  |

| APPLY REMITTANCE      |             |      |        | Remarks:<br><br>329804-807<br>330429-439<br>329808-826<br>329827-832<br>330680-706<br><br>4<br>11<br>19<br>6<br>27<br>67 |
|-----------------------|-------------|------|--------|--------------------------------------------------------------------------------------------------------------------------|
| ACTION                | FUND SYMBOL | CTY. | AMOUNT |                                                                                                                          |
| FILING FEE            |             |      |        |                                                                                                                          |
| RENTAL                |             |      |        |                                                                                                                          |
|                       |             |      |        |                                                                                                                          |
| UNEARNED              |             |      |        |                                                                                                                          |
| REFUND                |             |      |        |                                                                                                                          |
| TOTAL                 |             |      |        |                                                                                                                          |
| AMOUNT DUE            |             |      |        |                                                                                                                          |
| BY: _____ DATE: _____ |             |      |        |                                                                                                                          |

|                                           |                                      |                                            |                         |               |
|-------------------------------------------|--------------------------------------|--------------------------------------------|-------------------------|---------------|
| <input type="checkbox"/> Lease in Escrow? | <input type="checkbox"/> KGS?        | <input type="checkbox"/> Of Interest?      | <b>FOR MMS USE ONLY</b> |               |
| <input type="checkbox"/> Auto Escalates?  | <input type="checkbox"/> Auto Renew? | <input type="checkbox"/> Operating Rights? | BILLEE                  | FOREST REFUGE |
|                                           |                                      | <input type="checkbox"/> Operator          | NUMBER                  |               |
|                                           |                                      | <input type="checkbox"/> Bond Filed?       | OCS SECTION             |               |
|                                           |                                      |                                            | CODE                    |               |

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/29/2019



Box Number= AZ15179



Claim Begin-End: AMC330680-AMC330706

**5 Miscellaneous**



AZ15179-1

AMC330680-AMC330967

EXPLORATION  
EVALUATIONS  
DEVELOPMENT  
OPERATIONS

WITTON L. SEYMOUR

Geologist and Mining Engineer

835 EAST GARFIELD AVE.  
SALT LAKE CITY, UTAH 84105  
TEL: 801-467-7035

6/13/94

Sorry for the inconvenience.

Best regards,

W. Seymour

330680 et al

Location Date  
3-25-1994

3645.00  
702  
5202

RECEIVED  
B.I.M. AZ STATE OFFICE

JUN 15 '94

9:00 A.M.  
PHOENIX, ARIZONA



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

REMITTANCE INQUIRY AND/OR ADVICE

Winton Seymour  
835 E. Garfield Ave.  
Salt Lake City, UT 84105

|                                   |                   |
|-----------------------------------|-------------------|
| Date                              | 6-3-94            |
| Office                            | AZ-923            |
| Reference: Bill or Receipt Number | 2061710 & 623799  |
| Debit Voucher                     | 54259             |
| C/D Number                        |                   |
| Serial Number                     | AMC 330680-330706 |

Your ☐ cash ☐ money order ☒ check number 1011 dated 5/6/94  
drawn on First Security Bank located at 1095 East 21st South, Salt Lake City, UT 84106  
in the amount of \$ 3,652.12 has been deposited.

- ☐ Check was returned by bank as uncollectible. Please replace promptly by cashier's or certified check, bank draft, or money order.
- ☐ Check was returned by bank as uncollectible. Your offer or application is rejected as unacceptable.
- ☐ We are unable to identify purpose of remittance. Please advise promptly showing purpose, lease number, and name of lessee or applicant.
- ☐ According to our records, this amount for \_\_\_\_\_ was paid  
(Purpose)  
on \_\_\_\_\_ (Date) By \_\_\_\_\_ (Lessee or Applicant)  
Please advise promptly.
- ☒ Other The signature is missing. Please replace promptly with a new check.

Sharon Mallogun  
(Signature)

Program Analyst  
(Title)

CASE FILE

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## RECEIPT AND ACCOUNTING ADVICE

No. 2061710

BF/AZ

05/07/94

Subject: LOCATION & SERVICE FEE (27)  
CLAIM MAINTENANCE FEE 1994 (27)

|   |   |    |          |
|---|---|----|----------|
| 2 | 8 | 11 | 675.00   |
| 2 | 8 | 12 | 270.00   |
| 2 | 8 | 13 | 2,700.00 |

Applicant:

CONTINENTAL LIME INC.  
670 EAST 3900 SOUTH, STE. 205  
SALT LAKE CITY, UT 84107

WINTON SEYMOUR CK #1011  
Remitter: 835 E. GARFIELD AVE.  
SALT LAKE CITY, UT 84105  
801-467-7035

Assignor:

LEASE MANAGEMENT DATA ☐ NEW ☐ UPDATE ☐ PAYMENT

| ORIGINAL SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|---------------------|------|------|-----|------|-------------|-------------|------|
| AMC 330680-330706   |      |      |     |      |             |             |      |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
|        |           |           |           |     |          |           |            |        |              |

| ASSIGNMENT SERIAL NO. | ASG. | TYPE | ST. | CTY. | FUND SYMBOL | ACRES/UNITS | RATE |
|-----------------------|------|------|-----|------|-------------|-------------|------|
|                       |      |      |     |      |             |             |      |

| AMOUNT | ANV. DATE | EXP. DATE | BILL CYC. | S/C | DISTRICT | NEXT BILL | MISC. DATA | U of M | ACTUAL UNITS |
|--------|-----------|-----------|-----------|-----|----------|-----------|------------|--------|--------------|
|        |           |           |           |     |          |           |            |        |              |

## APPLY REMITTANCE

| ACTION     | FUND SYMBOL | CTY. | AMOUNT |
|------------|-------------|------|--------|
| FILING FEE |             |      |        |
| RENTAL     |             |      |        |
| UNEARNED   |             |      |        |
| REFUND     |             |      |        |
| TOTAL      |             |      |        |
| AMOUNT DUE |             |      |        |

Remarks:

BY:

DATE:

- ☐ Lease in Escrow?  
☐ KGS?  
☐ Auto Escalates?  
☐ Auto Renew?

Of Interest?  
Operating Rights?  
Operator  
Bond Filed?

## FOR MMS USE ONLY

| BILLEE      | FOREST REFUGE |
|-------------|---------------|
| NUMBER      |               |
| OCS SECTION |               |
| CODE        |               |





WINTON L. SEYMOUR 5-92  
835 E. GARFIELD AVE.  
SALT LAKE CITY, UTAH 84105

Advantage

1011

May 6 19 99

31-1/1240

BA<sup>o</sup> DOI - BLM  
PAY TO THE ORDER OF

\$ 3652.12

Three thousand six hundred fifty-two and 12/100 DOLLARS

First  
Security  
Bank<sup>o</sup>

First Security  
1095 East 21st South  
Salt Lake City, Utah 84106

Filing Fees  
MEMO MARG 1-27-99

1:124000012:052 10002 5711 1011 0000365212

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 7/29/2019



Box Number= AZ15179



Claim Begin-End: AMC330680-AMC330706

**6 Location Notices-Amendments and Supporting Documents**



AZ15179-1

AMC330680-AMC330967

**\*\*Lead Serial No. A MC** 330680  
**\*\*Lode Claims** 27  
**\*\*Placer Claims** \_\_\_\_\_  
**\*\*Association Placer** \_\_\_\_\_  
**Not Enough Locators**  
**(Send Form Letter)** \_\_\_\_\_  
**\*\*Mill Sites** \_\_\_\_\_  
**\*\*Tunnel Sites** \_\_\_\_\_  
**\*\*Relocations** \_\_\_\_\_  
**\*\*Timely Filed** YES NO  
**\*\*Service Charge Correct** YES NO  
**\*\*Location Fee Correct** YES NO  
**\*\*Maintenance Fee Correct** YES NO  
**\*\*Amount Paid** \_\_\_\_\_  
**Shortage \$** \_\_\_\_\_ **Overage \$** \_\_\_\_\_  
**\*\*Over-the-Counter** \_\_\_\_\_ **Mail** \_\_\_\_\_  
**\*\*Township(s)** 3S  
**\*\*Range(s)** 15E  
**\*\*Section(s)** 4, 5, 6, 7, 8, 9  
**\*\*GENERAL JURISDICTION OF:**  
**BLM** ☒  
**National Forest** \_\_\_\_\_  
**Other** \_\_\_\_\_  
**\*\*STATUS CHECKED (Enter Code 669)**  
**MTP** ☒ **ORCA** ☒ **BY** TH  
**\*\*PRIVATE, STATE, OTHER SURFACE**  
**\*\*Enter Code 880** \_\_\_\_\_  
**\*\*Wilderness Area** \_\_\_\_\_

\*\*CLAIMS PARTIALLY VOID: Fee \_\_\_\_\_ Withdrawn \_\_\_\_\_ Other ✓  
Marg #5 - Fed Aid Hwy (82SENE - See 9)  
82 A 6097

\*\*COMMENTS

When recorded, mail to:

Name: Continental Lime Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City  
Utah 84107

FEE#

94-647048

m \$10.00  
ck# 980  
#PAGES 2

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE APR. 8, 1994 TIME 8:00

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY Joane Dickey, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

RECEIVED  
MAY 16 2 35 PM '94  
ARIZONA STATE OFFICE  
MC 330680

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: CONTINENTAL Lime Inc.  
Address: 670 East 3900 South, Suite #205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG #1
5. The date of the location is March 25, 1994
6. The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 100 feet in a NE direction and 1400 feet in a SW direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 9, Township 3 South, Range 15 East, \_\_\_\_\_ Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is: The location monument lies 300 feet SE and 100 feet SW of the NW corner of this claim and approximately 1800 feet West and 550 feet South of the NE corner of Section 9, T.3 S., R. 15 E.. This claim bounds the AB #18 to the NW, the MARG #2 to the NE and the MARG #3 to the SE.

Dated: March 25, 1994

Winton L. Seymour  
Winton L. Seymour <sup>Signature</sup>  
835 Garfield Ave. <sup>Address</sup>  
Salt Lake City Utah 84105  
City/State/Zip

Agent

# MAP OF MINING CLAIM LOCATION 94-647048

1. The name of the claim is MARG # 1 ;
2. The SW (Cor. #1) corner of the claim is 3227 feet in a N 65° E direction to a survey monument or permanent natural object described as NE Corner, Section 9, T.3 S., R. 15 E. ;
3. The type of location monument is 2" x 2" Post ;  
The type of corner end monuments are 2" x 2" Posts. ;
4. The bearing and distance between the corners of the claim are beginning at the SW Cor. #1 corner of the claim, 1500 feet in a N. 40° E direction to the NW Cor. #2 corner, then 600 feet in a S. 50° E direction to the NE Cor. #3 corner, then 1500 feet in a S. 40° W direction to the SE Cor. # 4 corner, then 600 feet in a N. 50° W direction to the point of beginning.

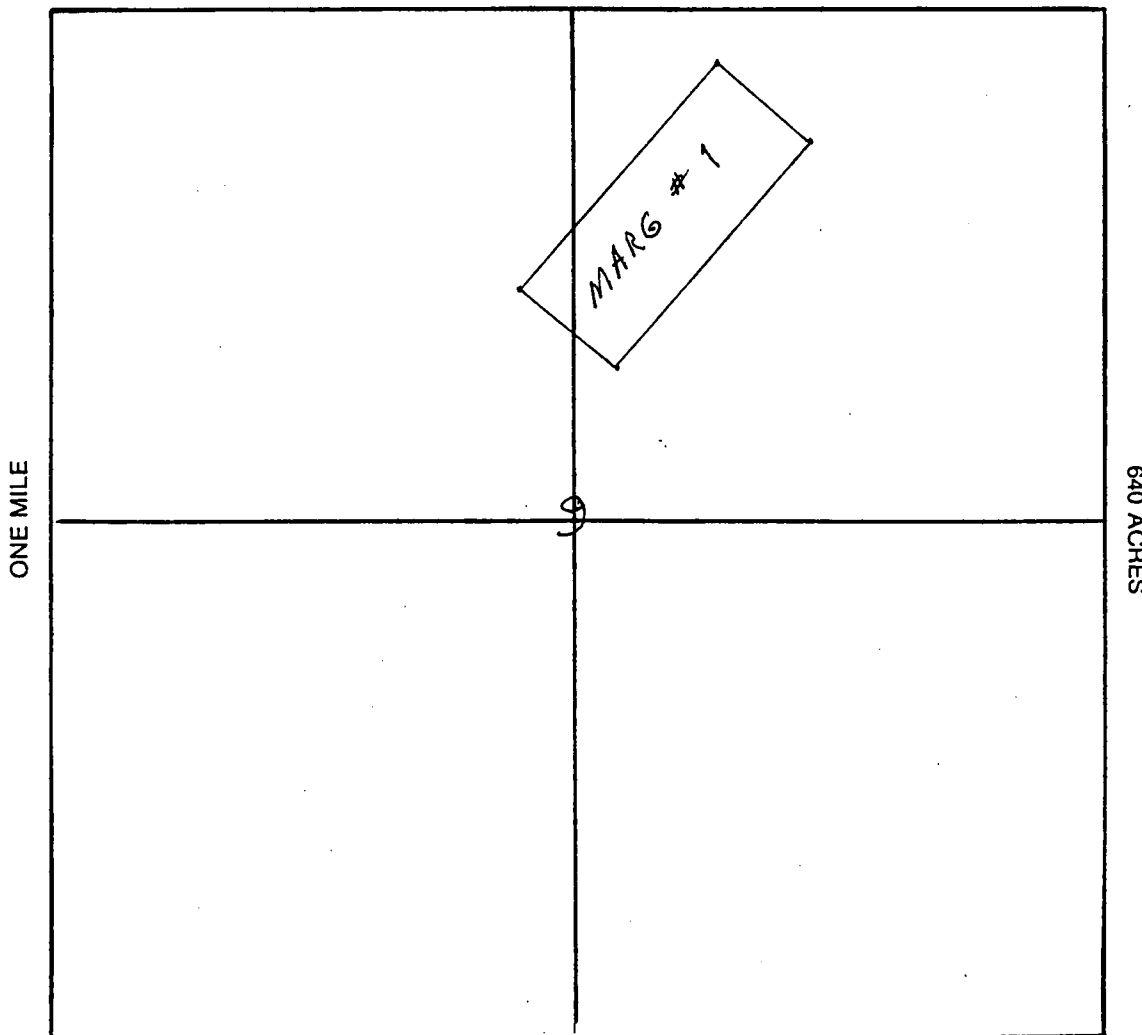
## MAP

One inch = One thousand feet

North Arrow



ONE MILE



Section 9 Range 15 E. Township 3 S. ,  
G&SR Base and Meridian.

Dated: March 25, 1994

Winton L. Seymour  
Signature  
Winton L. Seymour

When recorded, mail to:

Name: Continental Lime Inc.

Address: 670 East 3900 South, Suite #205

City/State/Zip Code: Salt Lake City

Utah, 84107

FEE#

**94-647049**

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE APR. 8, 1994 TIME 8:00

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Diane Dickey, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is Continental Lime Inc.  
Name: \_\_\_\_\_  
Address: 670 East 3900 South, Suite #205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG # 2
5. The date of the location is March 25, 1994
6. The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 100 feet in a SW direction and 1400 feet in a NE direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Sections 4 & 9, Township 3 South, Range 15 East, \_\_\_\_\_ Base and Meridian, Pioneer-Dripping Springs Mining District, Gila County, State of Arizona.
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_.
10. The location of the claim with reference to a natural object or permanent monument is : The location Monument lies 300 feet SE and 100 feet NE of the SW Cor. #1 of this claim and approximately 1650 feet West and 400 feet South of the NE Corner of Section 9, T. 3 S., R. 15 E.. This claim bounds the MARG #1 on the SW and the MARG #4 to the SE.

Dated: March 25, 1994

Winton L. Seymour  
Winton L. Seymour Signature  
835 Garfield Ave. Address

Salt Lake City, Utah 84105  
City/State/Zip

Agent



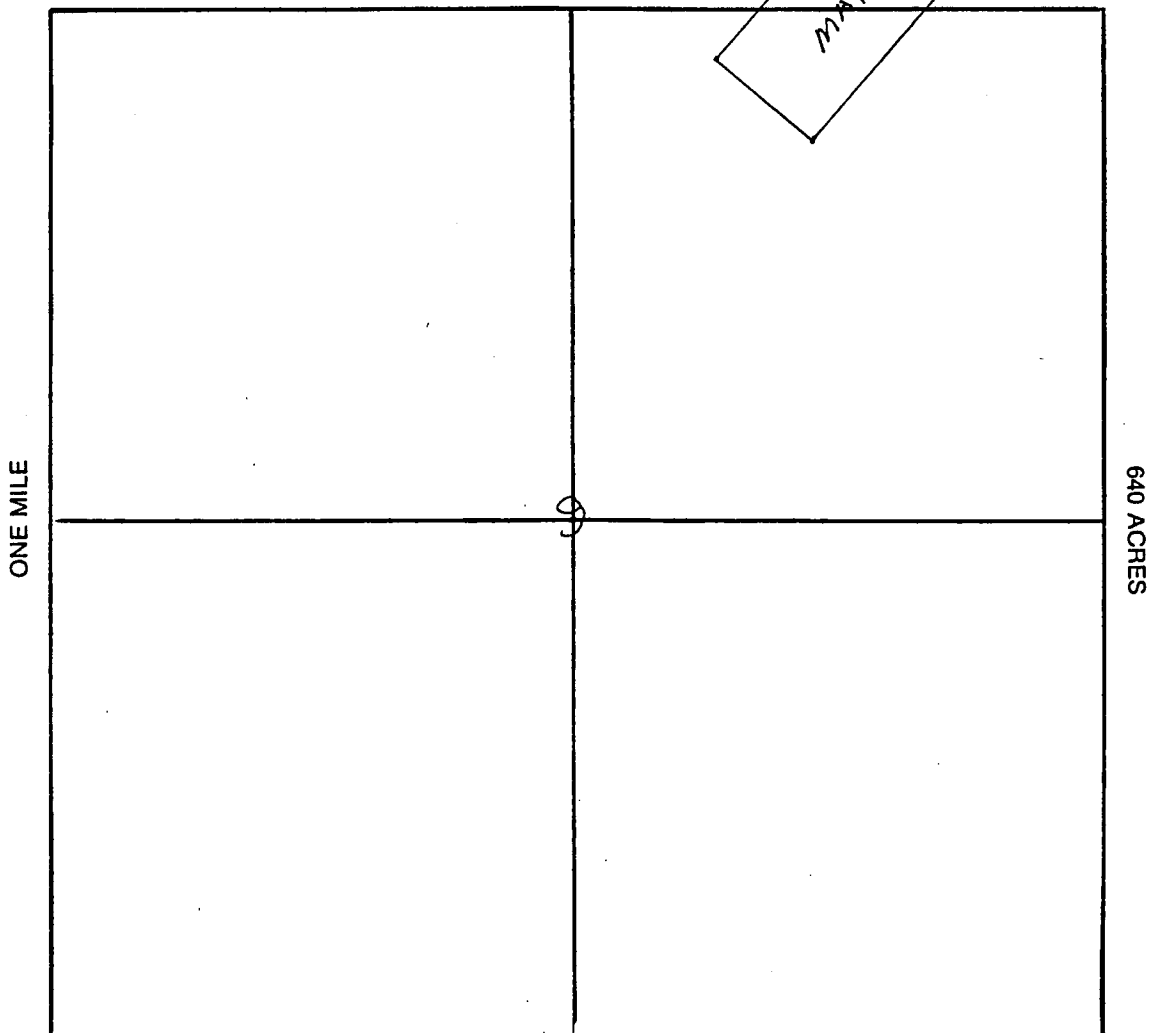
**MAP OF MINING CLAIM****CATION 94-647049**

1. The name of the claim is MARG # 2 ;
2. The SW Cor. (Cor. #1) corner of the claim is 1956 feet in a N. 82° E direction to a survey monument or permanent natural object described as the NE Corner, Section 9, T. 3 S., R. 15 E.. ;
3. The type of location monument is 2" x 2" Post ;  
The type of corner end monuments are 2" x 2" Posts. ;
4. The bearing and distance between the corners of the claim are beginning at the SW Cor. #1 corner of the claim, 1500 feet in a N 40° E direction to the NW Cor. #2 corner, then 600 feet in a S. 50° E. direction to the NE Cor. # 3 corner, then 1500 feet in a S. 40° W direction to the SE Cor. #4 corner, then 600 feet in a N. 50° W. direction to the point of beginning.

One inch = One thousand feet

**MAP**

ONE MILE

Section s 4 & 9 Range 15 E. Township 3 S.G & SR Base and Meridian.Dated: March 25, 1994Winton L. Seymour  
Signature

Winton L. Seymour

When recorded, mail to:

Name: Continental Lime Inc.

Address: 670 East 3900 South, Suite #205

City/State/Zip Code: Salt Lake City

Utah 84107

FEE# 94-647050 <sup>\$10.00</sup>  
RECORDED AT THE REQUEST OF

ck# 980  
#PAGES 2

Winton L. Seymour

DATE APR. 8, 1994 TIME 8:00

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY Drane Sickey, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime Inc.  
Address: 670 East 3900 South, Suite #205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG # 3
5. The date of the location is March 25, 1994
6. The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 100 feet in a NE direction and 1400 feet in a SW direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 9, Township 3 S., Range 15 E.
- Base and Meridian, Pioneer-Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is : The location monument lies 300 feet SE and 100 feet SW of the NW Cor. #2 of this claim and approximately 1300 feet West and 950 feet South of the NE Cor. of Section 9, T. 3 S., R. 15 E... This claim bounds the MARG #1 Claim to the NW.

Dated: March 25, 1994

Winton L. Seymour  
Winton L. Seymour Signature  
835 Garfield Ave.

Address

Salt Lake City, Utah 84105

City/State/Zip

Agent

# MAP OF MINING CLAIM LOCATION 94-647050

1. The name of the claim is MARG # 3;
2. The SW Cor. (Cor. #1) corner of the claim is 3031 feet in a N. 54° E. direction to a survey monument or permanent natural object described as NE Corner, Section 9, T. 3 S., R. 15 E..;
3. The type of location monument is 2" x 2" Post.  
The type of corner end monuments are 2" x 2" Posts.;
4. The bearing and distance between the corners of the claim are beginning at the SW Cor. #1 corner of the claim, 1500 feet in a N. 40° E. direction to the NW Cor. #2 corner, then 600 feet in a S. 50° E. direction to the NE Cor. #3 corner, then 1500 feet in a S. 40° W direction to the SE Cor. #4 corner, then 600 feet in a N. 50° W. direction to the point of beginning.

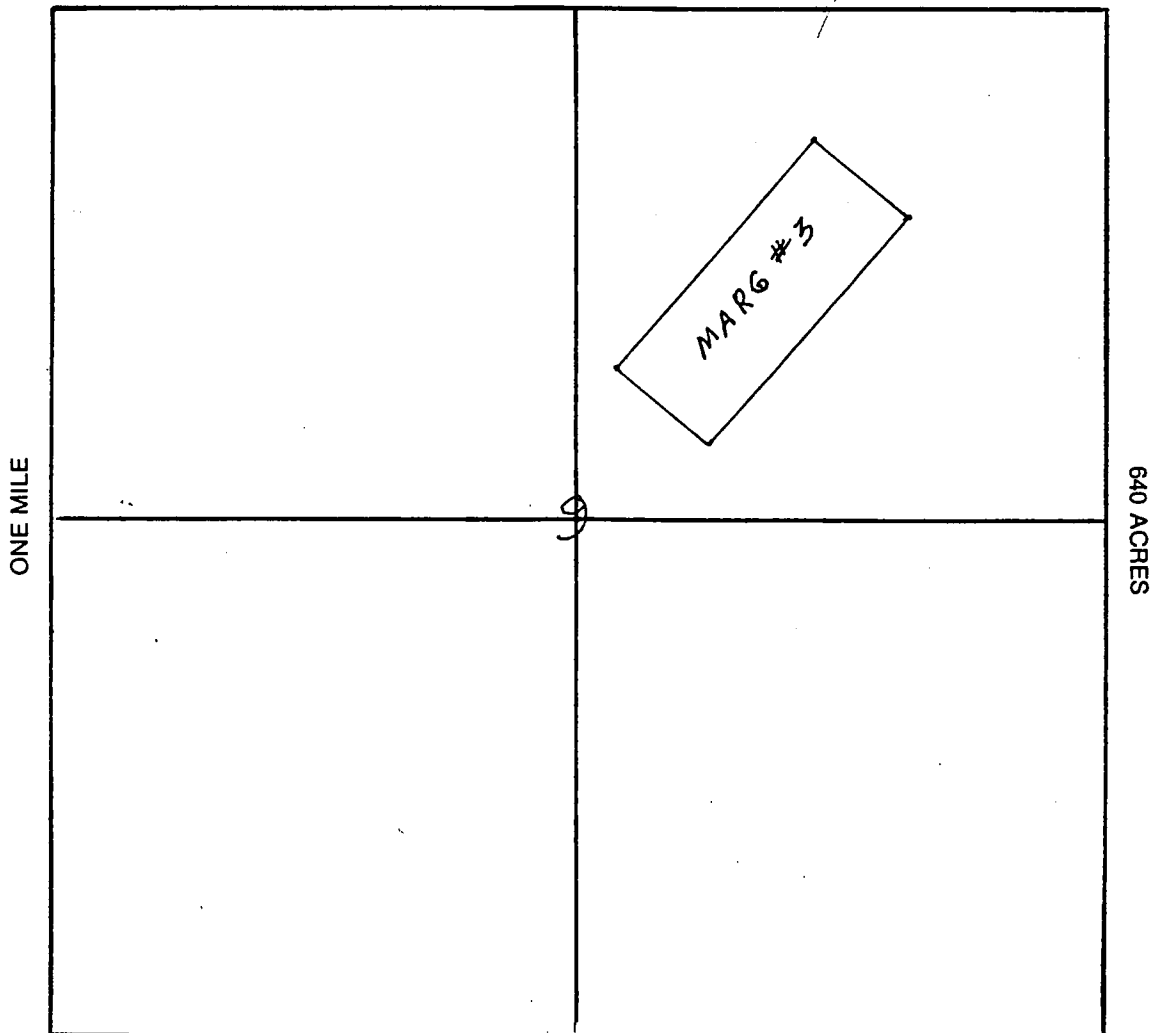
## MAP

One inch = One thousand feet

North Arrow



ONE MILE



Section 9 Range 15 E Township 3 S.

G&SR Base and Meridian.

Dated: March 25, 1994

Winton L. Seymour  
Winton L. Seymour Signature

When recorded, mail to:

Name: Continental Lime Inc.

Address: 670 East 3900 South, Suite #205

City/State/Zip Code: Salt Lake City, Utah  
84107

FEE# **94-647051**

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE APR 8, 1994 TIME 8:00

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY Deane Dickey, Deputy

M \$10.00  
ck# 980  
#PAGES 2

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime Inc.  
Address: 670 East 3900 South, Suite #205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG # 4
5. The date of the location is March 25, 1994
6. The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 100 feet in a SW direction and 1400 feet in a NE direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section s 4 & 9, Township 3 S., Range 15 E.
- Base and Meridian,  
Pioneer-Dripping Springs Mining District, Gila County,  
State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_  
\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_  
\_\_\_\_\_ Mining District, \_\_\_\_\_ County,  
State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is: The location monument lies 300 feet SE & 100 feet NE of the SW Cor. #1 of this claim and approximately 1200 feet west and 750 feet south of the NE Cor. of Section 9., T. 3 S., R. 15 E. This claim bounds the MARG 2 to the NW and the MARG #3 to the SW.

Dated: March 25, 1994

Winton L. Seymour  
Winton L. Seymour Signature  
835 Garfield Ave Agent  
Address  
Salt Lake City, Utah 84105  
City/State/Zip

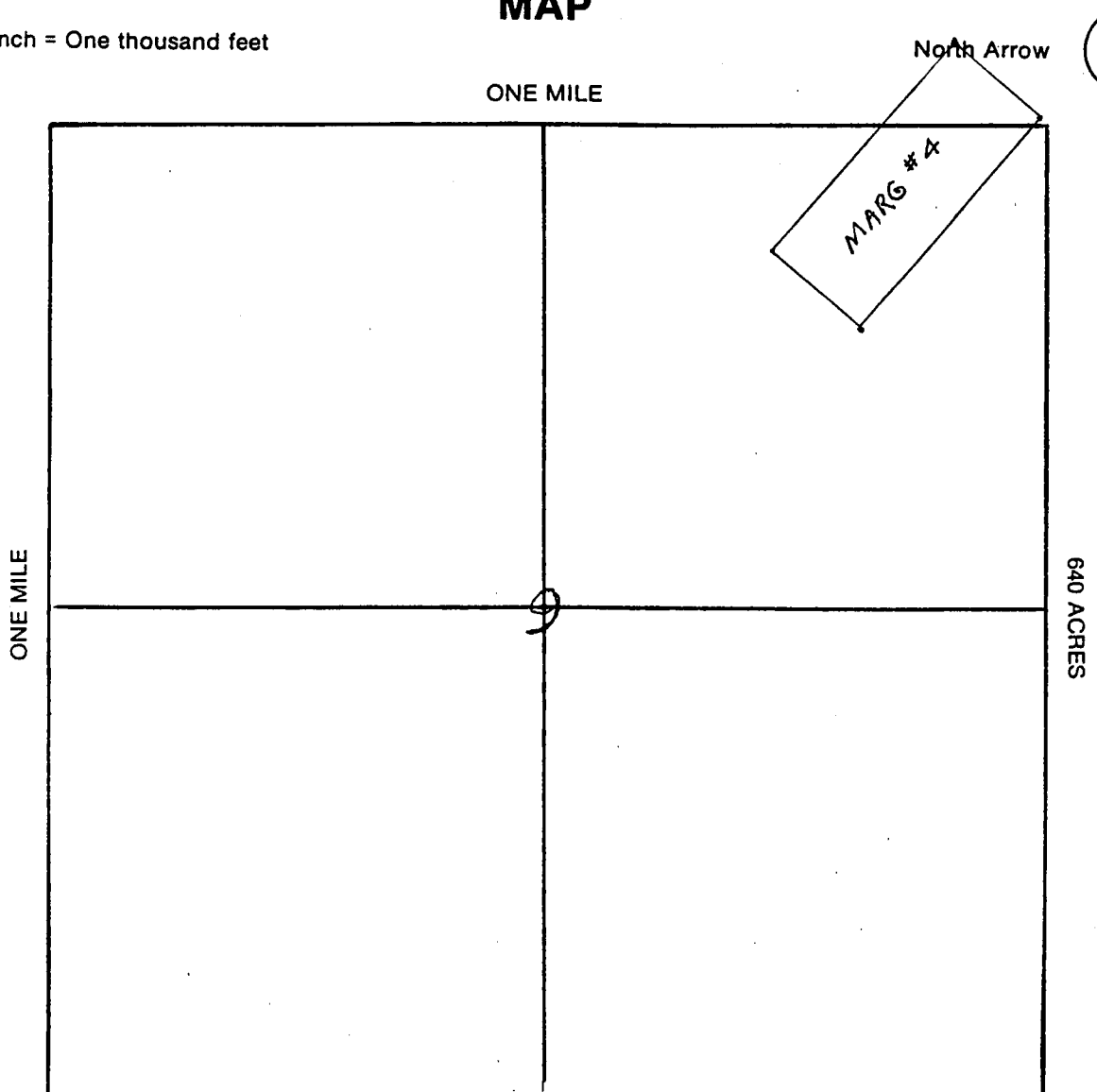
Agent

# MAP OF MINING CLAIM LOCATION 4-647051

1. The name of the claim is MARG # 4 ;
2. The SW Cor. (Cor. #1) corner of the claim is 1398 feet in a N. 65° E. direction to a survey monument or permanent natural object described as the NE Cor., Section 9,  
T. 3 S., R. 15 E. ;
3. The type of location monument is 2" x 2" Post ;  
The type of corner end monuments are 2" x 2" Posts ;
4. The bearing and distance between the corners of the claim are beginning at the SW Cor. #1  
corner of the claim, 1500 feet in a N. 40° E. direction to the NW Cor. #2  
corner, then 600 feet in a S. 50° E. direction to the NE Cor. #3  
corner, then 1500 feet in a S. 40° W. direction to the SE Cor. #4  
corner, then 600 feet in a N. 50° W direction to the point of beginning.

## MAP

One inch = One thousand feet



Section s 4 & 9 Range 15 E. Township 3S.  
G&SR Base and Meridian.

Dated: March 25, 1994

Winton L. Seymour  
Winton L. Seymour Signature

When recorded, mail to:

Name: Continental Lime Inc.

Address: 670 East 3900 South, Suite #205

City/State/Zip Code: Salt Lake City, Utah

84107

FEE#

94-647052

M \$10.00

ck# 980

#PAGES 2

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE APR. 8, 1994 TIME 8:00

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY Diane Dickey, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime Inc.  
Address: 670 East 3900 South, Suite #205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG # 5
5. The date of the location is March 25, 1994
6. The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 100 feet in a SW direction and 1400 feet in a NE direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 9, Township 3 S., Range 15 E.
- Base and Meridian,  
Pioneer-Dripping Springs Mining District, Gila County,  
State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_  
\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_  
\_\_\_\_\_ Mining District, \_\_\_\_\_ County,  
State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is : The location monument lies 300 feet SE and 100 feet NE of the SW Cor. # 1 of this claim and approximately 1300 West and 1800 feet South of the NE Cor. of Section 9,  
The claim bounds the MARG # 4 and the MARG # 5 to the NW.

Dated: March 25, 1994

Winton L. Seymour  
Winton L. Seymour  
835 Garfield Ave.

Address

Salt Lake City, Utah 84105  
City/State/Zip

Agent



# MAP OF MINING CLAIM

CATION 94-647052

1. The name of the claim is MARG # 5 ;
2. The SW Cor. (Cor. #1) corner of the claim is 2200 feet in a N. 43° E. direction to a survey monument or permanent natural object described as NE Corner, Section 9,  
T. 3 S., R. 15 E. ;
3. The type of location monument is 2" x 2" Post.  
The type of corner end monuments are 2" x 2" Posts. ;
4. The bearing and distance between the corners of the claim are beginning at the SW Cor. #1  
corner of the claim, 1500 feet in a N. 40° E. direction to the NW Cor. # 2  
corner, then 600 feet in a S. 50° E. direction to the NE Cor. # 3  
corner, then 1500 feet in a S. 40° W. direction to the SE Cor. #4  
corner, then 600 feet in a N. 50° W. direction to the point of beginning.

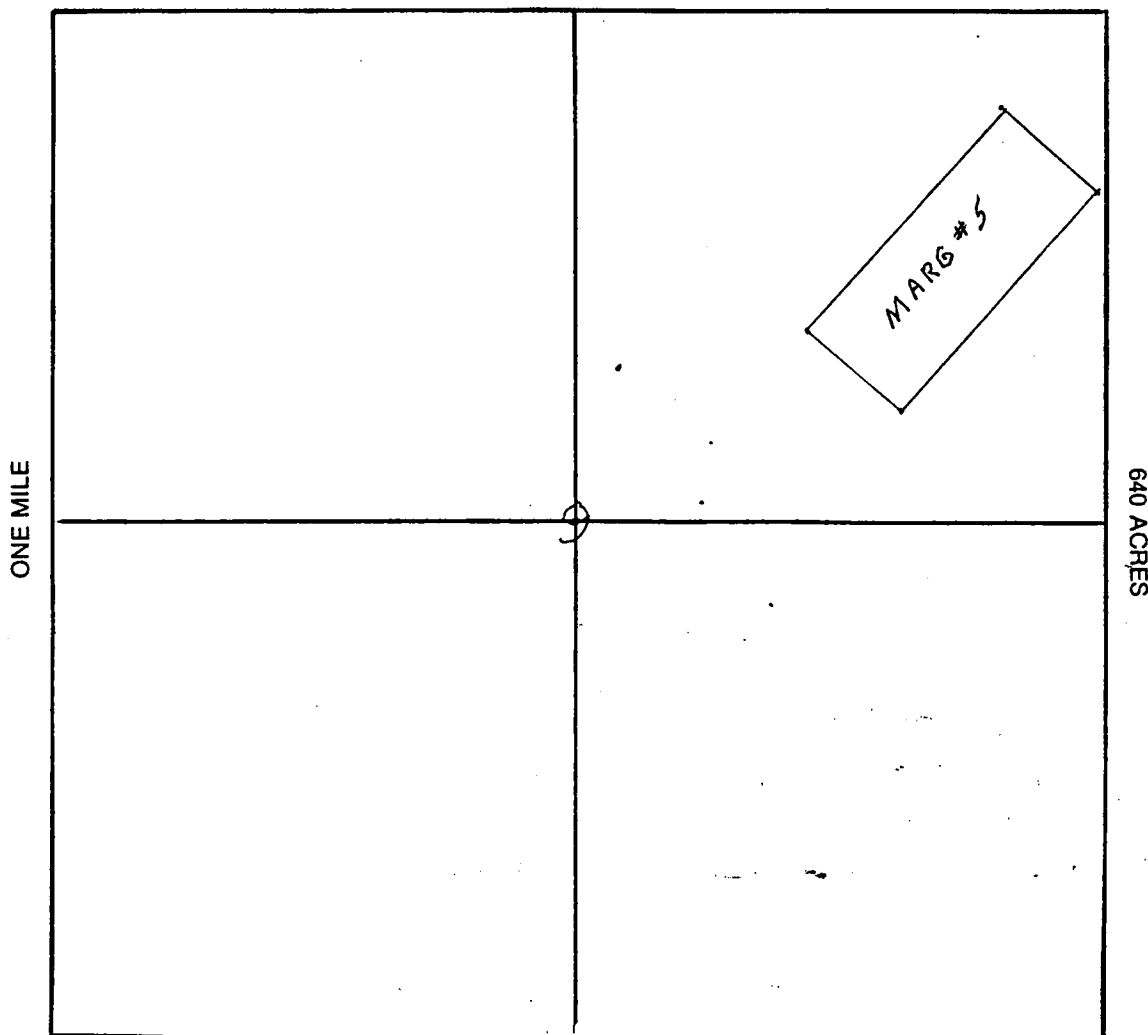
## MAP

One inch = One thousand feet

North Arrow



ONE MILE



Section 9 Range 15 E. Township 3 S.  
G&SR Base and Meridian.

Dated: March 25, 1994

Winton L. Seymour  
Signature  
Winton L. Seymour

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

C \$ 10.00  
ck# 10/0  
# PAGES 2

FEE# **94-648549**  
RECORDED AT THE REQUEST OF  
Winton L. Seymour  
DATE May 5, 1994 TIME 1:15  
OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER  
BY Veresa M. Briggs, Deputy  
Space above this line for Recorder's use

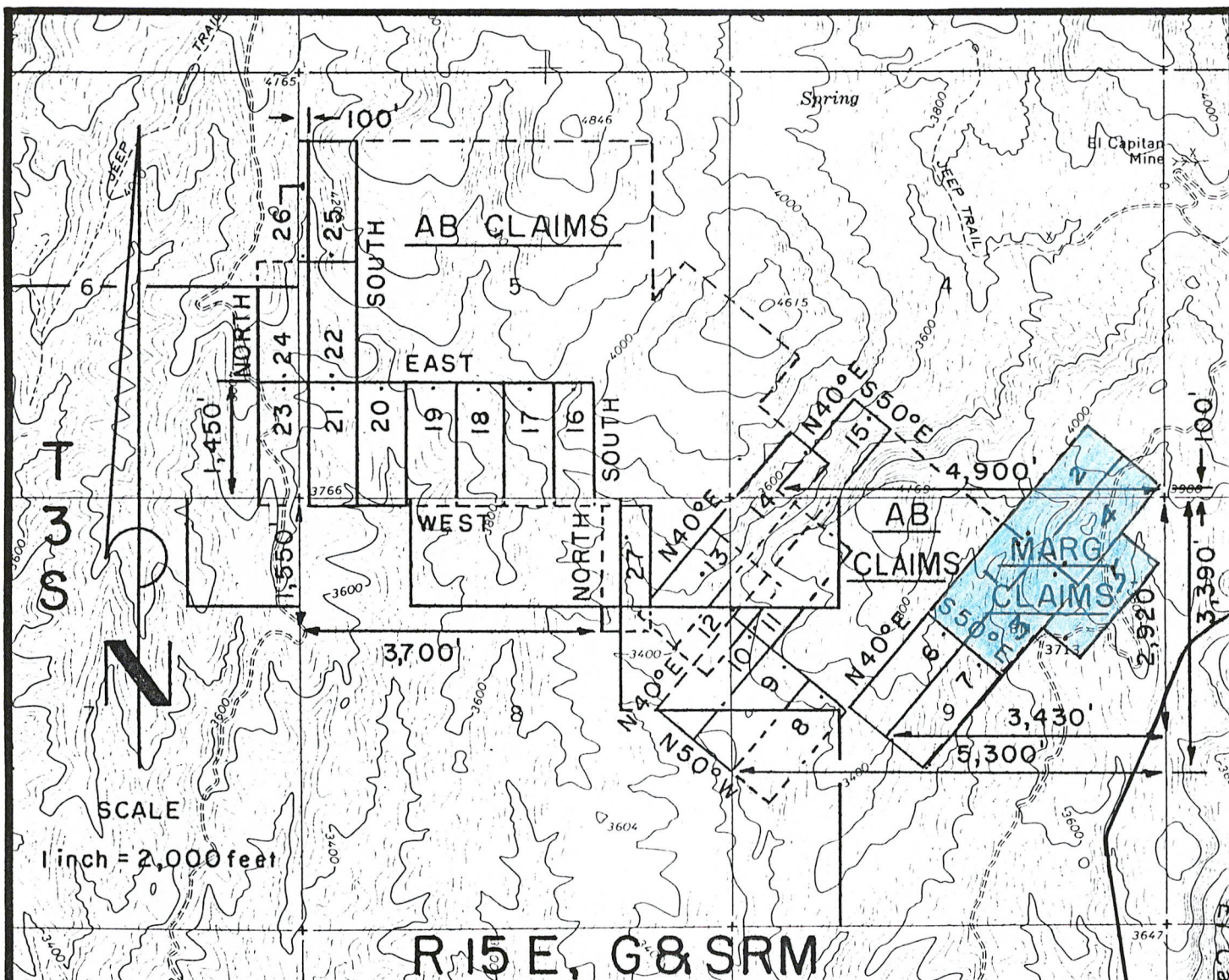
## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 6
5. The date of the location is April 13, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a NE'ly direction and 1,490 feet in a SW'ly direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 9 (NE, NW & SW), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona.
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_.
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_ The SW corner of the claim is 2,520 feet North and 3,880 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 13, 1994

Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane  
Lakeside, Arizona 85929  
City/State/Zip





*Marg Lode Claims 1-5 - Located March 25, 1994*

MARG LODGE CLAIMS 6-27 - LOCATED APRIL 11-15, 1994

GILA COUNTY, ARIZONA

ALL CLAIMS SHOWN ARE 600' X 1,500' EXCEPT  
AS FOLLOWS :

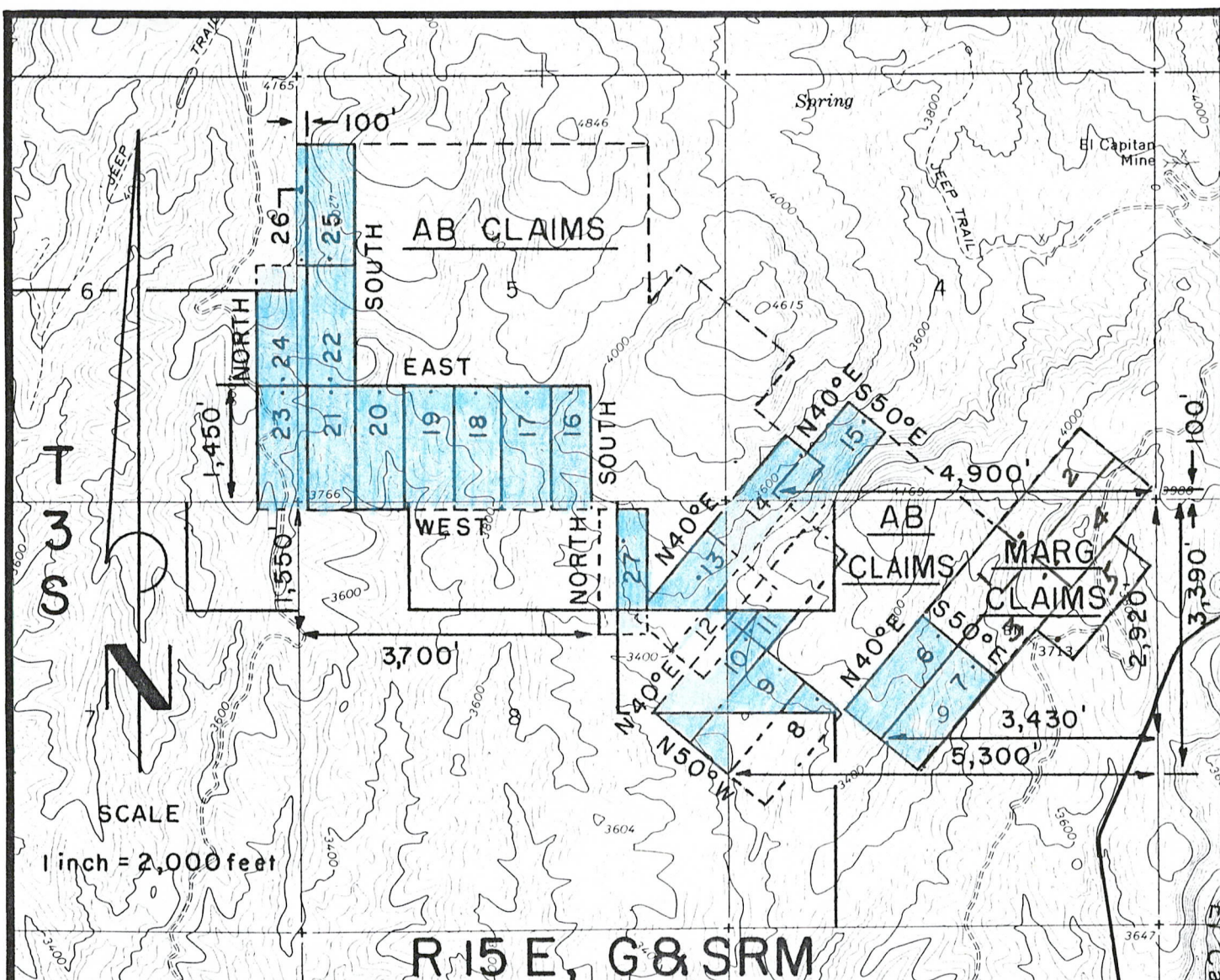
MARG 12 & MARG 16 ..... 500' X 1,500'

MARG 26 ..... 100' X 1,500'

RECEIVED  
B.L.M.  
ARIZONA STATE OFFICE  
MAY 6 2 35 PM '94

CONTINENTAL LIME, INC.  
670 EAST 3900 SOUTH, SUITE 205  
SALT LAKE CITY, UTAH 84107





*Marg Lode Claims 1-5 - Located March 25, 1994*  
MARG LODE CLAIMS 6-27- LOCATED APRIL 11-15, 1994  
 GILA COUNTY, ARIZONA

ALL CLAIMS SHOWN ARE 600' X 1,500' EXCEPT  
 AS FOLLOWS :

MARG 12 & MARG 16.....500' X 1,500'

MARG 26.....100' X 1,500'

May 6 2 35 PM '94

ARIZONA STATE OFFICE

A MC 330680  
 RECEIVED  
 B.L.M.

CONTINENTAL LIME, INC.  
 670 EAST 3900 SOUTH, SUITE 205  
 SALT LAKE CITY, UTAH 84107

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

FEE# **94-648550** <sup>c \$10.00</sup>  
ck# 1010  
#PAGES 2  
RECORDED AT THE REQUEST OF

Winton L. Seymour  
DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY Jeresa M. Strigo, Deputy

Space above this line for recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 7
5. The date of the location is April 13, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a NE'ly direction and 1,490 feet in a SW'ly direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 9 (NE, NW, SW & SE), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona.
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_.
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_  
The SW corner of the claim is 2920 feet North and 3430 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 13, 1994

Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane  
Address  
Lakeside, Arizona 85929  
City/State/Zip



# MAP OF MINING CLAIM LOCATION

94-648550

- The name of the claim is MARG F
- The SW corner of the claim is 2,920 Feet North and 3,430 Feet East to a survey monument or permanent natural object described as the NE Corner of Section 9,  
T3S-R15E, G&SRM.
- The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 600' feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 600 feet in a N50°W direction to the point of beginning.

## MAP

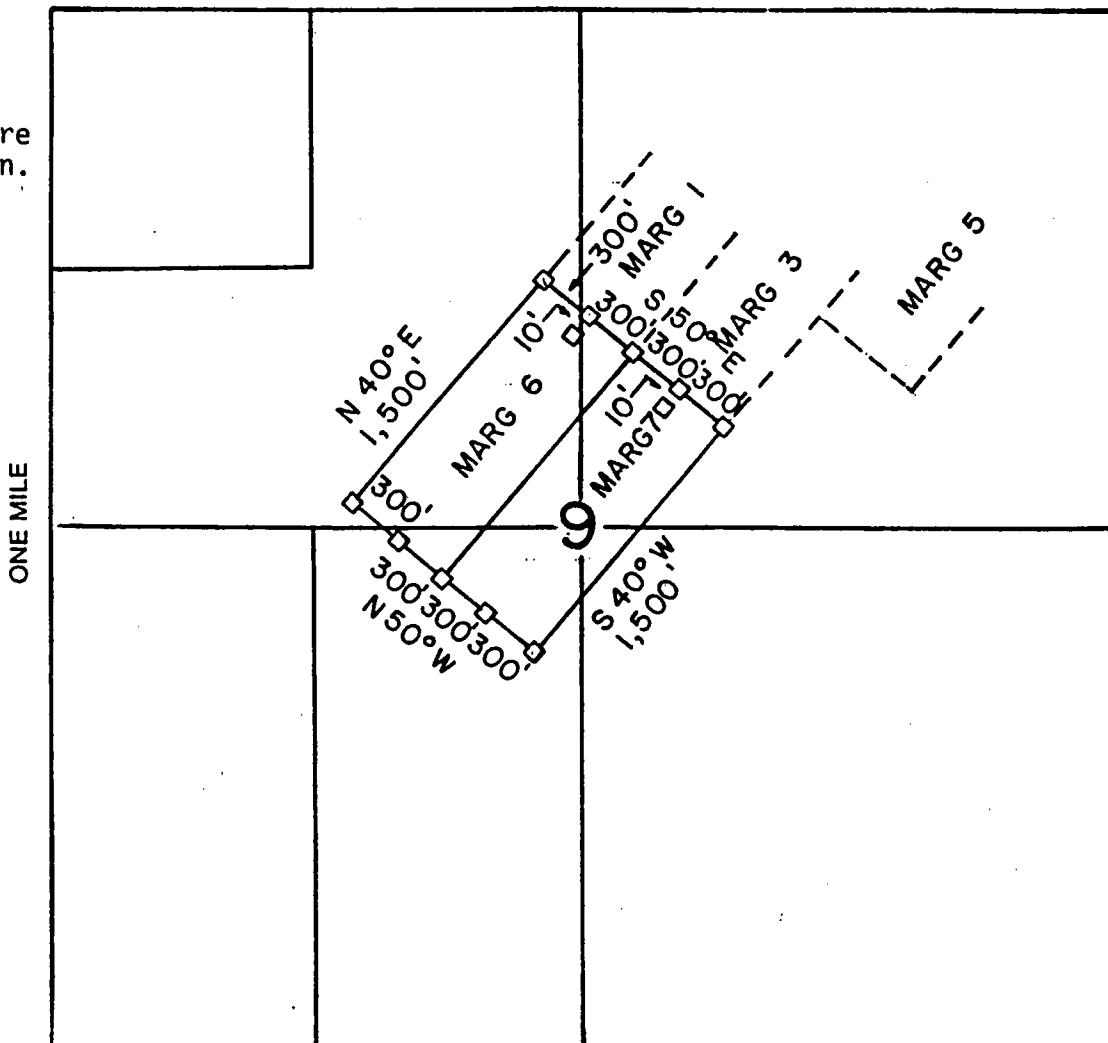
One inch = One thousand feet

Norin Arrow



ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



A MC 330686

640 APR 23 1994

ARIZONA STATE OFFICE

RECEIVED

Section 9 Range 15 East Township 3 South  
Gila & Salt River

Base and Meridian.

Dated: April 13, 1994

Felix A. Steele

Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648551

C \$10.00

ck# 1010

#PAGES 2

FEE# \_\_\_\_\_

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY Jeresa M. Briggs, Deputy

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG B
5. The date of the location is April 12, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a NE'ly direction and 1,490 feet in a SW'ly direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 9 (NW & SW), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_  
The SW corner of the claim is 3,390 feet North and 5,300 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

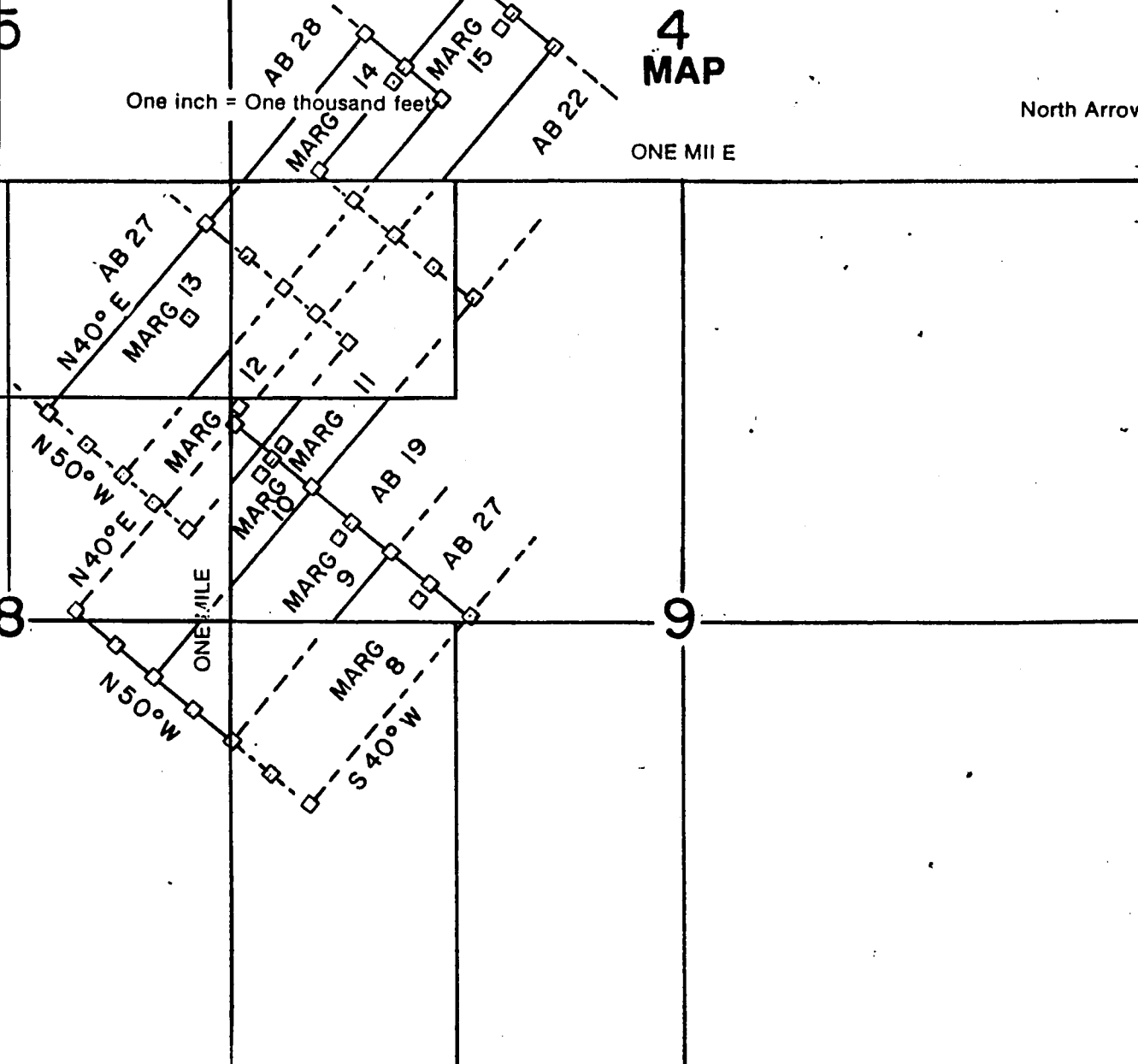
Dated: April 12, 1994

Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane  
Address  
Lakeside, Arizona 85929  
City/State/Zip

# MAP OF MINING CLAIM LOCATION

94-648551

- The name of the claim is MARG 8
- The SW corner of the claim is 3,390 feet North and 5,300 feet East to a survey monument or permanent natural object described as the NE corner of Section 9, T3S-R15E, G&SRM.
- The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 600 feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 600 feet in a N50°W direction to the point of beginning.



NOTE:  
End Center  
Monuments are  
set as shown.

RECEIVED  
MAY 6 2 36 PM '94  
ARIZONA STATE OFFICE  
640 ACRES  
TYPICAL  
N50°W  
300' TYPICAL  
300'

Section 9 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 12, 1994

Felix G. Steele  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

94-648552

C \$10.00

FEE#

ck#1010

#PAGES 2

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ

LINDA HAUGHT ORTEGA, RECORDER

BY Leresa M. Shugo, Deputy

Space above this line for recording fees

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 9

5. The date of the location is April 12, 1994

6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a NE'ly direction and 1,490 feet in a SW'ly direction.

7. The general course of the claim is from the NE to the SW

8. The location of the claim is in Section 8(NE & SE) & 9(NW & SW), Township 3 South, Range 15 East

Gila & Salt River

Base and Meridian,

Pioneer Dripping Springs

Mining District,

Gila

County,

State of Arizona

9. If amending or relocating, the previous claim name was \_\_\_\_\_

\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_

\_\_\_\_\_ Mining District, \_\_\_\_\_ County,

State of \_\_\_\_\_

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_

The SW corner of the claim is 3,000 feet North and 5,890 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 12, 1994

Felix G. Steele

Felix G. Steele, Signature Agent

1971 W. Gardner Lane

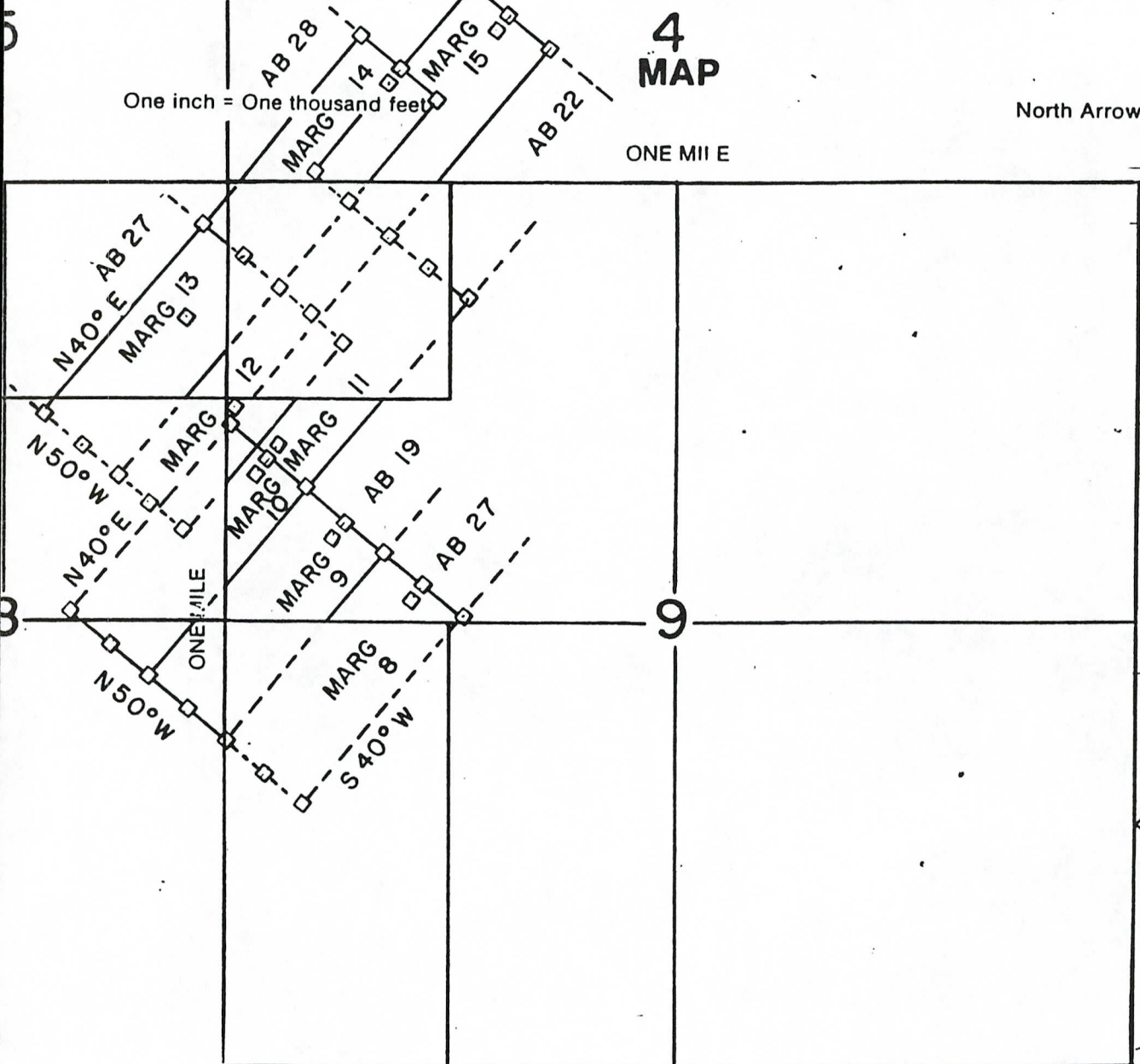
Address

Lakeside, Arizona 85929

City/State/Zip

## MAP OF MINING CLAIM LOCATION

1. The name of the claim is MARG 9;
2. The SW corner of the claim is 3,000 feet North and 5890 feet East to a survey monument or permanent natural object described as the NE corner of Section 9, T3S-R15E, G&SRM.;
3. The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.;
4. The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 600 feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 600 feet in a N50°W direction to the point of beginning.



NOTE:  
End Center  
Monuments are  
set as shown.

RECEIVED  
R.L.M.  
ARIZONA STATE OFFICE  
May 6 2 36 PM '94  
640 ACRES  
3,000' N  
101'

TYPICAL  
300' TYPICAL  
N50°W

Section 9 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 12, 1994

*Felix G. Steele*  
Signature

↓

no --

8(NE+SE)

E. H. H.  
6-27-94



When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

94-648553

C \$10.00

ck# 1010

#PAGES 2

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ

LINDA HAUGHT ORTEGA, RECORDER

BY Verisa M. Orrego, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 10
5. The date of the location is April 12, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a NE'ly direction and 1,490 feet in a SW'ly direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 8(NW & SW) & 9(NW), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_  
The SW corner of the claim is 2,600 feet North and 6,350 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 12, 1994

Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane  
Address  
Lakeside, Arizona 85929  
City/State/Zip

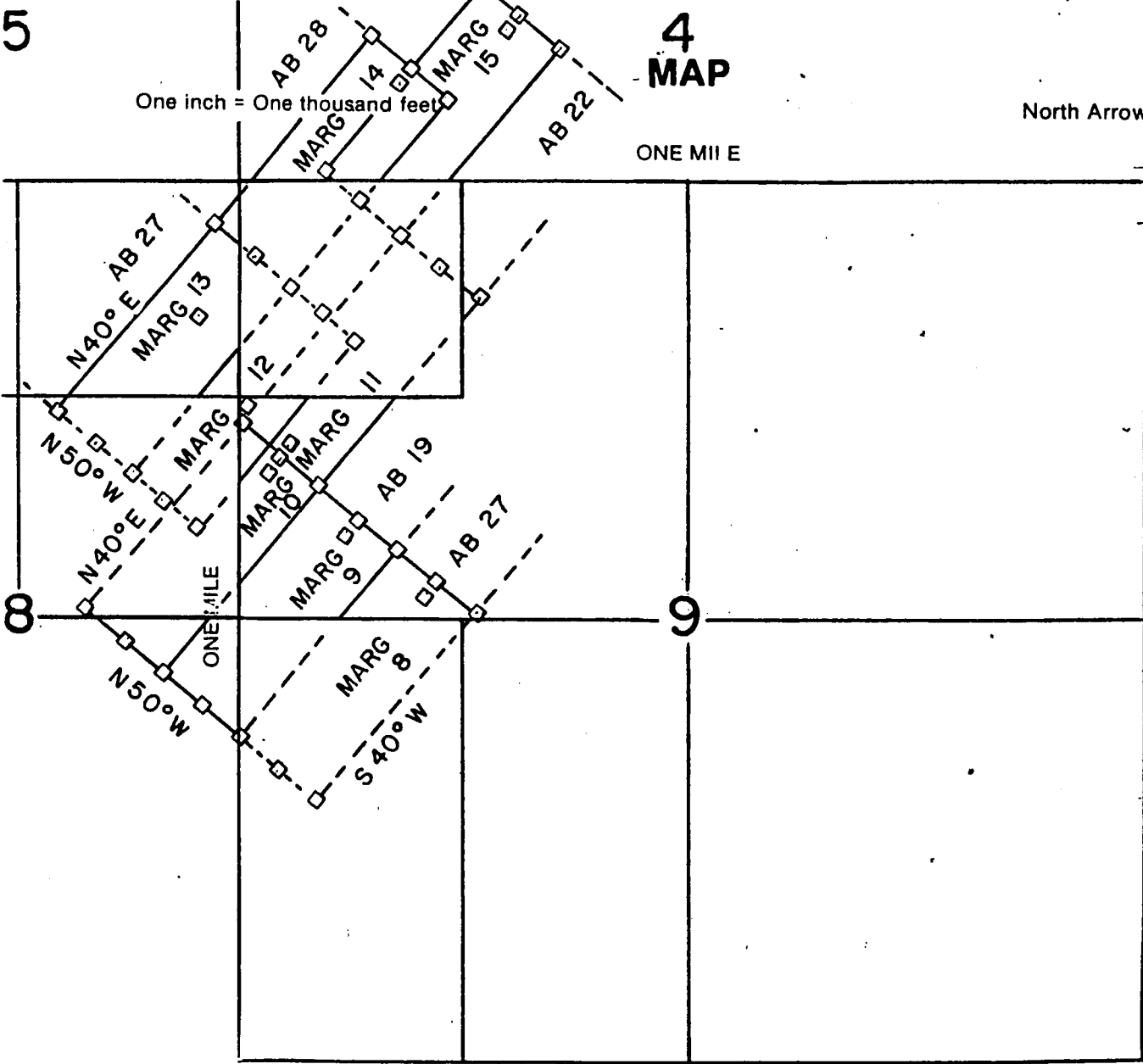
A MC 330689  
RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 36 PM '94

# MAP OF MINING CLAIM LOCATION

94-648553

1. The name of the claim is MARG 10
2. The SW corner of the claim is 2,600 feet North and 6,350 feet East to a survey monument or permanent natural object described as the NE corner of Section 9, T3S-R15E, G&SRM.
3. The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
4. The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 600 feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 600 feet in a N50°W direction to the point of beginning.

5



4  
MAP

North Arrow



NOTE:  
End Center  
Monuments are  
set as shown.

RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 36 PM '94  
360 ACRES

101  
1500  
300  
TYPICAL  
N40°E  
N50°W

Section 9 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.  
Dated: April 12, 1994 Felix G. Steele  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

FEE#

**94-648554**

C \$10.00

ck#1010

#PAGES

2

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Verena M. Wright, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG II
5. The date of the location is April 12, 1994
6. The claim is 1,500 feet long and 500 feet wide. The distance from the location monument to each end of the claim is 1,490 feet in a NE'ly direction and 10 feet in a SW'ly direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 9 (NW), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_ The SW corner of the claim is 1,470 feet North and 5,300 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 12, 1994

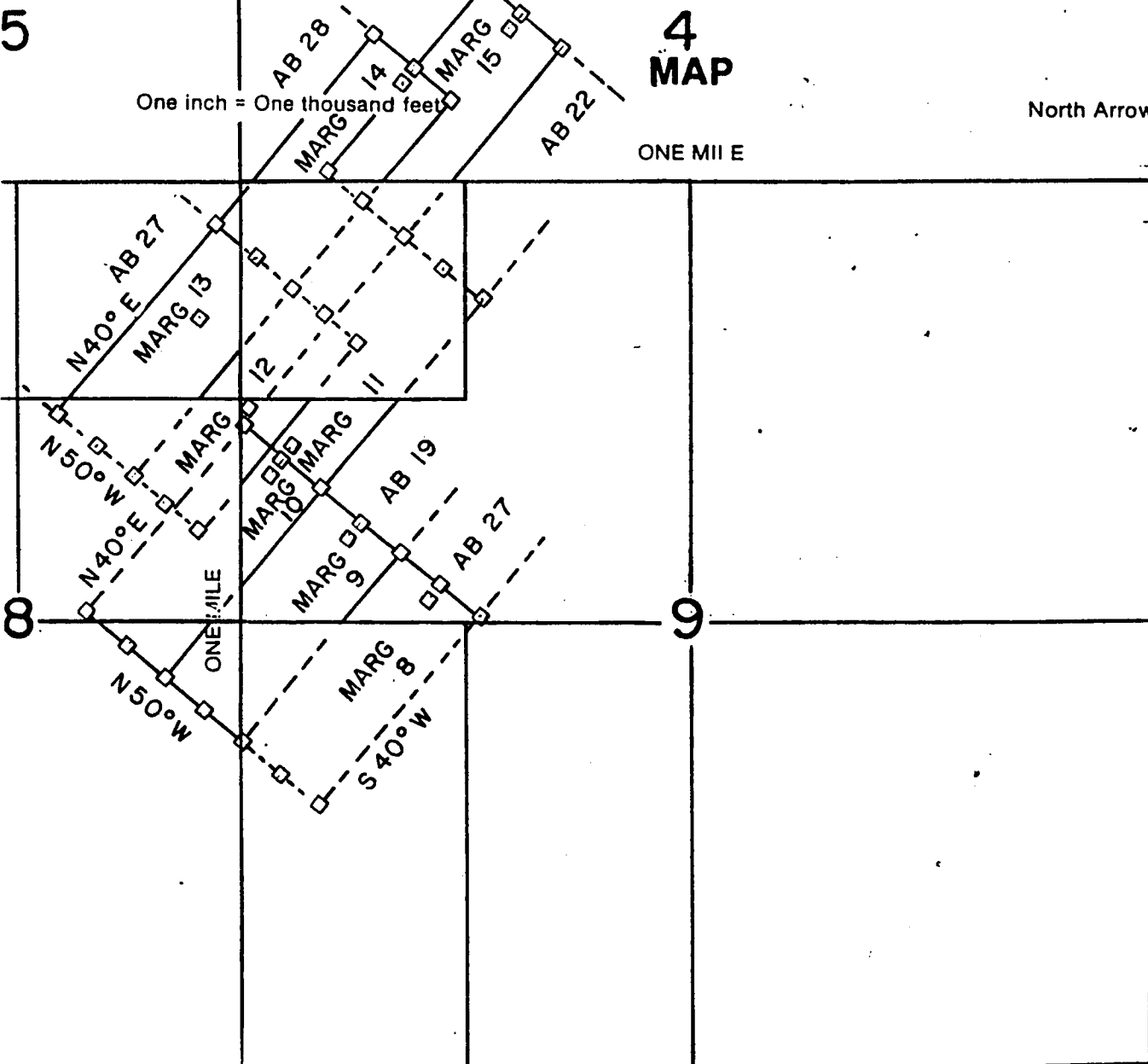
Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane

Address  
Lakeside, Arizona 85929  
City/State/Zip

# MAP OF MINING CLAIM LOCATION

94-648554

- The name of the claim is MARG 11
- The SW corner of the claim is 1,470 feet North and 5,300 feet East to a survey monument or permanent natural object described as the NE corner of Section 9, T3S-R15E, G&SRM.
- The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 600 feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 600 feet in a N50°W direction to the point of beginning.



NOTE:  
End Center  
Monuments are  
set as shown.

RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 36 PM '94  
240 ACRES

101  
N 40° E  
1,500'  
S 40° W  
300' TYPICAL

Section 9 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 12, 1994

Jeliff G. Steele  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

94-648555

C \$ 10.00

ck# 1010

#PAGES 2

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ

LINDA HAUGHT ORTEGA, RECORDER

BY Jeresa M. Orrego Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 12
5. The date of the location is April 12, 1994
6. The claim is 1,500 feet long and 500 feet wide. The distance from the location monument to each end of the claim is 730 feet in a NE'ly direction and 770 feet in a SW'ly direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 8 (NE) & 9 (NW), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_ The SW corner of the claim is 1,780 feet North and 6,080 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 12, 1994

Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane

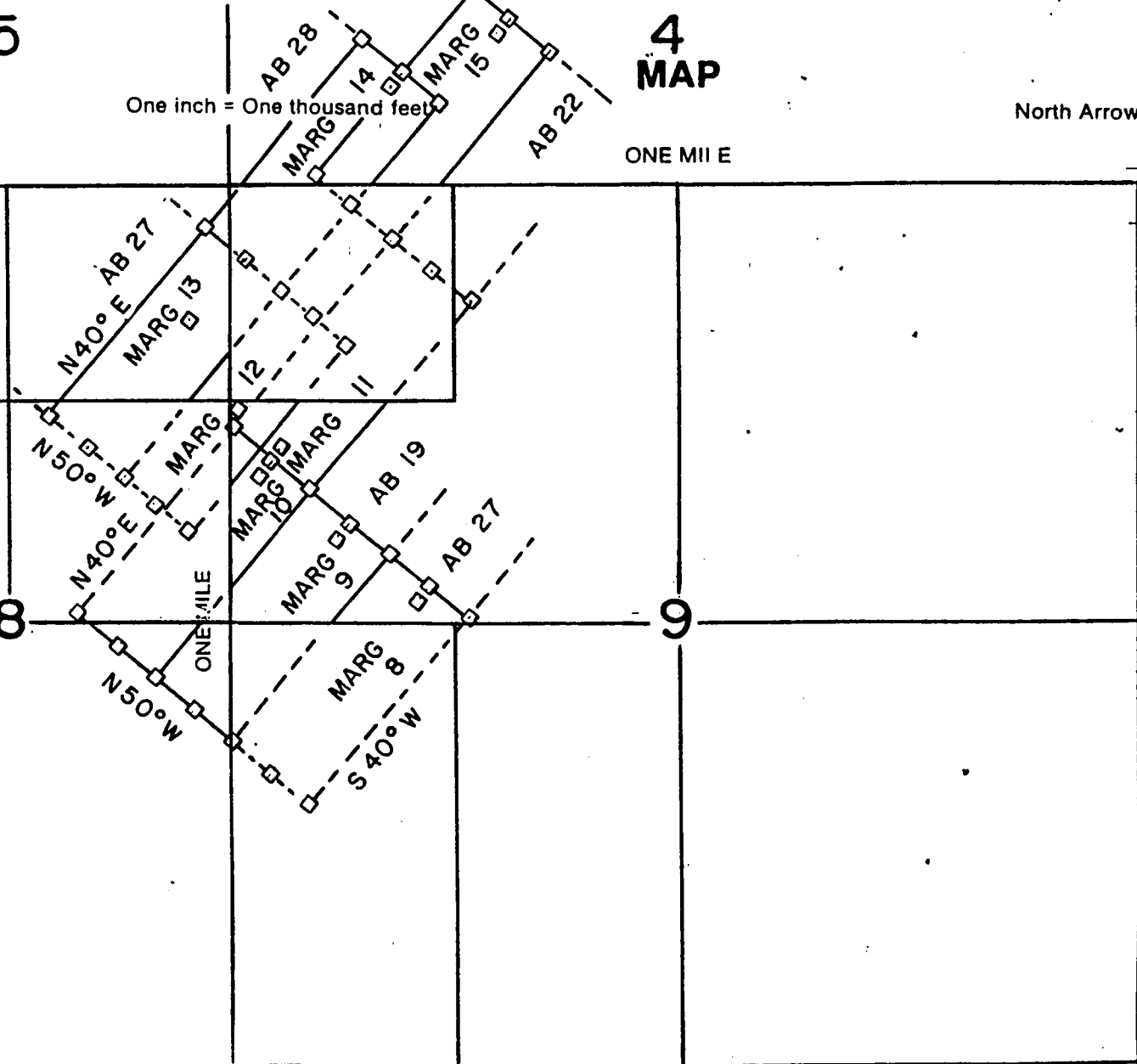
Address  
Lakeside, Arizona 85929  
City/State/Zip

RECEIVED  
JUN 6 2 30 PM '94  
ARIZONA STATE OFFICE  
S.L.M.

# MAP OF MINING CLAIM LOCATION

94-648555

- The name of the claim is MARG 12
- The SW corner of the claim is 1,780 feet North and 6,080 feet East to a survey monument or permanent natural object described as the NE corner of Section 9, T3S-R15E, G&SRM.
- The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 500 feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 500 feet in a N50°W direction to the point of beginning.



NOTE:  
End Center  
Monuments are  
set as shown.

RECEIVED  
BLM  
ARIZONA STATE OFFICE  
May 6 2 36 PM '94  
640 ACRES

101  
1000  
1500  
N 40° E  
TYPICAL  
N 50° W

Section 9 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 12, 1994

Felix G. Steele  
Signature



When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

94-648556

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Leresa M. Orrego, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 13

5. The date of the location is April 12, 1994

6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 500 feet in a NE'ly direction and 1,000 feet in a SW'ly direction.

7. The general course of the claim is from the NE to the SW

8. The location of the claim is in Section 8(NE) & 9(NW), Township 3 South, Range 15 East

Gila & Salt River

Base and Meridian,

Pioneer Dripping Springs

Mining District, Gila County,

State of Arizona

9. If amending or relocating, the previous claim name was

recorded in Docket(Book) page(s)

Mining District, County,

State of

10. The location of the claim with reference to a natural object or permanent monument is

The SW corner of the claim is 1,400 feet North and 6,500 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 12, 1994

Felix G. Steele

Felix G. Steele, Signature Agent

1971 W. Gardner Lane

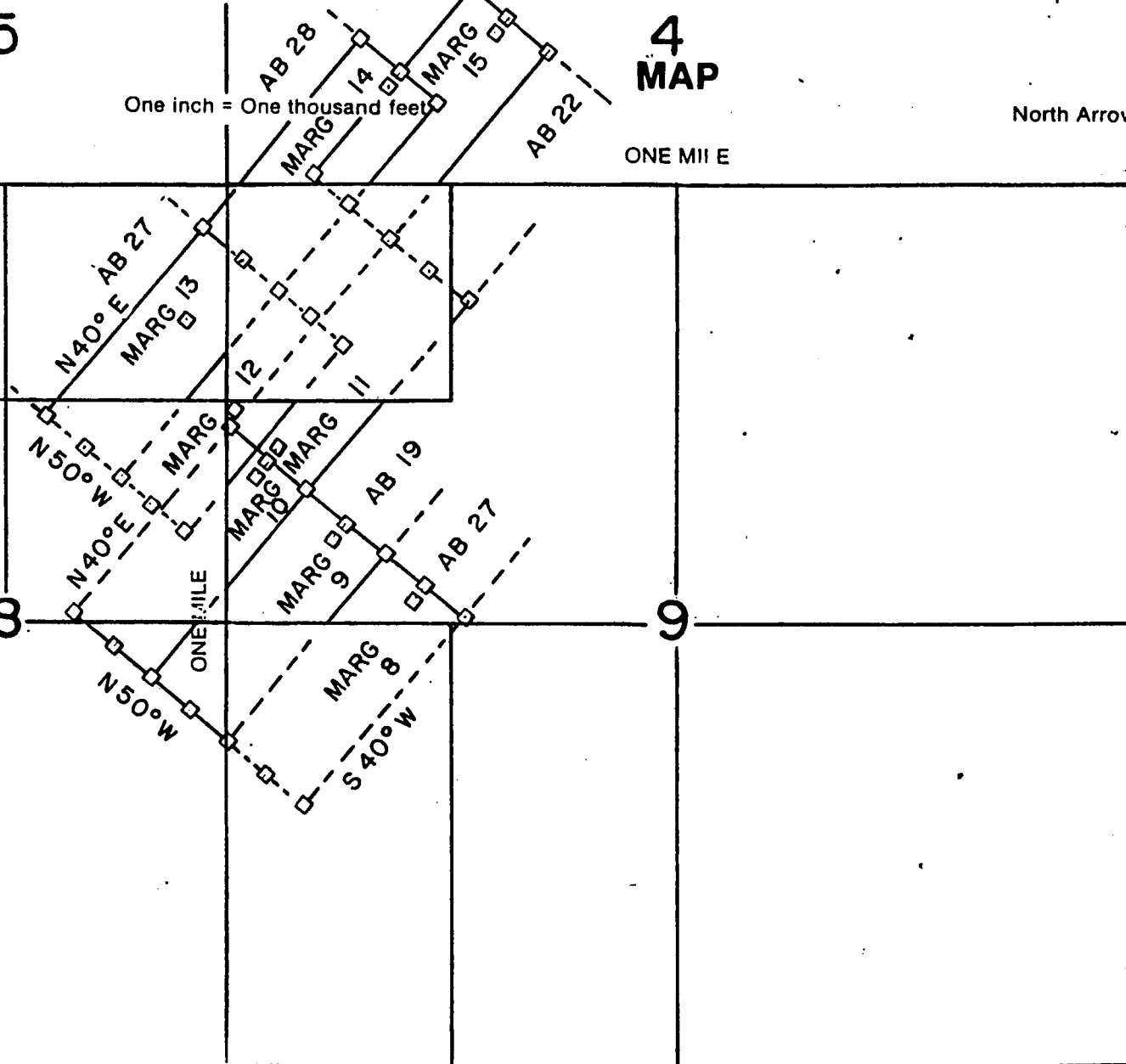
Address

Lakeside, Arizona 85929

City/State/Zip

# MAP OF MINING CLAIM LOCATION 94-648556

- The name of the claim is MARG 13
- The SW corner of the claim is 1,400 feet North and 6,500 feet East to a survey monument or permanent natural object described as the NE corner of Section 9, T3S-R15E, G&SRM.
- The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 600 feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 600 feet in a N50°W direction to the point of beginning.



NOTE:  
End Center  
Monuments are  
set as shown.

RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 36 PM '94  
640 ACRES  
3,000' E  
1,500' N  
300' TYPICAL  
N50°W

Section 9 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.  
Dated: April 12, 1994 Felix G. Steele  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

94-648557

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Juriss M. Wright, Deputy

Space above this line for recorder's use

## NOTICE OF MINING CLAIM

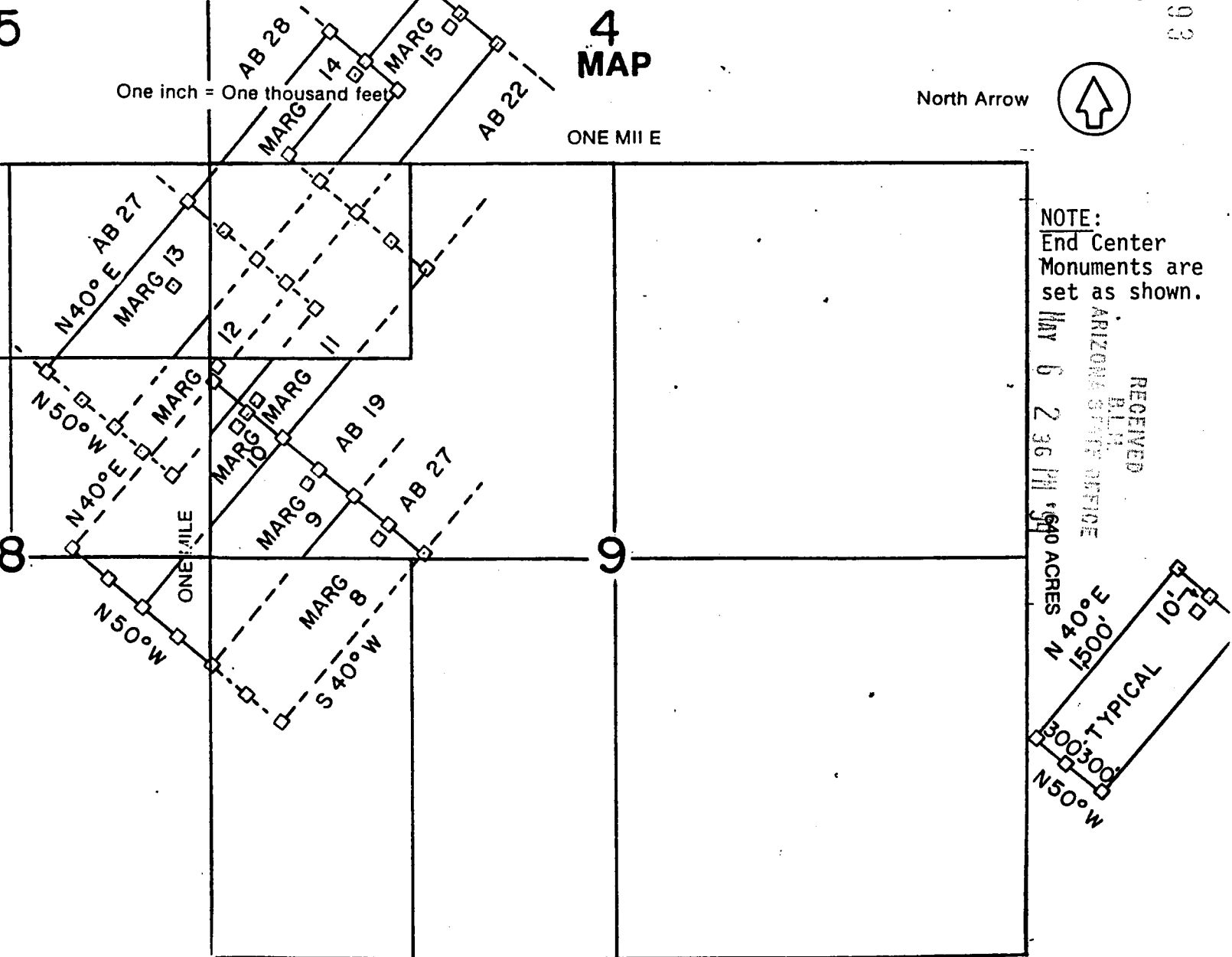
1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 14
5. The date of the location is April 15, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a NE'ly direction and 1,490 feet in a SW'ly direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 4(SW), 8(NE) & 9(NW) Township 3 South Range 15 East  
Gila & Salt River Base and Meridian,  
Pioneer Dripping Springs Mining District, Gila County,  
State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_  
\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_  
\_\_\_\_\_ Mining District, \_\_\_\_\_ County,  
State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is  
The SW corner of the claim is 250 feet North and 5,560 feet East to  
the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 15, 1994

Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane  
Address  
Lakeside, Arizona 85929  
City/State/Zip

# MAP OF MINING CLAIM LOCATION 94-648557

- The name of the claim is MARG 14
- The SW corner of the claim is 250 feet North and 5560 feet East to a survey monument or permanent natural object described as the NE corner of Section 9, T3S-R15E, G&SRM.
- The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 600 feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 600 feet in a N50°W direction to the point of beginning.



Section 9 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 15, 1994

John M. Steele  
 Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

94-648558

C \$10.00

FEE#

ck# 1010

#PAGES

2

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Dressa M. Priego, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 15
5. The date of the location is April 15, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a NE'ly direction and 1,490 feet in a SW'ly direction.
7. The general course of the claim is from the NE to the SW
8. The location of the claim is in Section 4(SW) & 9(NW), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_  
The SW corner of the claim is 100 feet South and 4,900 feet East to the NE corner of Section 9, T3S-R15E, G&SRM.

Dated: April 15, 1994

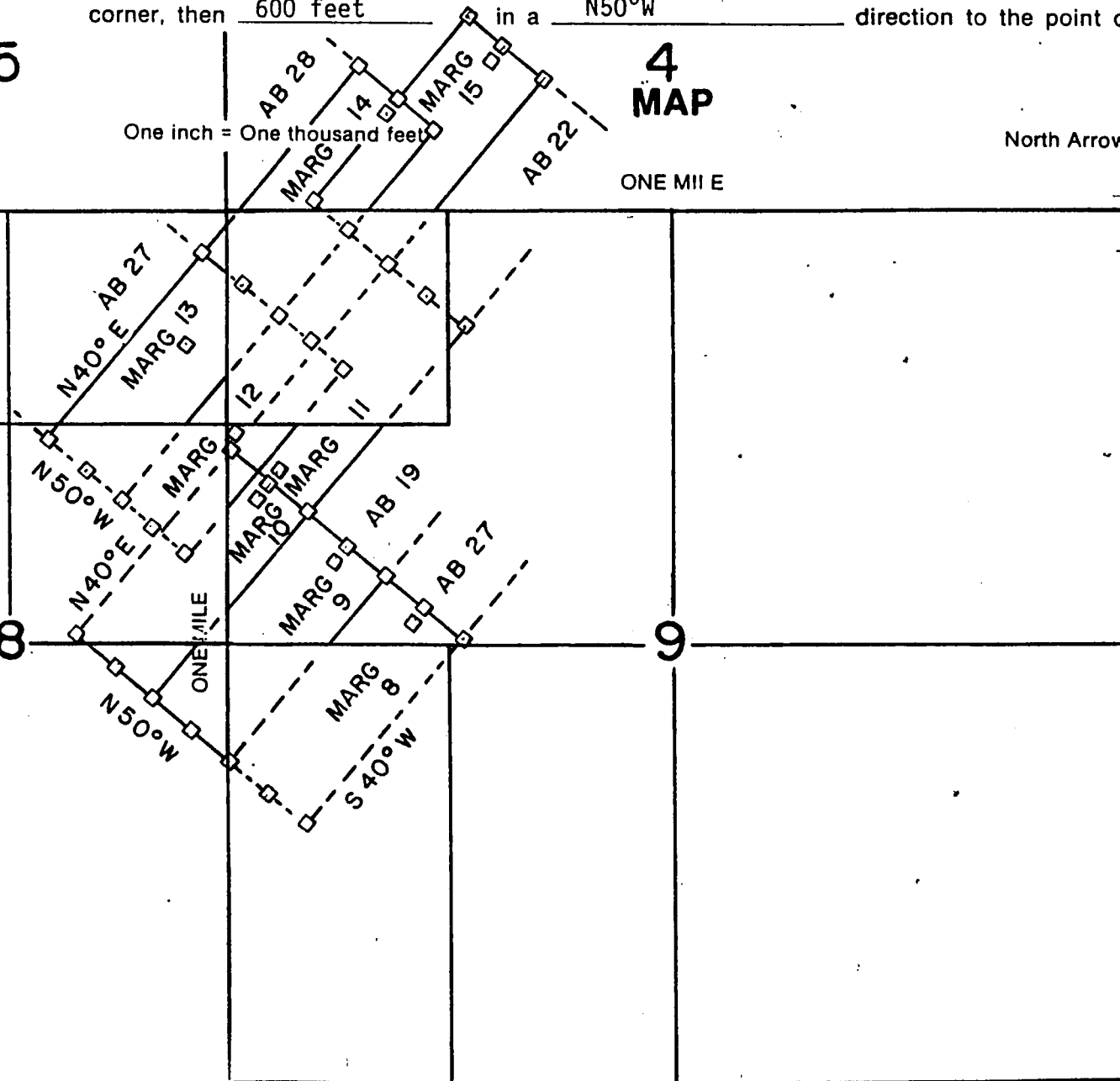
Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane

Address  
Lakeside, Arizona 85929  
City/State/Zip

# MAP OF MINING CLAIM LOCATION

94-648558

- The name of the claim is MARG 15
- The SW corner of the claim is 100 feet South and 4,900 feet East to a survey monument or permanent natural object described as the NE corner of Section 9, T3S-R15E, G&SRM.
- The type of location monument is a 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the SW corner of the claim, 1,500 feet in a N40°E direction to the NW corner, then 600 feet in a S50°E direction to the NE corner, then 1,500 feet in a S40°W direction to the SE corner, then 600 feet in a N50°W direction to the point of beginning.



4  
MAP

North Arrow



NOTE:  
End Center  
Monuments are  
set as shown.

RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 36 PM '94

101  
N 40° E  
1500'  
300' TYPICAL  
300'  
N 50° W

Section 9 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 15, 1994

John M. Steele  
Signature



When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648559

C \$10.00

ck# 1010

#PAGES 2

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour  
DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Jeresa M. Briggs, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 16

5. The date of the location is April 11, 1994

6. The claim is 1,500 feet long and 500 feet wide. The distance from the location monument to each end of the claim is 10 feet in a N'y direction and 1,490 feet in a S'y direction.

7. The general course of the claim is from the North to the South

8. The location of the claim is in Section 5(SE) & 8(NE), Township 3 South, Range 15 East

Gila & Salt River Base and Meridian,

Pioneer Dripping Springs Mining District, Gila County, State of Arizona

9. If amending or relocating, the previous claim name was \_\_\_\_\_

\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_

\_\_\_\_\_ Mining District, \_\_\_\_\_ County,

State of \_\_\_\_\_

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_

The NW corner of the claim is 1450 feet South and 3,100 feet West

to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix M. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

# MAP OF CLAIM LOCATION

94-648559

- The name of the claim is MARG 16
- The NW corner of the claim is 1,450 feet South and 3,100 feet West to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM
- The type of location monument is 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 500 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 500 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

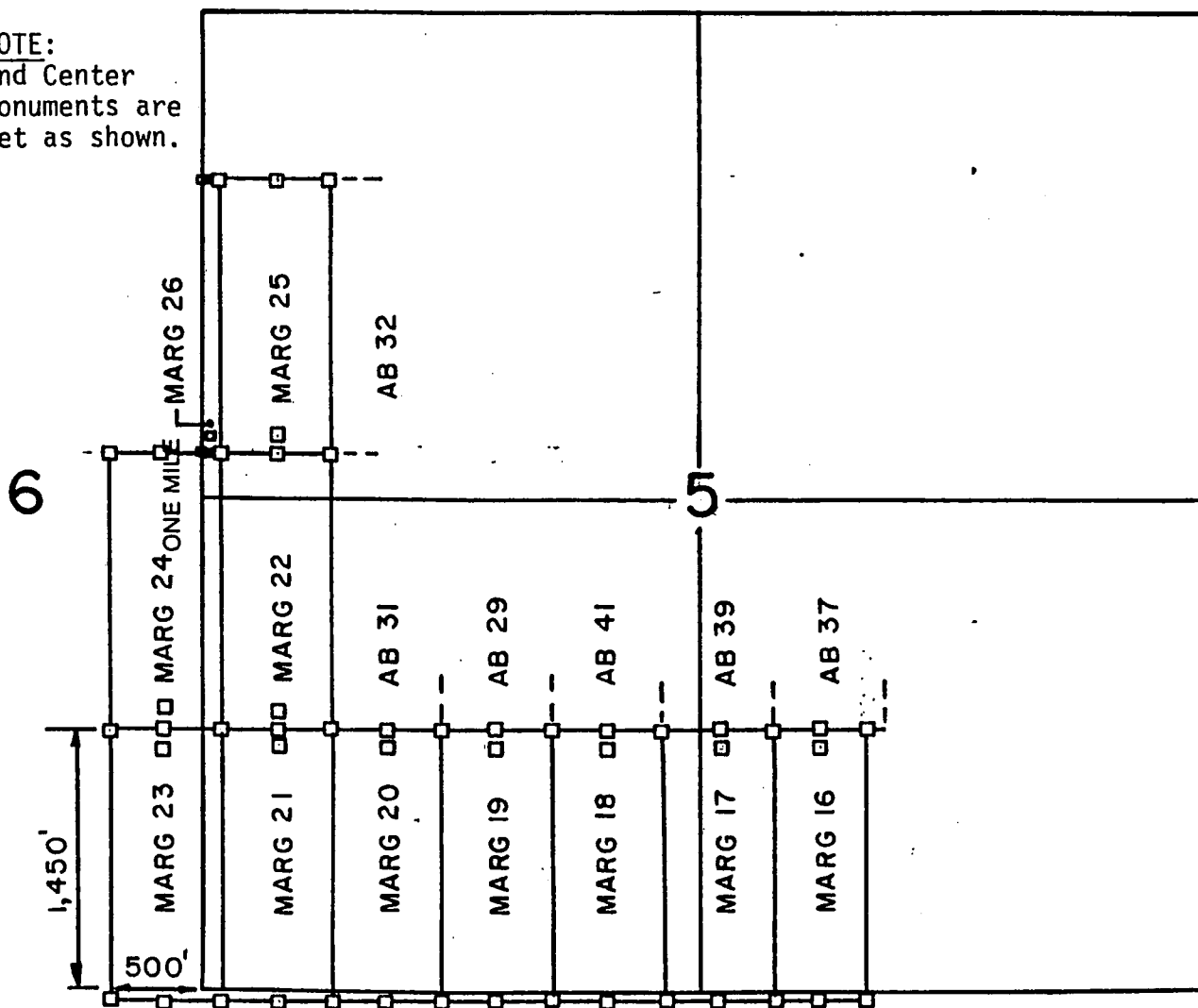
One inch = One thousand feet

North Arrow

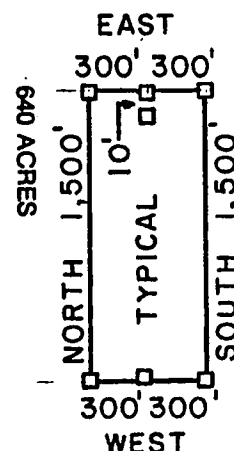


ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 37 PM '94



Section 5 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 11, 1994

*Philip G. Steele*  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648560

C \$ 10.00

ck# 1010

# PAGES 2

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Yvonne M. Briggs, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 17

5. The date of the location is April 11, 1994

6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a N'ly direction and 1,490 feet in a S'ly direction.

7. The general course of the claim is from the North to the South

8. The location of the claim is in Section 5(SW 1/4 E) 18(NW 1/4 NE) Township 3 South Range 15 East

Gila & Salt River Base and Meridian,

Pioneer Dripping Springs Mining District, Gila County,

State of Arizona

9. If amending or relocating, the previous claim name was \_\_\_\_\_

recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_

\_\_\_\_\_ Mining District, \_\_\_\_\_ County,

State of \_\_\_\_\_

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_

The NW corner of the claim is 1450 feet South and 2,500 feet West to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix L. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

# MAP OF MINING CLAIM LOCATION

- The name of the claim is MARG 17;
- The NW corner of the claim is 1,450 feet South and 2,500 feet West to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM;
- The type of location monument is 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts,;
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 600 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 600 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

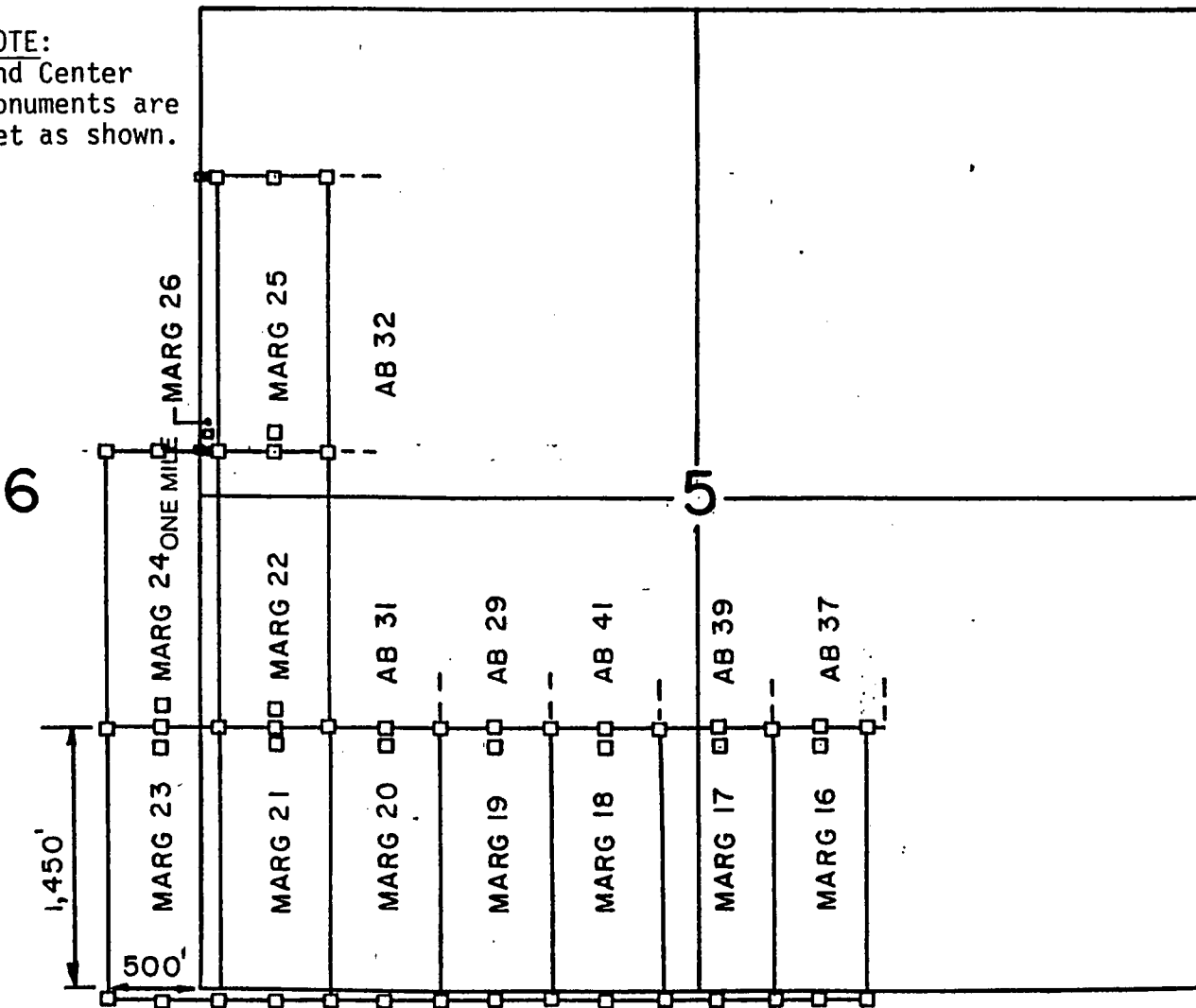
One inch = One thousand feet

North Arrow



ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 37 PM '94

EAST  
300' 300'  
TYPICAL  
NORTH  
300' 300'  
WEST  
640 ACRES

Section 5 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 11, 1994

*Felix M. Steele*  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

FEE# **94-648561** <sup>C \$10.00</sup>  
ck# 1010  
# PAGES 2  
RECORDED AT THE REQUEST OF  
Winton L. Seymour  
DATE May 5, 1994 TIME 1:15  
OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER  
BY Jerusa M. Strigo, Deputy  
Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 18
5. The date of the location is April 11, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a N'l'y direction and 1,490 feet in a S'l'y direction.
7. The general course of the claim is from the North to the South
8. The location of the claim is in Section 5(SW) & 8(NW), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_  
The NW corner of the claim is 1,450 feet South and 1,900 feet West to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix M. Steele  
Signature

P.O. Box 1138  
Address

Lakeside, AZ 85929  
City/State/Zip

RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 37 PM '94  
A HC 330697

# MAP OF MINING CLAIM LOCATIO

94-648561

- The name of the claim is MARG 18
- The NW corner of the claim is 1,450 feet South and 1,900 feet West to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM
- The type of location monument is 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 600 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 600 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

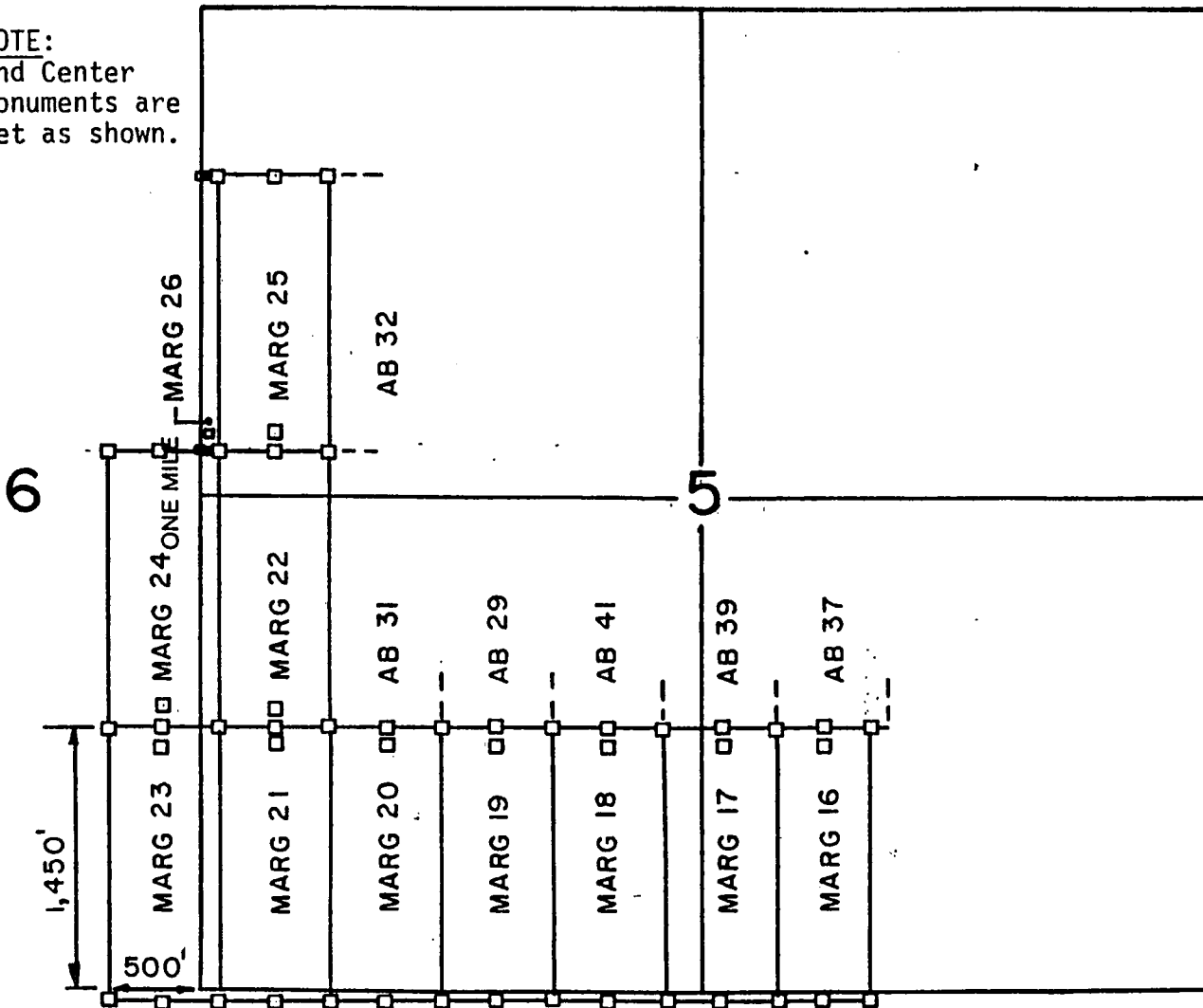
One inch = One thousand feet

North Arrow



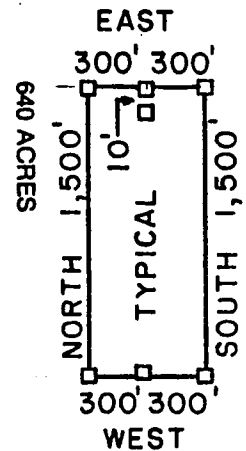
ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



MAY 6 2 37 PM '94

A MC 330697  
RECEIVED  
RLL  
ARIZONA STATE OFFICE



Section 5 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 11, 1994

*Philip M. Steele*  
Signature



When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648562

C \$10.00

FEE#

ck# 1010

#PAGES

2

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Jeresa M. Tripp, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 19

5. The date of the location is April 11, 1994

6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a N'l'y direction and 1,490 feet in a S'l'y direction.

7. The general course of the claim is from the North to the South

8. The location of the claim is in Section 5(SW) & 8(NW), Township 3 South, Range 15 East

Gila & Salt River

Base and Meridian,

Pioneer Dripping Springs

Mining District, Gila

County,

State of Arizona

9. If amending or relocating, the previous claim name was \_\_\_\_\_

\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_

\_\_\_\_\_ Mining District, \_\_\_\_\_ County,

State of \_\_\_\_\_

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_

The NW corner of the claim is 1,450 feet South and 1,300 feet West  
to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix M. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

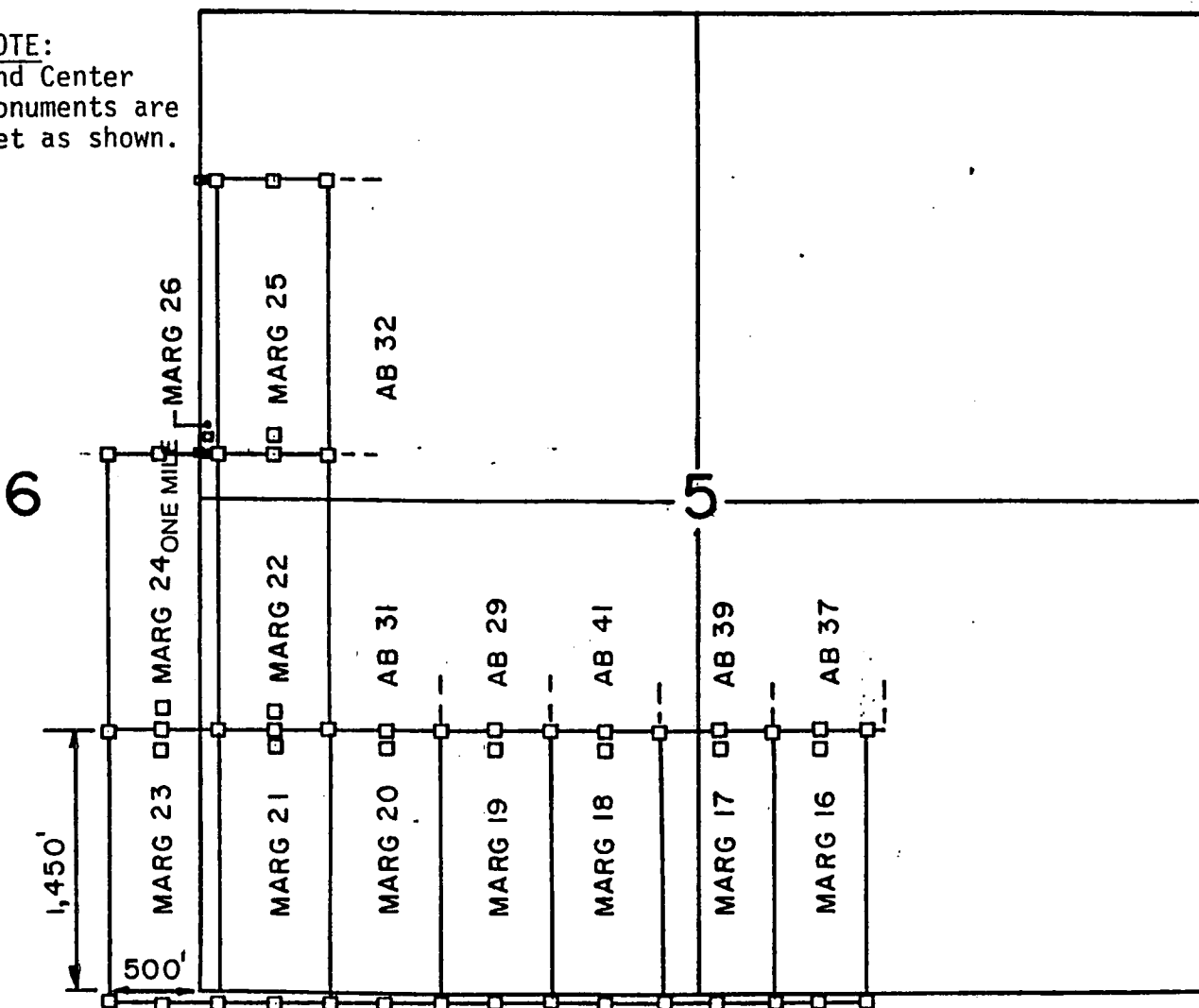
94-648562

- ## MAP

### North Arrow



**NOTE:**  
End Center  
Monuments are  
set as shown.



May 6 2 37 PM '94

ARIZONA STATE OFFICE

4 MC 330698

Diagram of a typical 640-acre section. The section is a rectangle measuring 3600 feet by 2400 feet. The top boundary is labeled 'EAST' and the bottom boundary is labeled 'WEST'. The left boundary is labeled 'NORTH' and the right boundary is labeled 'SOUTH'. The dimensions are given as 300' and 300' for the top and bottom boundaries, and 500' and 500' for the left and right boundaries. A small square in the center is labeled 'TYPICAL'. A scale bar indicates 10'.

Section 5 Range 15 East Township 3 South,  
Gila & Salt River Base and Meridian.

Dated: April 11, 1994

Signature Philip M. Steele

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648563

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY Jeresa M. Grigo, Deputy

Space above this line for Recorder's use

C \$ 10.00

ck# 1010

#PAGES 2

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 20

5. The date of the location is April 11, 1994

6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a N'ly direction and 1,490 feet in a S'ly direction.

7. The general course of the claim is from the North to the South

8. The location of the claim is in Section 5(SW) & 8(NW), Township 3 South, Range 15 East

Gila & Salt River Base and Meridian,

Pioneer Dripping Springs Mining District, Gila County, State of Arizona

9. If amending or relocating, the previous claim name was \_\_\_\_\_

\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_

\_\_\_\_\_ Mining District, \_\_\_\_\_ County,

State of \_\_\_\_\_

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_

The NW corner of the claim is 1450 feet South and 700 feet West

to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix L. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

## MAP OF MINING CLAIM LOCATION

- The name of the claim is MARG 20 ;
- The NW corner of the claim is 1,450 feet South and 700 feet West to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM ;
- The type of location monument is 2"x2"x5' wooden post .  
The type of corner end monuments are 2"x2"x5' wooden posts . ;
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 600 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 600 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

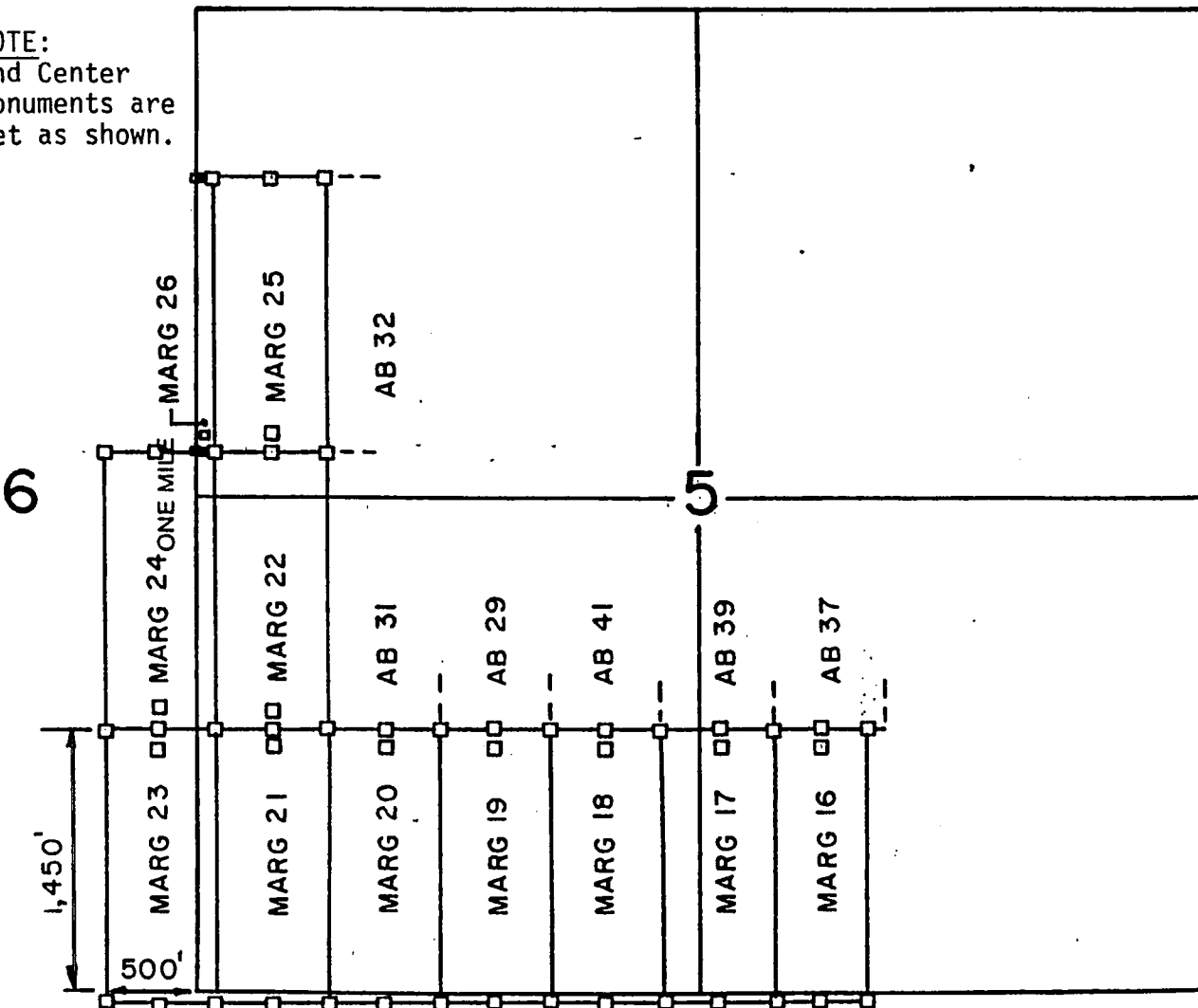
One inch = One thousand feet

North Arrow



ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 37 PM '94  
A MC 330699  
EAST 300' 300'  
TYPICAL  
SOUTH 1,500'  
WEST 300' 300'  
640 ACRES

Section 5 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 11, 1994

Julius G. Steele  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

FEE#

**94-648564**

2 \$10.00

ck#1010

#PAGES 2

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Veronica M. Griego, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 21

5. The date of the location is April 11, 1994

6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a N'ly direction and 1,490 feet in a S'ly direction.

7. The general course of the claim is from the North to the South

8. The location of the claim is in Section 5(SW) & 8(NW), Township 3 South, Range 15 East

Gila & Salt River Base and Meridian,

Pioneer Dripping Springs Mining District, Gila County,

State of Arizona

9. If amending or relocating, the previous claim name was \_\_\_\_\_

recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_

\_\_\_\_\_ Mining District, \_\_\_\_\_ County,

State of \_\_\_\_\_

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_

The NW corner of the claim is 1,450 feet South and 100 feet West

to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix M. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

# MAP OF MINING CLAIM LOCATION

94-648564

- The name of the claim is MARG 21;
- The NW corner of the claim is 1,450 feet South and 100 feet West to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM;
- The type of location monument is 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.;
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 600 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 600 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

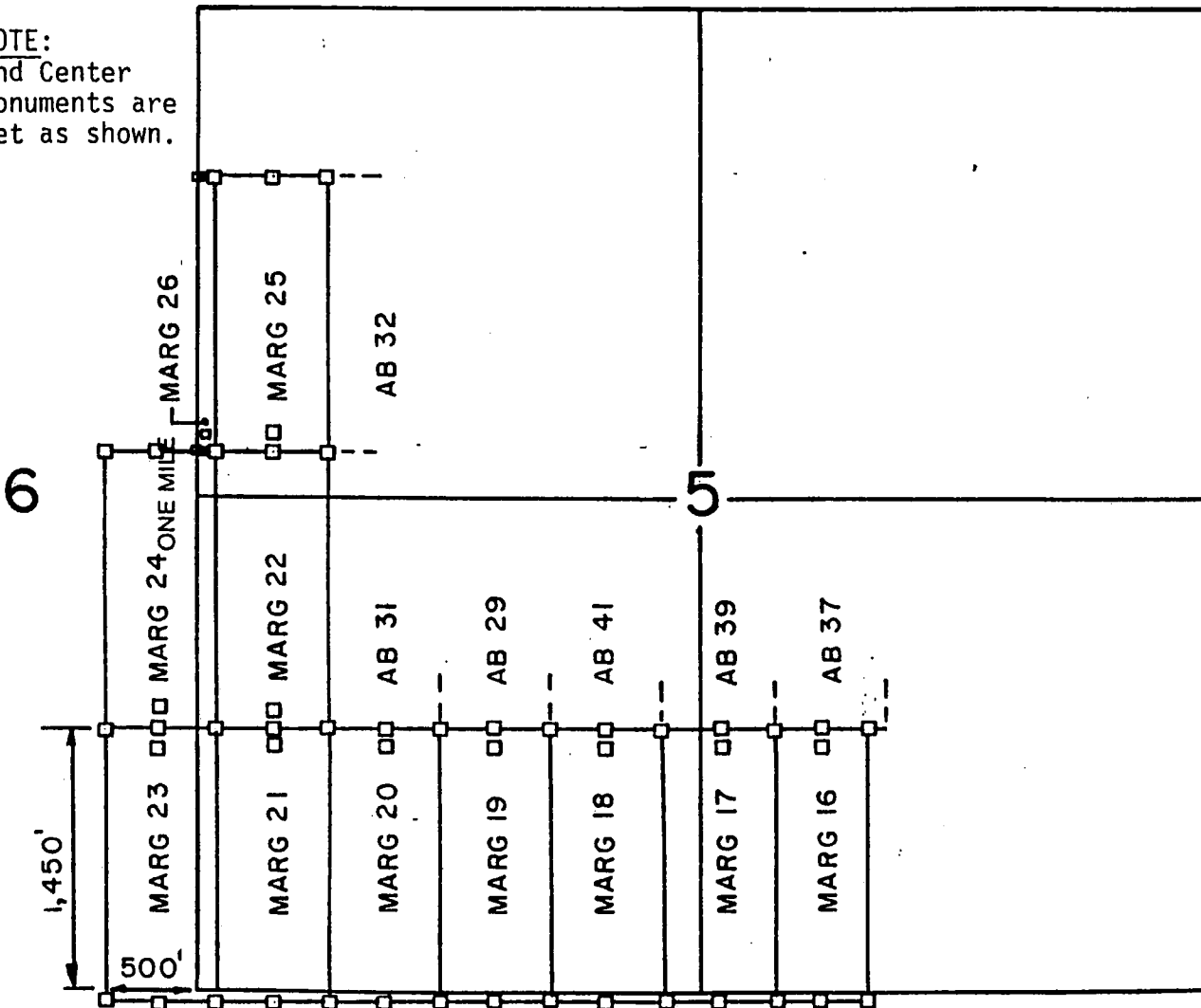
One inch = One thousand feet

North Arrow



ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 37 PM '94

EAST  
300' 300'  
100' 1,500'  
TYPICAL  
640 ACRES  
NORTH  
300' 300'  
WEST

Section 5 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 11, 1994

*Felix S. Steele*  
Signature



When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648565

C \$10.00  
ck# 1010  
#PAGES 2

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Yvonne M. Briggs, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG ZZ
5. The date of the location is April 11, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1,490 feet in a N'y direction and 10 feet in a S'y direction.
7. The general course of the claim is from the North to the South
8. The location of the claim is in Section 5 (NW & SW), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_  
The NW corner of the claim is 2,950 feet South and 100 feet West to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix G. Stahl  
Signature

P.O. Box 1138  
Address

Lakeside, AZ 85929  
City/State/Zip

RECEIVED  
BLM  
ARIZONA STATE OFFICE  
MAY 6 2 37 PM '94  
A MC 330701

# MAP O MINING CLAIM LOCATION 94-648565

- The name of the claim is MARG Z Z ;
- The NW corner of the claim is 2,950 feet South and 100 feet West to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM ;
- The type of location monument is 2"x2"x5' wooden post. ;  
The type of corner end monuments are 2"x2"x5' wooden posts. ;
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 600 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 600 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

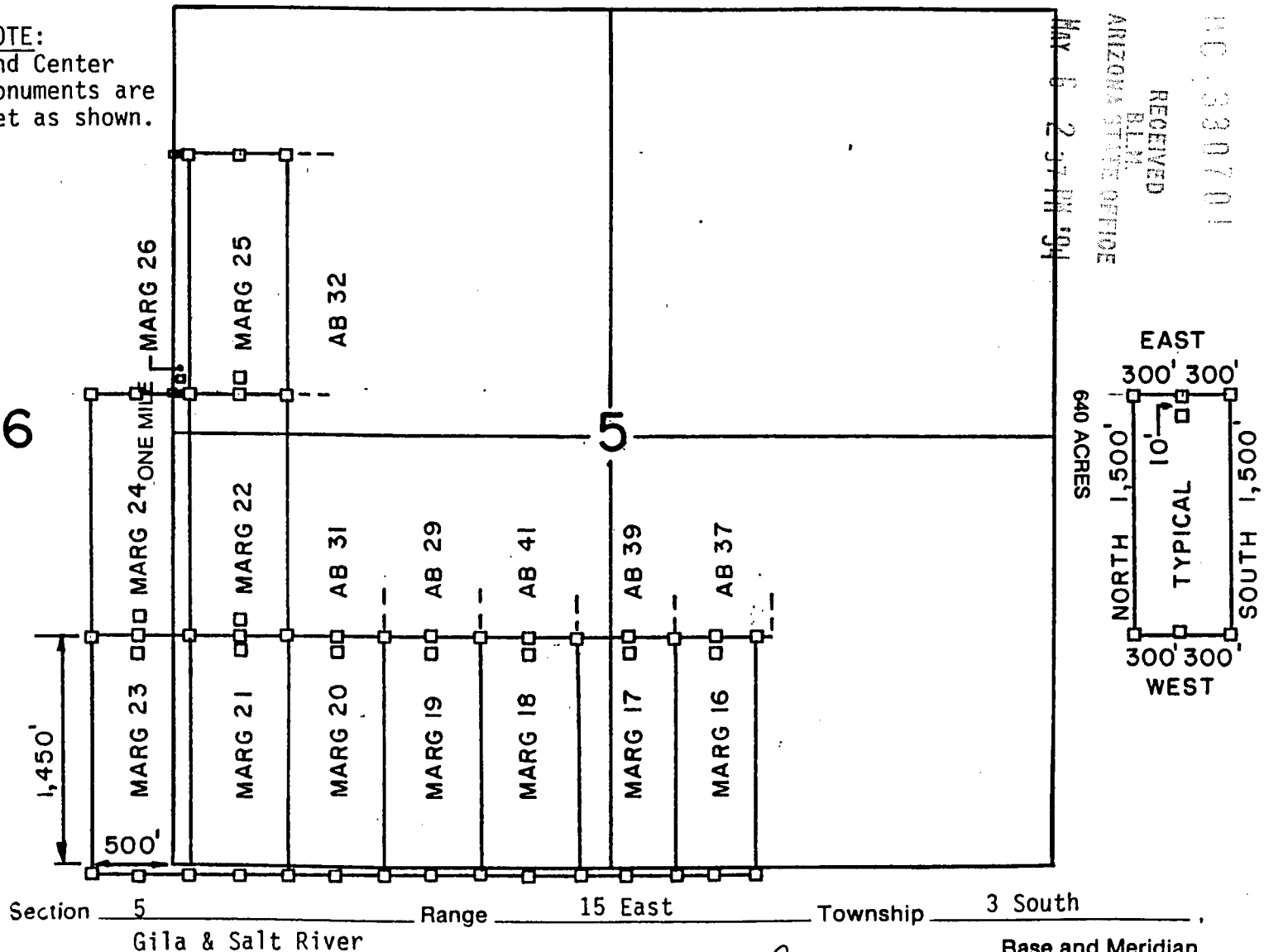
One inch = One thousand feet

North Arrow



ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



Dated: April 11, 1994

John H. Steele  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648566

c \$10.00

ck# 1010

#PAGES 2

FEE#

RECORDED AT THE REQUEST OF

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Jurua M. Wright, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 23
5. The date of the location is April 11, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 10 feet in a N'ly direction and 1,490 feet in a S'ly direction.
7. The general course of the claim is from the North to the South
8. The location of the claim is in Section 5(SW), 6(SE), 7(NE), 8(NW) Township 3 South, Range 15 East  
Gila & Salt River Base and Meridian,  
Pioneer Dripping Springs Mining District, Gila County,  
State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_  
\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_  
\_\_\_\_\_ Mining District, \_\_\_\_\_ County,  
State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_  
The NW corner of the claim is 1,450 feet South and 500 feet East  
to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix M. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

- ## MAP



330707

ARIZONA STATE OFFICE

RECEIVED

May 6 2 37 PM '94

## 640 ACRES

**EAST**

Dated: April //, 1994

Felix L. Steele  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648567

C \$10.00  
ck# 1010  
#PAGES 2

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Jerusa M. Wright, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 24

5. The date of the location is April 11, 1994

6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1490 feet in a N'y direction and 10 feet in a S'y direction.

7. The general course of the claim is from the North to the South

8. The location of the claim is in Section 5(NW & SW) & 6(NE & SE), Township 3 South, Range 15 East

Gila & Salt River Base and Meridian,

Pioneer Dripping Springs Mining District, Gila County,

State of Arizona

9. If amending or relocating, the previous claim name was \_\_\_\_\_

recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_

\_\_\_\_\_ Mining District, \_\_\_\_\_ County,

State of \_\_\_\_\_

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_

The NW corner of the claim is 2950 feet South and 500 feet East to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 11, 1994

Felix M. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

# MAP OF MINING CLAIM LOCATIO

94-648567

- The name of the claim is MARG 24;
- The NW corner of the claim is 2,950 feet South and 500 feet East to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM;
- The type of location monument is 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts;
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 600 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 600 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

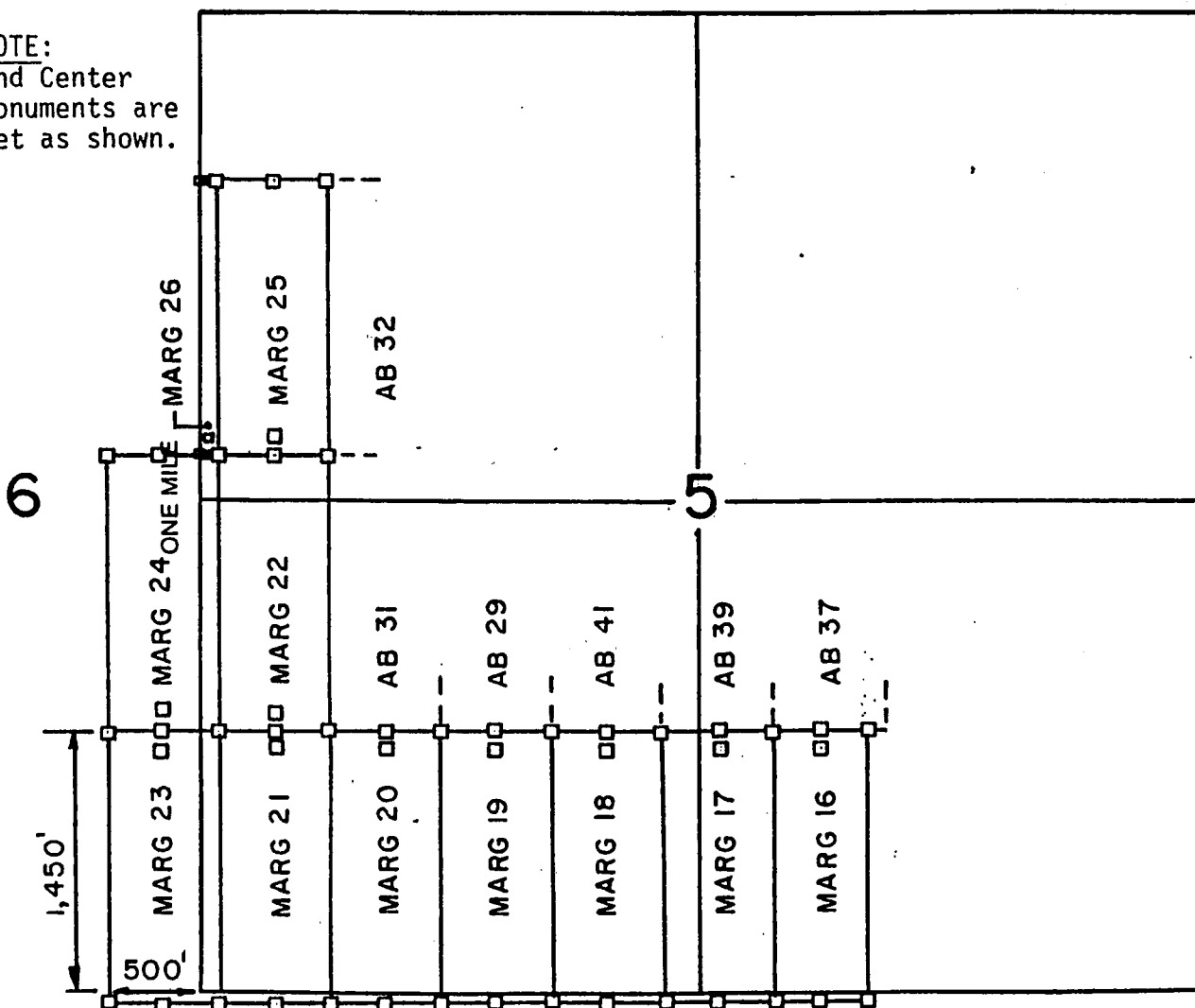
One inch = One thousand feet

North Arrow



ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



RECEIVED  
ARIZONA STATE OFFICE  
MAY 6 2 37 PM '94  
EAST 300' 300'  
TYPICAL  
1,005' NORTH  
640 ACRES  
1,005' SOUTH  
300' 300' WEST

Section 5 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 11, 1994

*Felix G. Steele*  
Signature



When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648568

C \$10.00  
ck# 10/0  
#PAGES 2

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY

Yvonne M. Prigo, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 25

5. The date of the location is April 13, 1994

6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1490 feet in a N'ly direction and 10 feet in a S'ly direction.

7. The general course of the claim is from the North to the South.

8. The location of the claim is in Section 5(NW), Township 3 South, Range 15 East.

Gila & Salt River

Base and Meridian,

Pioneer Dripping Springs

Mining District, Gila

County,

State of Arizona.

9. If amending or relocating, the previous claim name was \_\_\_\_\_

\_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_

\_\_\_\_\_ Mining District, \_\_\_\_\_ County,

State of \_\_\_\_\_.

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_

The NW corner of the claim is 4450 feet South and 100 feet West

to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 13, 1994

Felix M. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

# MAP OF MINING CLAIM LOCATION 94-648568

- The name of the claim is MARG 25
- The NW corner of the claim is 4,450 feet South and 100 feet West to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM
- The type of location monument is 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 600 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 600 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

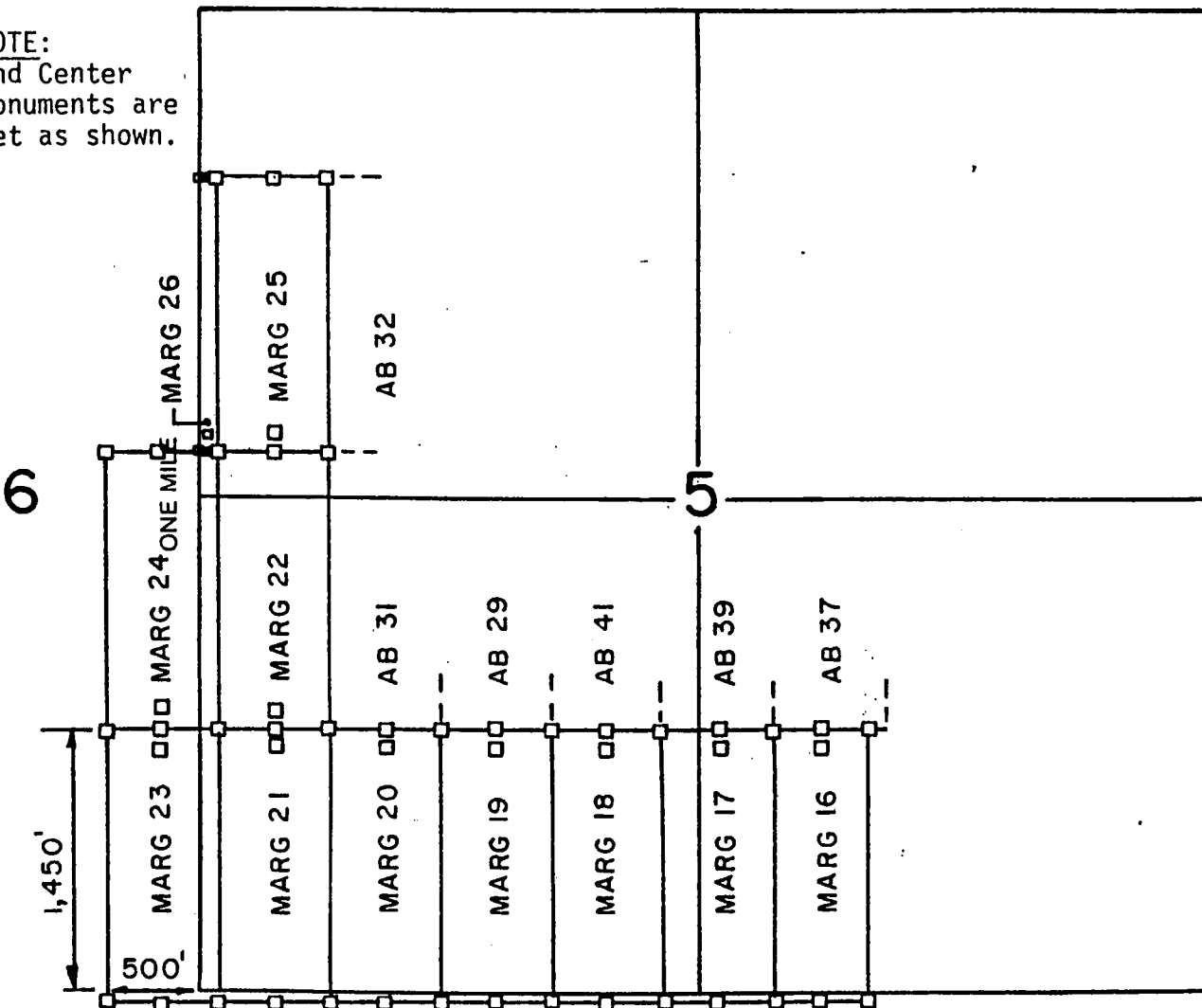
One inch = One thousand feet

North Arrow



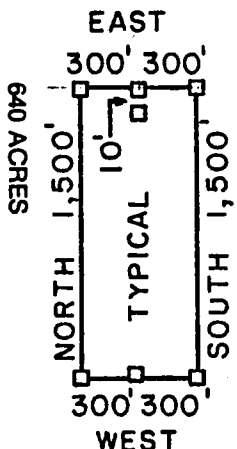
ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



MAY 6 2 37 PM '94

RECEIVED  
BLM  
ARIZONA STATE OFFICE  
A MC 330704



Section 5 Range 15 East Township 3 South  
Gila & Salt River Base and Meridian.

Dated: April 13, 1994

*Felix G. Steele*  
Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: \_\_\_\_\_

Salt Lake City, Utah 84107

94-648569

C \$ 10.00

ck# 1010

#PAGES 2

FEE#

RECORDED AT THE REQUEST OF

Winton L. Seymour

DATE May 5, 1994 TIME 1:15

OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER

BY Veresa M. Wright, Deputy

Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation

2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite

3. The name and address of the Locator is

Name: Continental Lime, Inc.

Address: 670 East 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

4. The name of the claim is MARG 26

5. The date of the location is April 13, 1994

6. The claim is 1,500 feet long and 100 feet wide. The distance from the location monument to each end of the claim is 1490 feet in a N'ly direction and 10 feet in a S'ly direction.

7. The general course of the claim is from the North to the South

8. The location of the claim is in Section 5 (NW), Township 3 South, Range 15 East

Gila & Salt River Base and Meridian,

Pioneer Dripping Springs Mining District, Gila County, State of Arizona

9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_

10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_ The NW corner of the claim is 4450 feet South and 0 feet West to the SW corner of Section 5, T3S-R15E, G&SRM.

Dated: April 13, 1994

Felix M. Steele

Signature

P.O. Box 1138

Address

Lakeside, AZ 85929

City/State/Zip

# MAP OF MINING CLAIM LOCATION

94-648569

- The name of the claim is MARG 26;
- The NW corner of the claim is 4450 feet South and 0 feet West to a survey monument or permanent natural object described as the SW corner of Section 5, T3S-R15E, G&SRM;
- The type of location monument is 2"x2"x5' wooden post.  
The type of corner end monuments are 2"x2"x5' wooden posts.;
- The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 100 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 100 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

## MAP

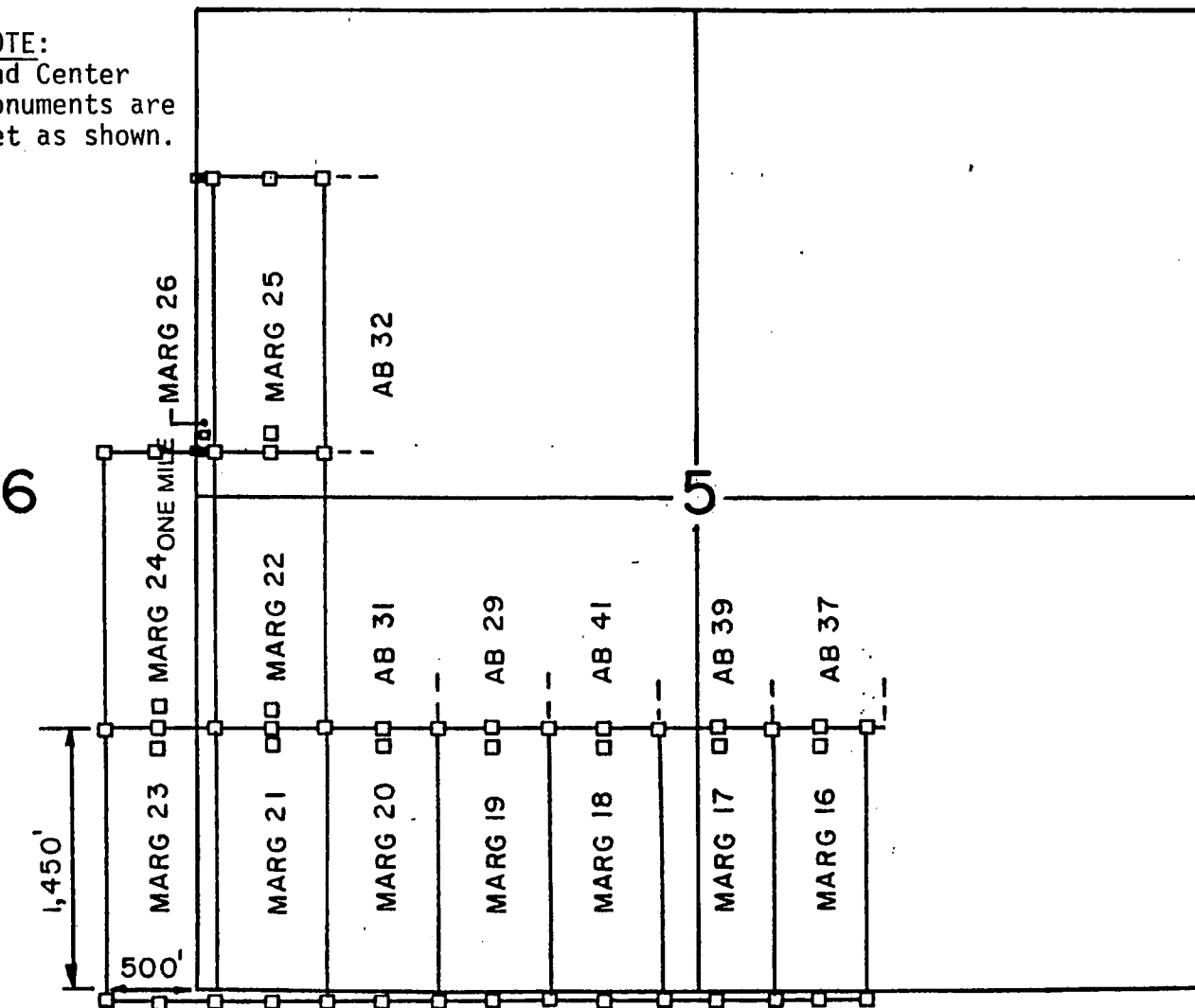
One inch = One thousand feet

North Arrow



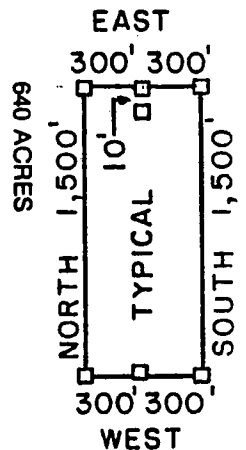
ONE MILE

NOTE:  
End Center  
Monuments are  
set as shown.



May 6 2 37 PM '94

ARIZONA STATE OFFICE  
RECEIVED  
A MC 330705



Section 5 Range 15 East Township 3 South

Gila & Salt River

Base and Meridian.

Dated: April 13, 1994

*John A. Steele*

Signature

When recorded, mail to:

Name: Continental Lime, Inc.

Address: 670 E 3900 South, Suite 205

City/State/Zip Code: Salt Lake City, Utah 84107

FEE# 94-648570 C \$10.00  
ck# 1010  
#PAGES 2  
RECORDED AT THE REQUEST OF  
Winton L. Seymour  
DATE May 5, 1994 TIME 1:15  
OFFICIAL RECORDS OF GILA COUNTY, AZ  
LINDA HAUGHT ORTEGA, RECORDER  
BY Linda M. Ortega, Deputy  
Space above this line for Recorder's use

## NOTICE OF MINING CLAIM

1. TYPE OF NOTICE: ☒ Location ☐ Amendment ☐ Relocation
2. TYPE OF CLAIM: ☐ Placer ☒ Lode ☐ Millsite ☐ Tunnelsite
3. The name and address of the Locator is  
Name: Continental Lime, Inc.  
Address: 670 East 3900 South, Suite 205  
City/State/Zip Code: Salt Lake City, Utah 84107
4. The name of the claim is MARG 27
5. The date of the location is April 14, 1994
6. The claim is 1,500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 400 feet in a N'ly direction and 1,100 feet in a S'ly direction.
7. The general course of the claim is from the North to the South
8. The location of the claim is in Section 8(NE), Township 3 South, Range 15 East, Gila & Salt River Base and Meridian, Pioneer Dripping Springs Mining District, Gila County, State of Arizona
9. If amending or relocating, the previous claim name was \_\_\_\_\_ recorded in Docket(Book) \_\_\_\_\_ page(s) \_\_\_\_\_ Mining District, \_\_\_\_\_ County, State of \_\_\_\_\_
10. The location of the claim with reference to a natural object or permanent monument is \_\_\_\_\_  
The NW corner of the claim is 50 feet North and 3,700 feet West to the NW corner of Section 8, T3S-R15E, G&SRM.

Dated: April 14, 1994

Felix G. Steele  
Felix G. Steele, Signature Agent  
1971 W. Gardner Lane  
Lakeside, Arizona 85929  
City/State/Zip

# MAP OF MINING CLAIM LOCATION

94-648570

1. The name of the claim is MARG 27 ;
2. The NW corner of the claim is 50 feet North and 3,700 feet West to a survey monument or permanent natural object described as The NW corner of Section 8, T3S-R15E, G&SRM. ;
3. The type of location monument is 2"x2"x5' wooden post. ;  
The type of corner end monuments are 2"x2"x5' wooden posts. ;
4. The bearing and distance between the corners of the claim are beginning at the NW corner of the claim, 600 feet in a East direction to the NE corner, then 1,500 feet in a South direction to the SE corner, then 600 feet in a West direction to the SW corner, then 1,500 feet in a North direction to the point of beginning.

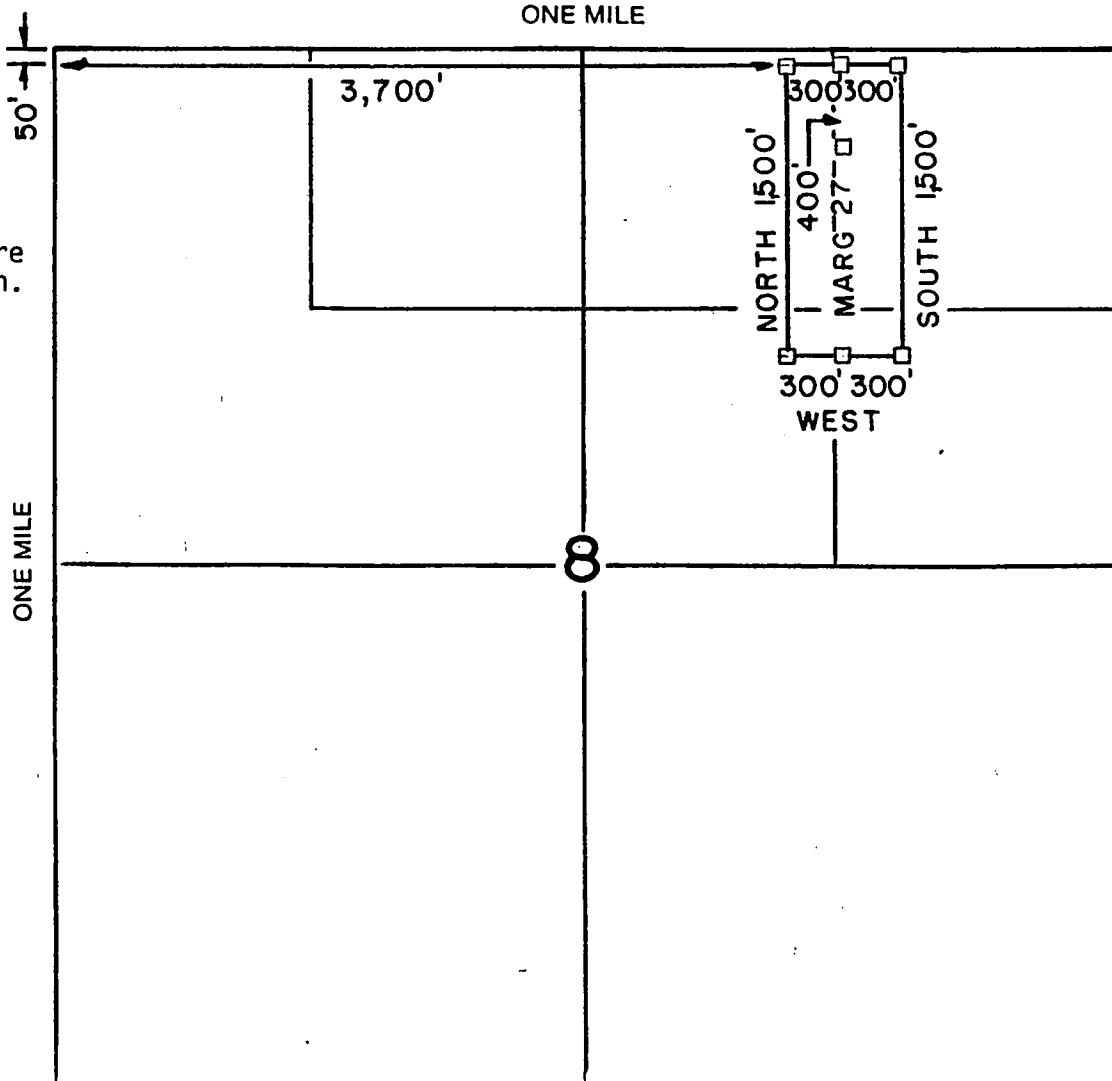
## MAP

One inch = One thousand feet

North Arrow



NOTE:  
End center  
Monuments are  
set as shown.



A HC 330706

RECEIVED  
BLM  
ARIZONA STATE OFFICE

Section 8 Range 15 East Township 3 South,  
Gila & Salt River Base and Meridian.

Dated: April 14, 1994

*Felix M. Steele*  
Signature



*Bob*

GEOGRAPHIC STATE: ARIZONA MERIDIAN: 14 TOWNSHIP: 3-0S RANGE: 15-0E

| SEC | SUBDIVISION | MIR X-REFERENCE | NUMBER/TYPE/DISPOSITION/ACRES                                                                       | PROPRIETOR/INTEREST/RELATIONSHIP                              |
|-----|-------------|-----------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 29  | SENW        |                 | CASE: AZA 016647<br>TYPE: 287001 ROW-WATER FACILITY<br>DISP: AUTHORIZED 10/15/81<br>ACRS: 00003.360 | ELKINS RAY 100.00000% HOLDER/BILLEE                           |
| 19  | E2SESE      |                 | CASE: AZA 018836<br>TYPE: 287001 ROW-WATER FACILITY<br>DISP: AUTHORIZED 02/13/90<br>ACRS: 00000.016 | BROWN JOYCE A 100.00000% HOLDER/BILLEE                        |
| 30  | E2NENE      |                 |                                                                                                     |                                                               |
| 29  | NWNESE      |                 | CASE: AZA 020915<br>TYPE: 287001 ROW-WATER FACILITY<br>DISP: AUTHORIZED 05/09/86<br>ACRS: 00000.260 | BEARUP WALTER 100.00000% HOLDER/BILLEE                        |
| 29  | NENW        |                 | CASE: AZA 022588<br>TYPE: 280002 ROW-TITLE V NONENE<br>DISP: CLOSED 02/17/87<br>ACRS: 00000.230     | COHEN JOHN 100.00000% APPLICANT                               |
| 22  | W2SW        |                 | CASE: AZA 023073<br>TYPE: 282105 FED AID HIGHWAY (SE<br>DISP: CLOSED 11/16/87<br>ACRS: 00007.500    | AZ SHWY 100.00000% APPLICANT                                  |
| 22  | W2SW        |                 | CASE: AZA 023073T<br>TYPE: 282105 FED AID HIGHWAY (SE<br>DISP: CLOSED 11/16/87<br>ACRS: 00007.500   | AZ SHWY 100.00000% APPLICANT                                  |
| 31  | W2          |                 | CASE: AZA 023623<br>TYPE: 380913 SURFACE MGT-NOTICE<br>DISP: AUTHORIZED 11/03/88<br>ACRS: 00001.000 | US POWER SYSTEMS 100.00000% CLAIMANT                          |
| 9   | E2E2        | 14 4-0S 15-0E   | CASE: AZA 024678                                                                                    | US WEST COMMUNICATIO 100.00000% HOLDER/BILLEE                 |
| 28  | NENE        | 14 5-0S 15-0E   | TYPE: 286203 ROW-TEL & TELEG, FL<br>DISP: AUTHORIZED 08/15/90<br>ACRS: 00014.220                    |                                                               |
| 3   | NW          |                 | CASE: AZA 028326<br>TYPE: 381401 MIN DISP-SRHA-N01<br>DISP: AUTHORIZED 02/04/94<br>ACRS: 00160.000  | BROWN J W 100.00000% APPLICANT<br>SANFORD PETE 0.00000% OWNER |

GEOGRAPHIC STATE: ARIZONA MERIDIAN: 14 TOWNSHIP: 3-05 RANGE: 15-0E

| SEC | SUBDIVISION | MIR X-REFERENCE | NUMBER/TYPE/DISPOSITION/ACRES                                                                          | PROPRIETOR/INTEREST/RELATIONSHIP                                                                 |
|-----|-------------|-----------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 15  | PART OF N2  |                 | CASE: AZA 028522<br>TYPE: 381401 MIN DISP-SRHA-NOI<br>DISP: AUTHORIZED 04/21/94<br>ACRS: 00001.000     | CLARY THOMAS A 100.00000% APPLICANT<br>TATUM JOSEPH B 0.00000% OWNER                             |
| 10  | PART OF SE  |                 | CASE: AZA 028523<br>TYPE: 381401 MIN DISP-SRHA-NOI<br>DISP: AUTHORIZED 04/21/94<br>ACRS: 00001.000     | CLARY THOMAS A 100.00000% APPLICANT<br>ORTEGA LENA 0.00000% OWNER<br>ORTEGA ALICE 0.00000% OWNER |
| 9   | E2SE        |                 | CASE: AZAR 0006097<br>TYPE: 282105 FED AID HIGHWAY (SE<br>DISP: AUTHORIZED 04/27/54<br>ACRS: 00026.840 | AZ SHWY 100.00000% HOLDER                                                                        |
| 9   | E2SENE      |                 |                                                                                                        |                                                                                                  |
| 22  | SW, S2NW    |                 | CASE: AZAR 0006098<br>TYPE: 282105 FED AID HIGHWAY (SE<br>DISP: AUTHORIZED 07/13/90<br>ACRS: 00039.230 | AZ SHWY 100.00000% HOLDER                                                                        |
| 22  | W2SW        |                 | CASE: AZAR 0006098T<br>TYPE: 282105 FED AID HIGHWAY (SE<br>DISP: CLOSED 04/28/88<br>ACRS: 00007.500    | AZ SHWY 100.00000% HOLDER                                                                        |
| 9   | E2E2        | 14 4-05 15-0E   | CASE: AZPHX 0079735<br>TYPE: 286202 ROW-TELEPHONE-TELEG<br>DISP: CLOSED 08/10/90<br>ACRS: 00014.220    | US WEST COMMUNICATIO 100.00000% HOLDER/BILLEE                                                    |
| 28  | NENE        | 14 5-05 15-0E   |                                                                                                        |                                                                                                  |